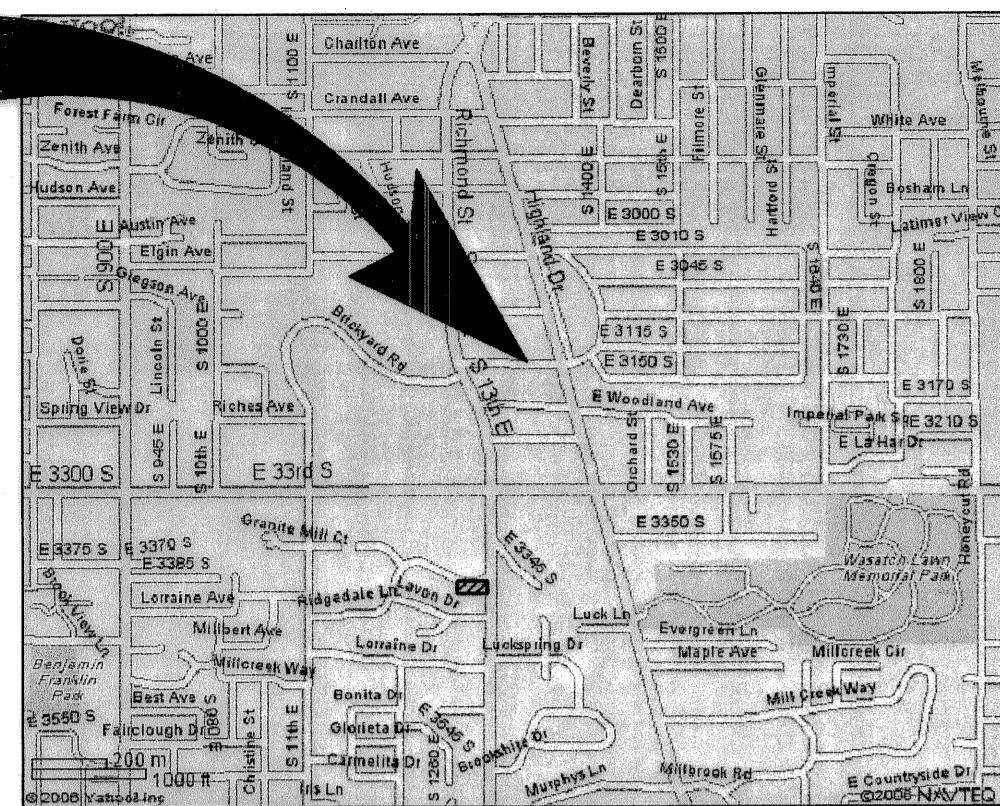


# BRICKYARD VILLAGE

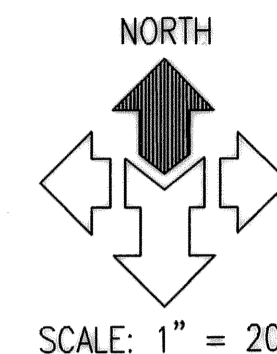
## A UTAH CONDOMINIUM PROJECT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28 & SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN SALT LAKE COUNTY, UTAH

SITE



VICINITY MAP



**LEGEND**

- PROPERTY LINE
- - - MONUMENT LINE
- ⊙ SET BAR & CAP OR NAIL AND WASHER STAMPED "MCNEIL ENGR."
- ⊗ WATER VALVE
- ⊕ FIRE HYDRANT
- PP POWER POLE
- LP LIGHT POLE
- ⊖ SIGN
- ▨ PRIVATE AREA
- ▩ COMMON AREA
- COMMON AREA

**SURVEYOR'S CERTIFICATE**

I, Michael D. Hoffman do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 316831, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and that the description correctly describes the land surface upon which there has been constructed. I further certify that this Supplement to Condominium Plat is accurate and has been prepared in compliance with the provisions of the Utah Condominiums Ownership Act, and that the same has been surveyed and staked on the ground as shown on this map, and that the building dimensions are or will be shown on this plat.

**BOUNDARY DESCRIPTION**

BEGINNING AT POINT SOUTH 796.12 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 89°21'13" EAST 161.46 FEET; THENCE SOUTH 00°02'47" WEST 121.29 FEET; THENCE NORTH 89°57'13" WEST 260.98 FEET; THENCE NORTH 00°02'47" EAST 137.71 FEET; THENCE SOUTH 86°21'13" EAST 100.04 FEET TO THE POINT OF BEGINNING.

CONTAINS: 33,797 SQ.FT. OR 0.776 ACRES



MICHAEL D. HOFFMAN  
LICENSE NO. 316831

DATE

**OWNERS DEDICATION AND CONSENT TO RECORD**

KNOW ALL MEN BY THESE PRESENTS, THAT THE OWNER OF THE HEREIN DESCRIBED TRACT OF LAND, HEREBY CAUSES THE SAME TO BE DIVIDED INTO PRIVATE UNITS, LIMITED COMMON AREAS, AND COMMON AREAS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR THE BRICKYARD VILLAGE CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT, SUBMITTING THE PROPERTY TO THE PROVISIONS OF THE UTAH CONDOMINIUM OWNERSHIP ACT, DOES HEREBY DEDICATE FOR THE PERPETUAL USE OF THE BRICKYARD VILLAGE CONDOMINIUM HOMEOWNERS ASSOCIATION ALL COMMON AREAS, AND DOES HEREBY DEDICATE FOR THE USE BY EMERGENCY AND UTILITY SERVICE VEHICLES AN INGRESS AND EGRESS EASEMENT OVER THE COMMON AREAS LOCATED WITHIN THE PROJECT.

EXECUTED THIS 4th DAY OF JUNE 2006 A.D.

BY: *[Signature]*

**ACKNOWLEDGMENT**

STATE OF UTAH COUNTY OF SALT LAKE S.S.  
On the 4th day of JUNE A.D. 2006 I personally appeared before me, the undersigned Notary Public, Michael D. Hoffman, who being duly sworn, testified to me that he is the manager of Brickyard Village, a limited liability company, and that said Owner's Dedication was signed by him in behalf of said LLC, and that said LLC, executed the same.

Residing at: Salt Lake City  
Notary Public, commissioned in Utah  
KENNETH H. NELSON  
5292 South College Drive, Suite 100  
Salt Lake City, Utah 84112  
My Commission Expires: October 10, 2007

**LIEN HOLDERS DEDICATION AND CONSENT TO RECORD**

THE UNDERSIGNED OWNER(S) OF AN EQUITABLE OR LEGAL INTEREST IN THE ABOVE DESCRIBED TRACT OF LAND, OR PORTION THEREOF, DOES HEREBY CONSENT TO THE DEDICATION BY THE OWNER THEREOF OF ALL STREETS AND EASEMENTS, AS SHOWN HEREON, FOR THE PERPETUAL USE SET FORTH HEREIN.

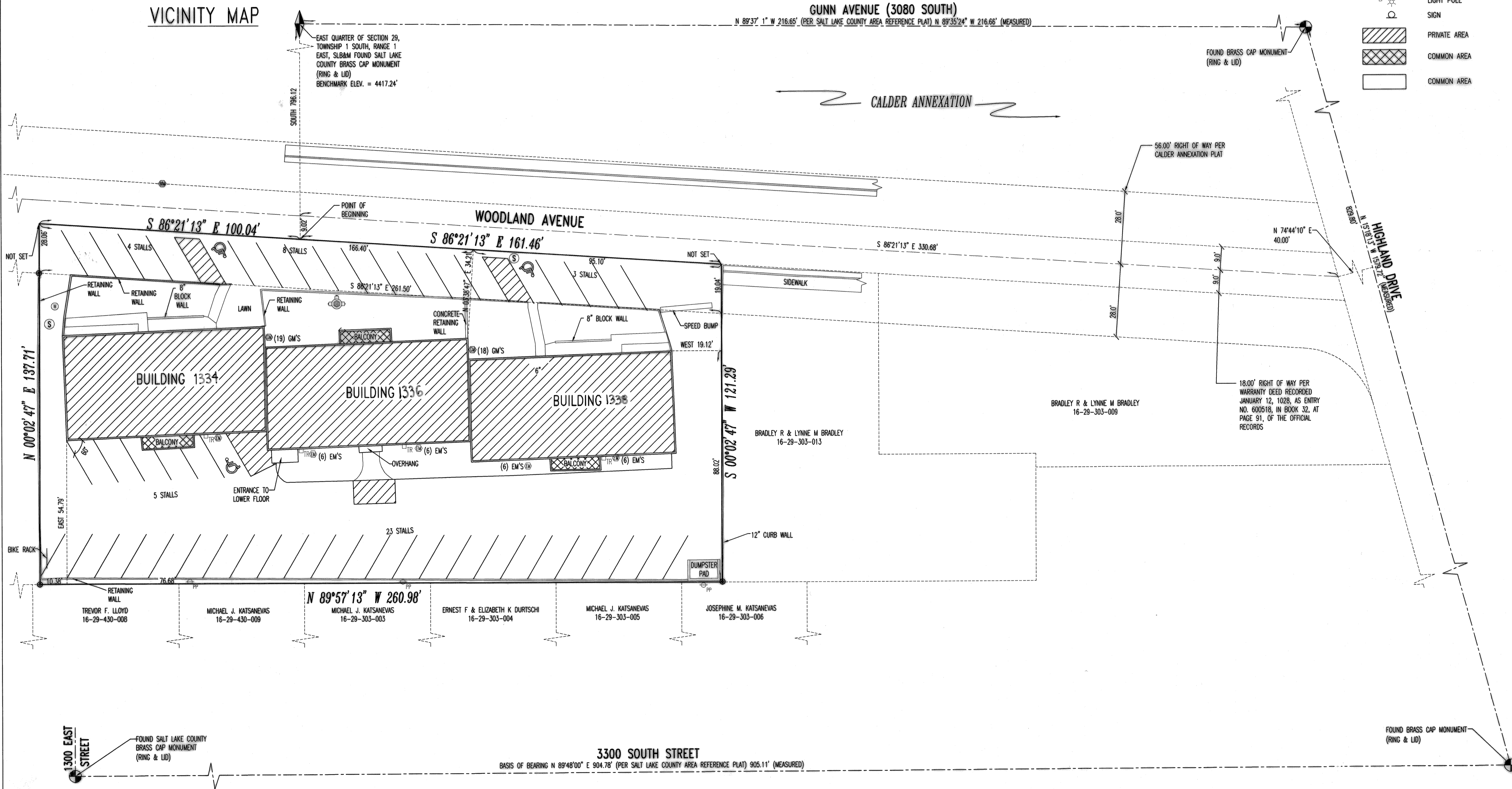
**LIMITED LIABILITY COMPANY ACKNOWLEDGEMENT**

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF SALT LAKE IN SAID STATE OF UTAH, \_\_\_\_\_ WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE (SHE) IS THE \_\_\_\_\_ THE OWNER OF BRICKYARD VILLAGE CONDOMINIUMS, A LIMITED LIABILITY COMPANY IN THE STATE OF UTAH, AND THAT HE(SHE) SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID LIMITED LIABILITY COMPANY EXECUTED THE SAME.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

**BRICKYARD VILLAGE**  
**A UTAH CONDOMINIUM PROJECT**  
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, AND SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SL&M SALT LAKE COUNTY, UTAH

SHEET 1 OF 5



PREPARED BY:  
**McNEIL ENGINEERING AND LAND SURVEYING, L.C.**  
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
TEL. (801) 255-7700 FAX (801) 255-8071

UTILITIES, STREET AND ADDRESS FRONTAGE COORDINATES APPROVED  
6-4-07  
DATE  
ENGINEER REVIEW SPECIALIST

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**

**PLANNING AND DEVELOPMENT SERVICES DIVISION**  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
6-4-07  
DATE  
ZONING ADMINISTRATOR

RECORDED # 10122771  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF BRICKYARD VILLAGE DEVELOPMENT PAGE 238  
DATE 6-9-07 TIME 1:33 PM BOOK 2006P PAGE 238  
FEE \$ 187.00  
Kendall Robison  
SALT LAKE COUNTY RECORDER

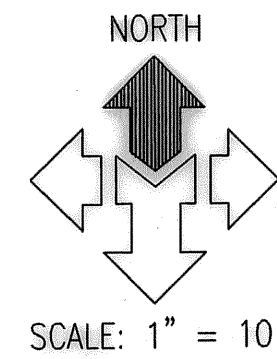
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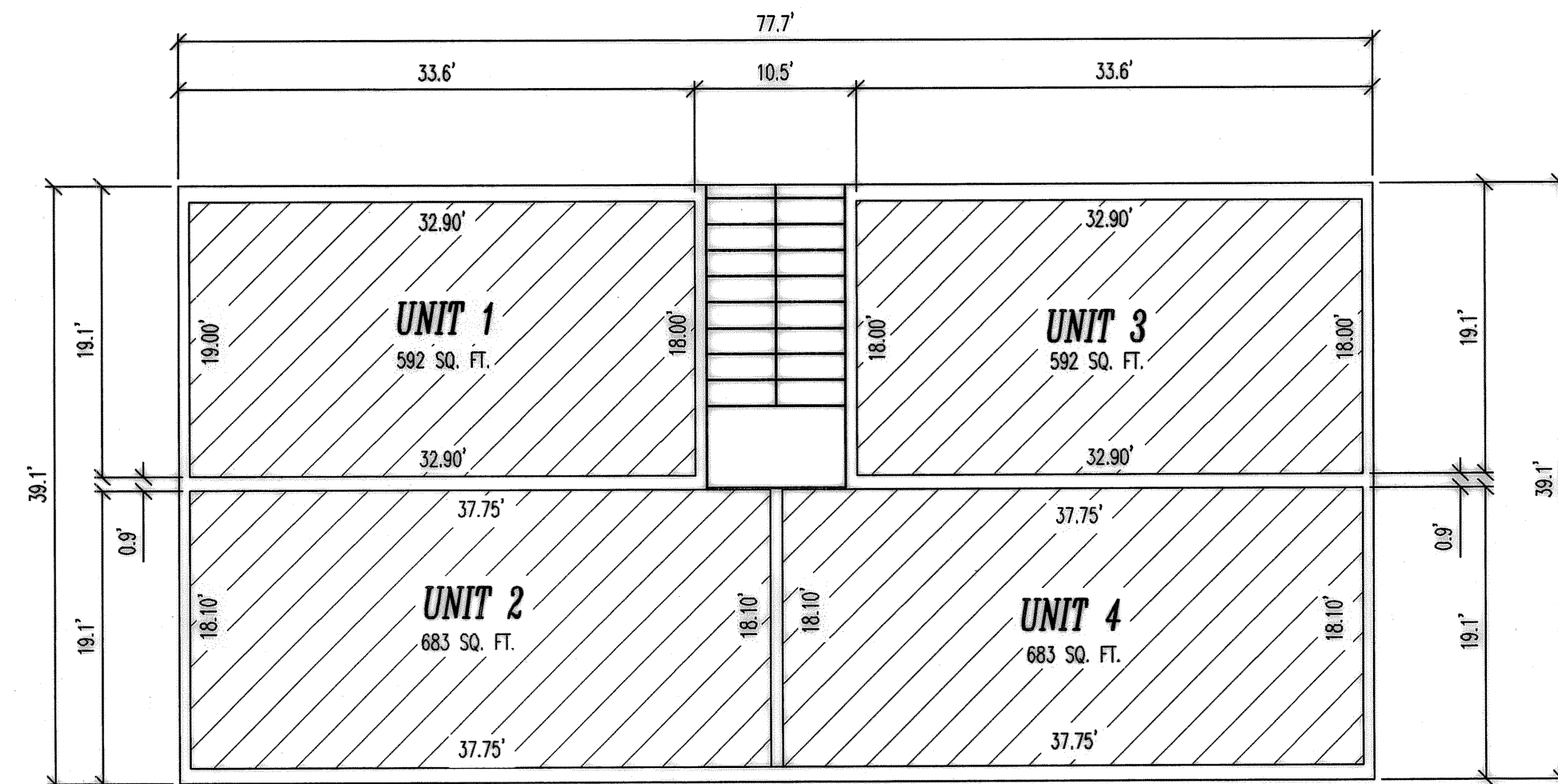
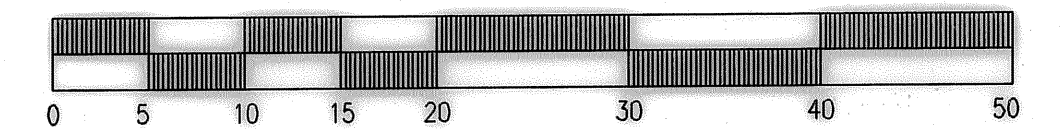
# BRICKYARD VILLAGE

## A UTAH CONDOMINIUM PROJECT

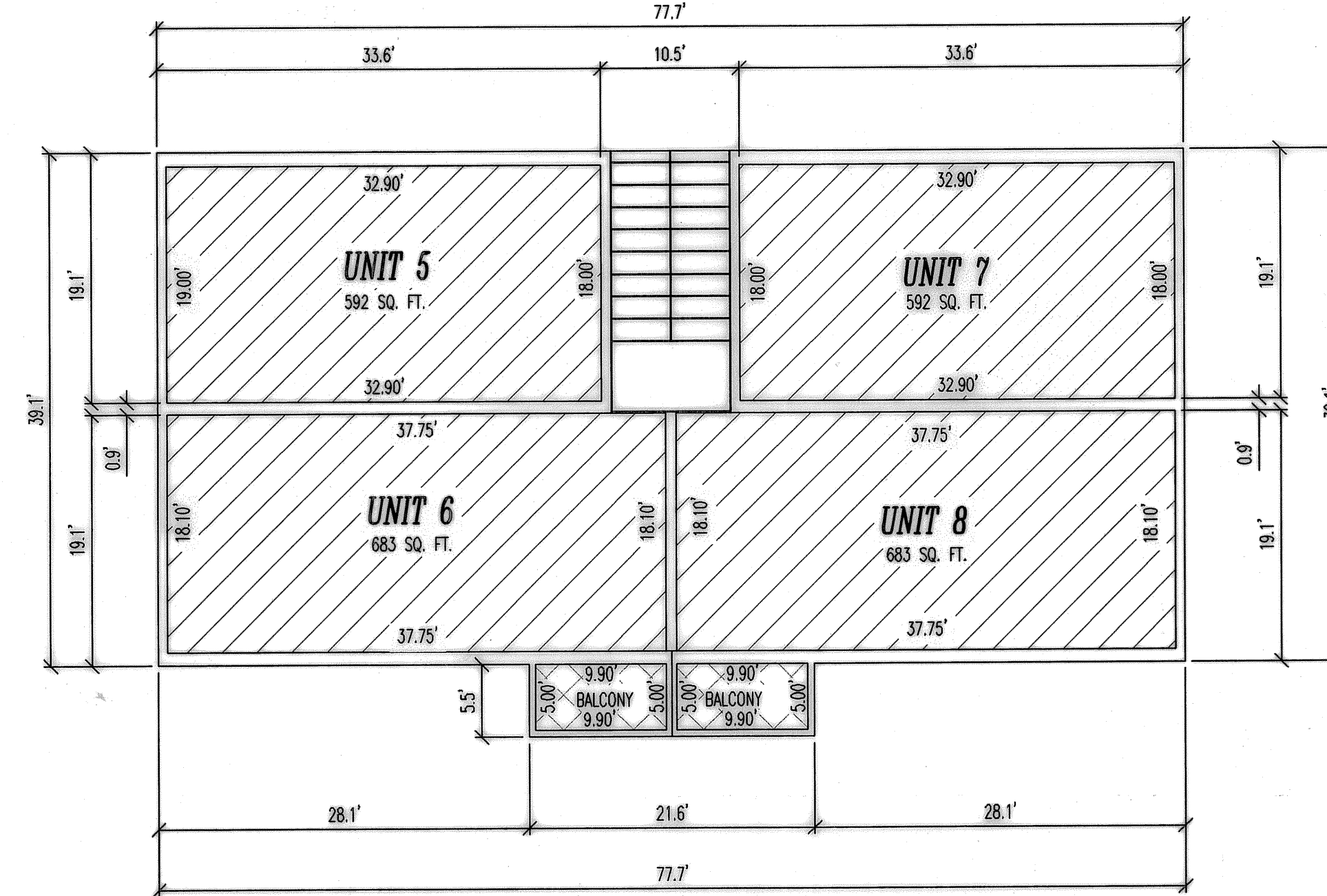
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28 & SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN SALT LAKE CITY, UTAH



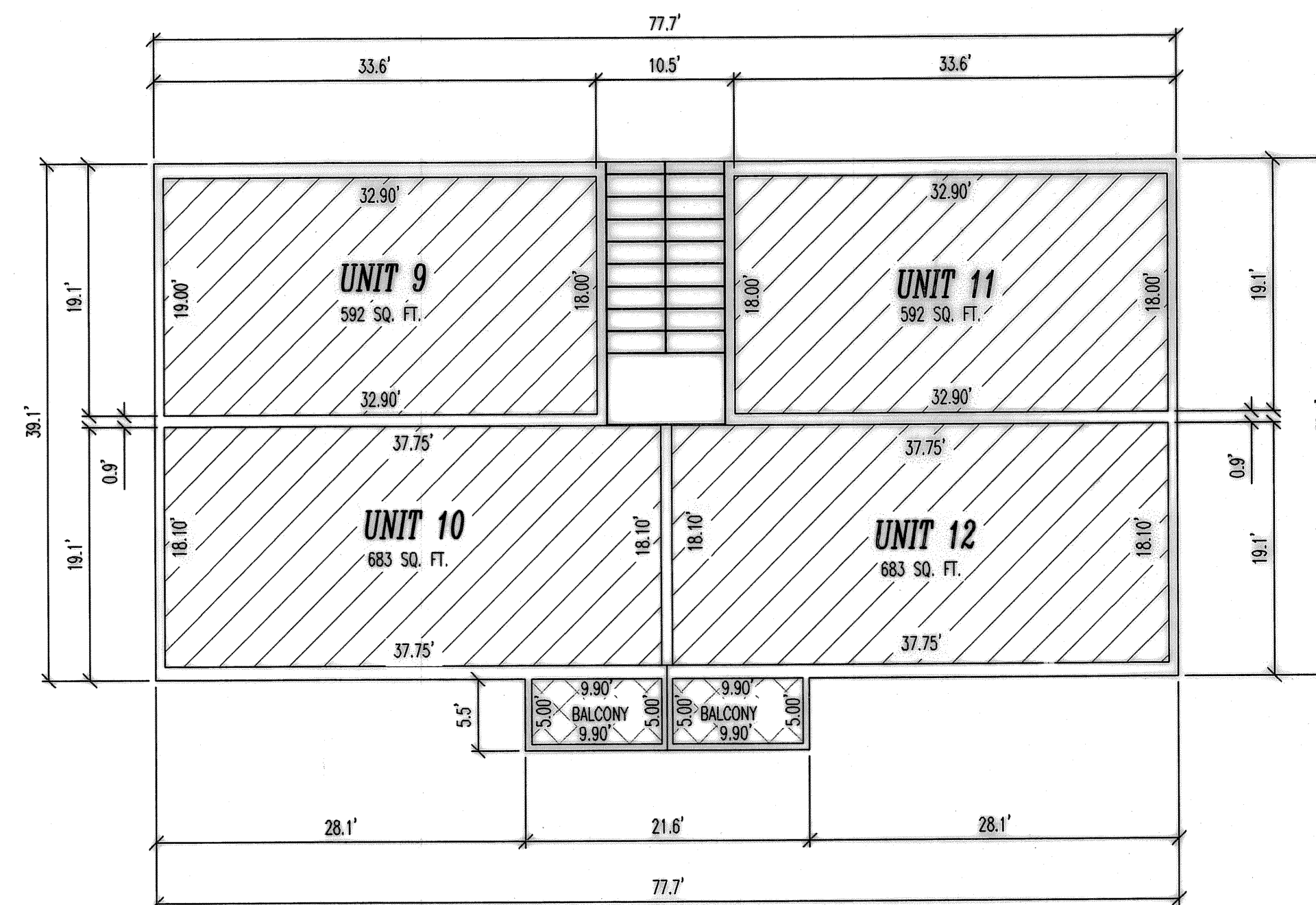
SCALE: 1" = 10'



**BUILDING 1334 FIRST FLOOR**  
AREA: 3,038 SQ. FT.



**BUILDING 1334 SECOND FLOOR**  
AREA: 3,038 SQ. FT.



**BUILDING 1334 THIRD FLOOR**  
AREA: 3,038 SQ. FT.

**LEGEND**

- PRIVATE OWNERSHIP
- COMMON AREA
- LIMITED COMMON AREA

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PREPARED BY:  
**McNEIL ENGINEERING AND LAND SURVEYING, L.C.**  
6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
TEL. (801) 255-7700 FAX (801) 255-8071

PLANNING AND DEVELOPMENT SERVICES DIVISION  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE  
DATE 6-4-07   
DATE 6-4-07   
FEE \$ 127.00

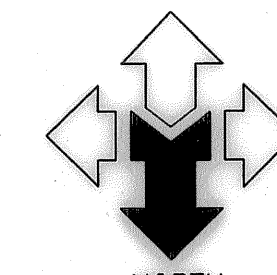
RECORDED # 10122711  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF BRICKYARD VILLAGE DEVELOPMENT  
DATE 6-3-07 TIME 1:21 PM BOOK 2001P PAGE 238  
SALT LAKE COUNTY RECORDER



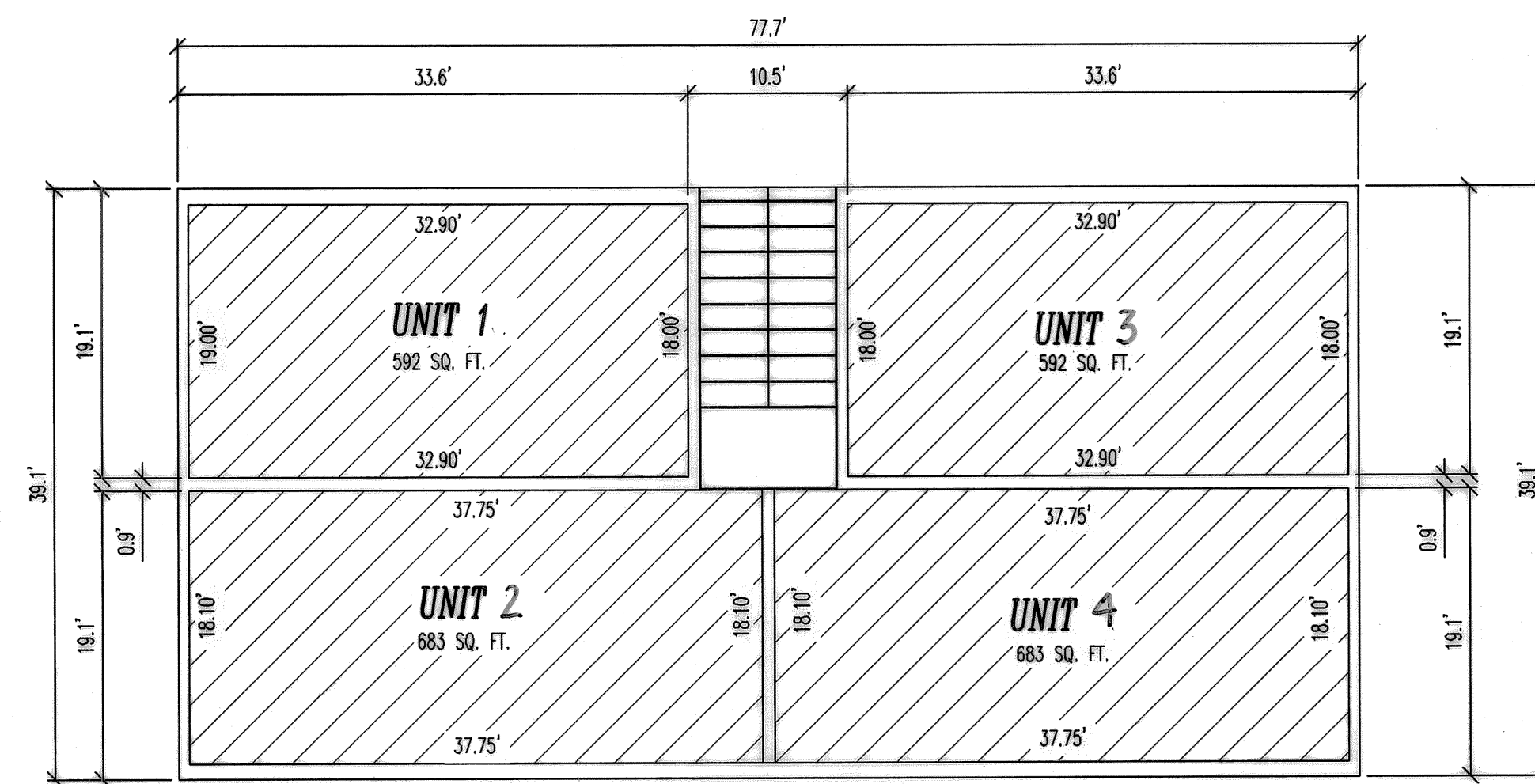
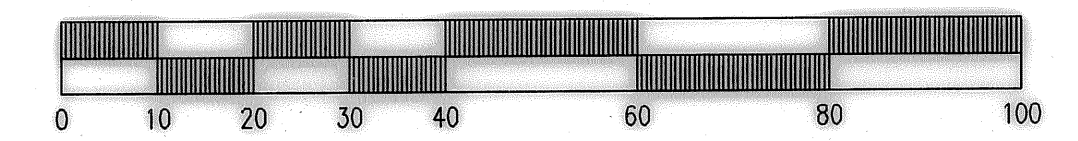
# BRICKYARD VILLAGE

## A UTAH CONDOMINIUM PROJECT

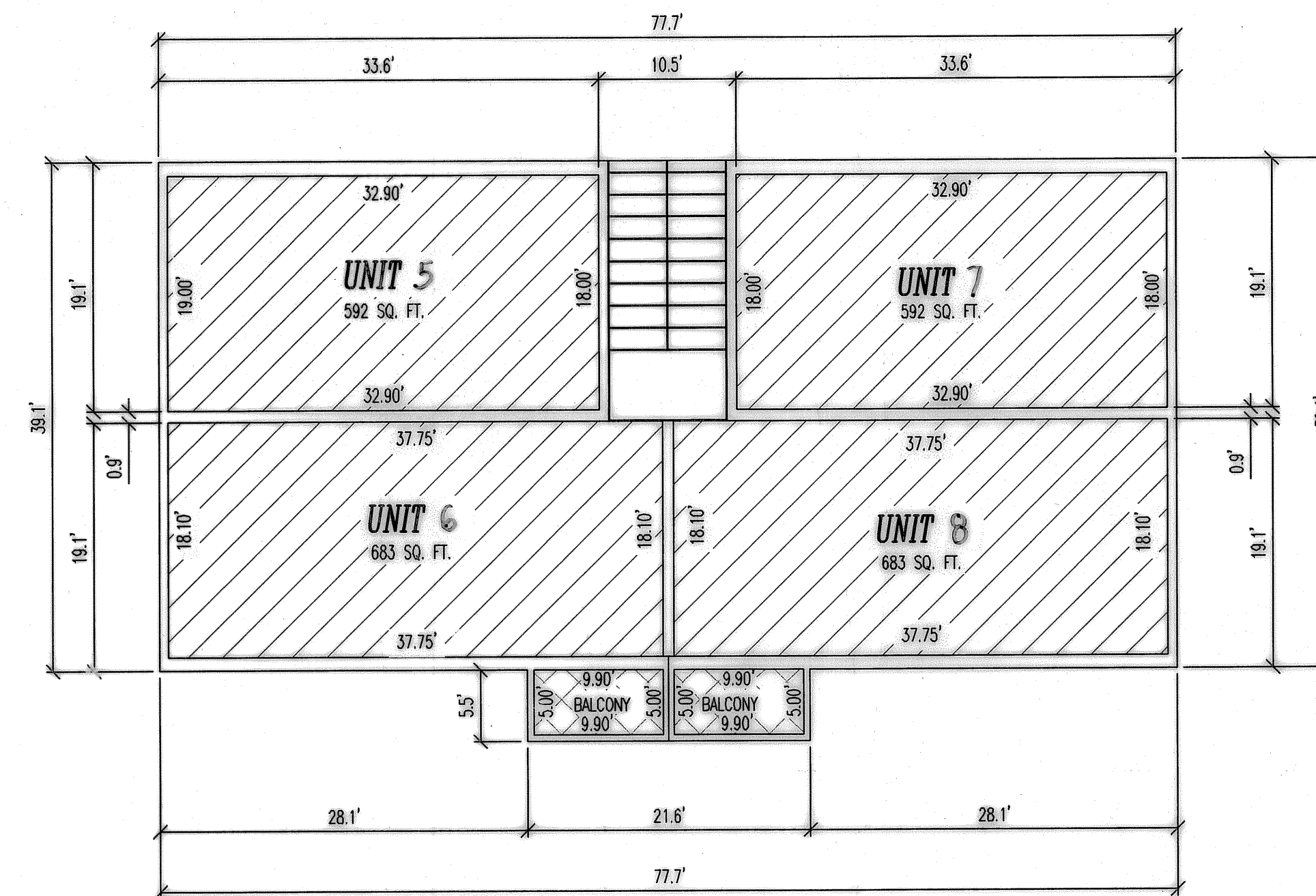
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28 & SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
SALT LAKE CITY, UTAH



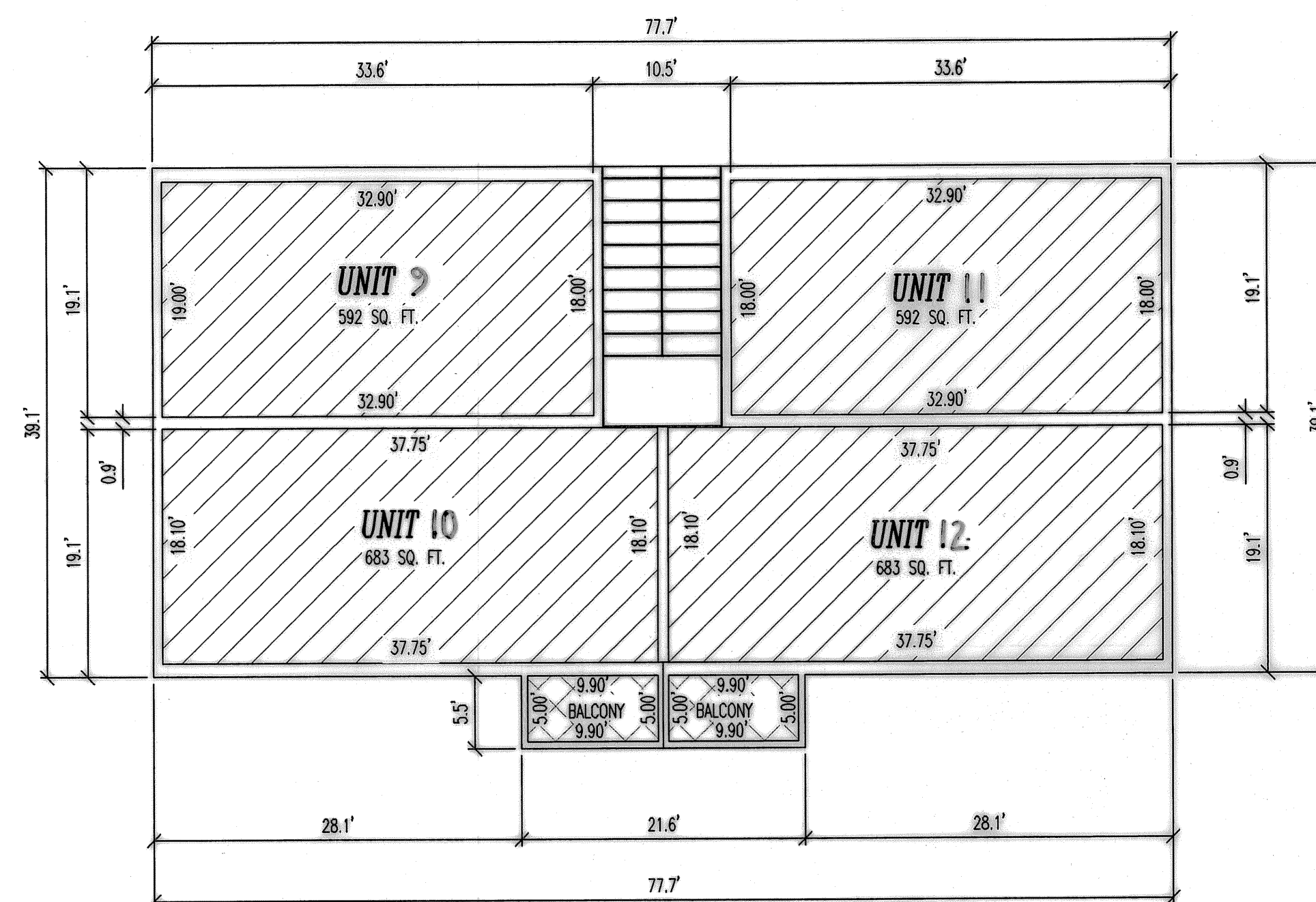
SCALE: 1" = 20'



**BUILDING 1336 FIRST FLOOR**  
AREA: 3,038 SQ. FT.



**BUILDING 1336 SECOND FLOOR**  
AREA: 3,038 SQ. FT.

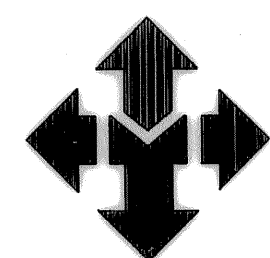


**BUILDING 1336 THIRD FLOOR**  
AREA: 3,038 SQ. FT.

**LEGEND**

- PRIVATE OWNERSHIP
- COMMON AREA
- LIMITED COMMON AREA

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PREPARED BY:

**McNEIL ENGINEERING  
AND LAND SURVEYING, L.C.**

6895 SOUTH 900 EAST, MIDVALE, UTAH 84047  
TEL. (801) 255-7700 FAX (801) 255-8071

SHEET 3 OF 5

PLANNING AND DEVELOPMENT SERVICES DIVISION

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE

DATE: 6-4-07  
ZONING ADMINISTRATOR

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF BRICKYARD VILLAGE DEVELOPMENT

DATE: 2-9-07 TIME: 1:53 PM BOOK: 200000 PAGE: 238

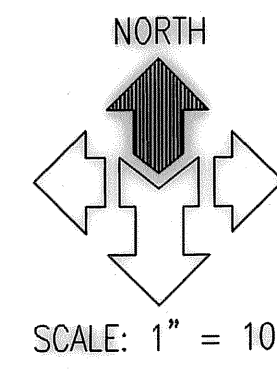
RECORDED # 10122711  
KIMBERLY R. POLK  
SALT LAKE COUNTY RECORDER



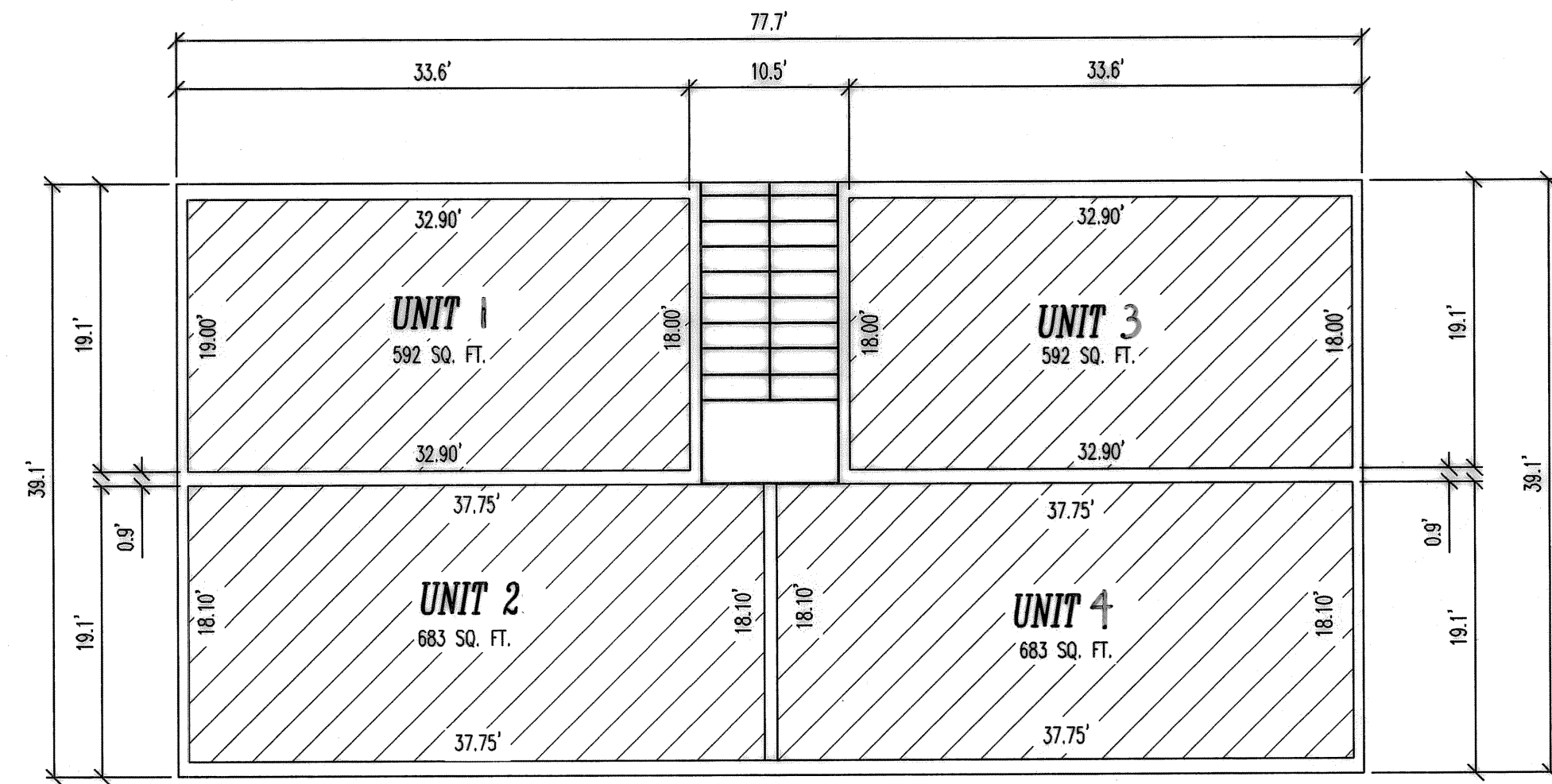
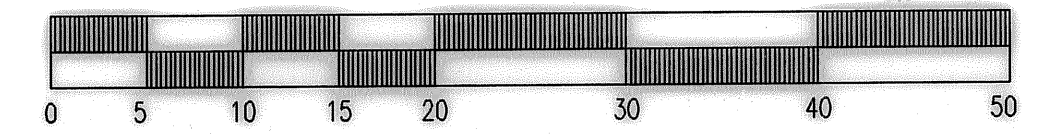
# BRICKYARD VILLAGE

## A UTAH CONDOMINIUM PROJECT

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28 & SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN  
SALT LAKE CITY, UTAH

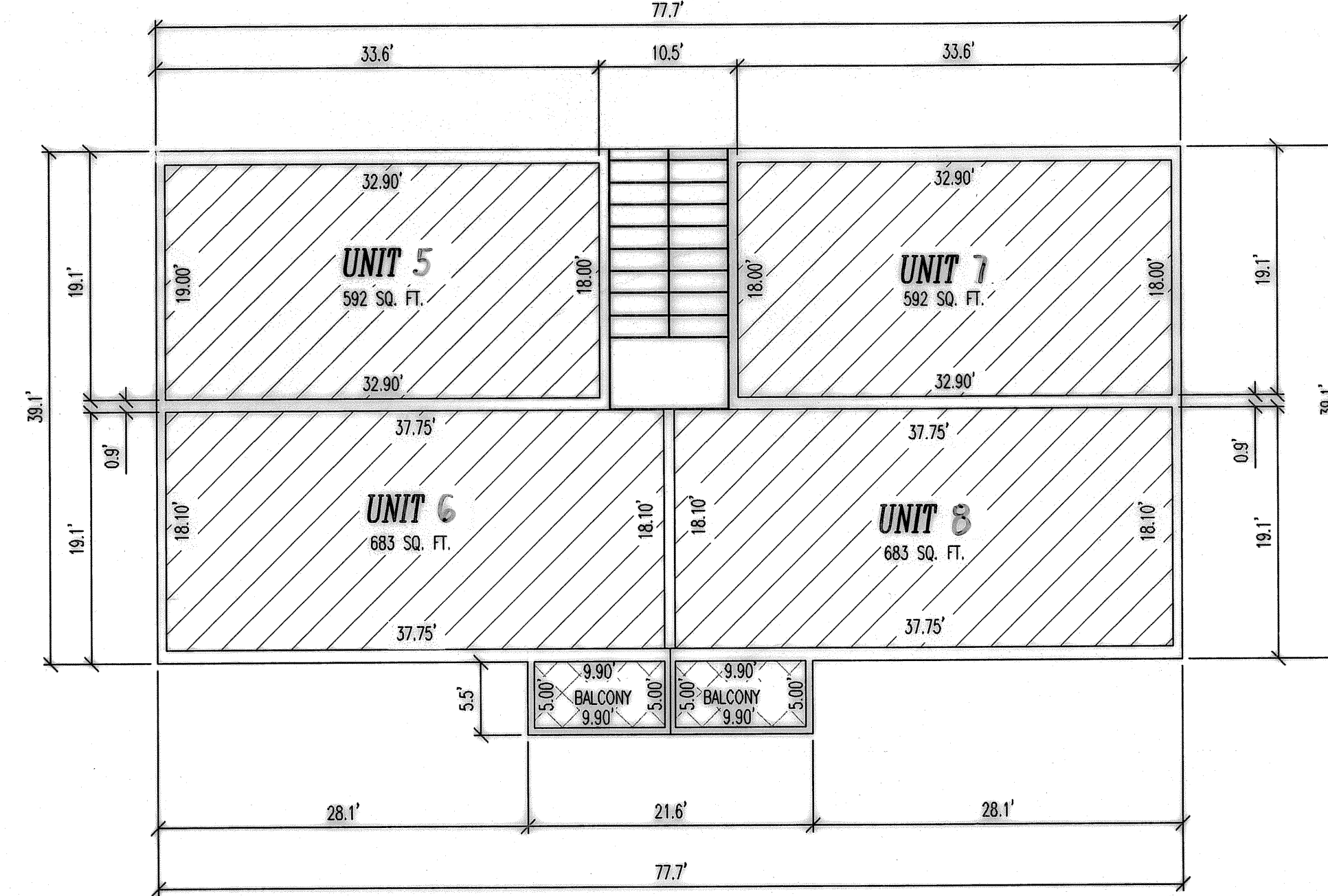


SCALE: 1" = 10'



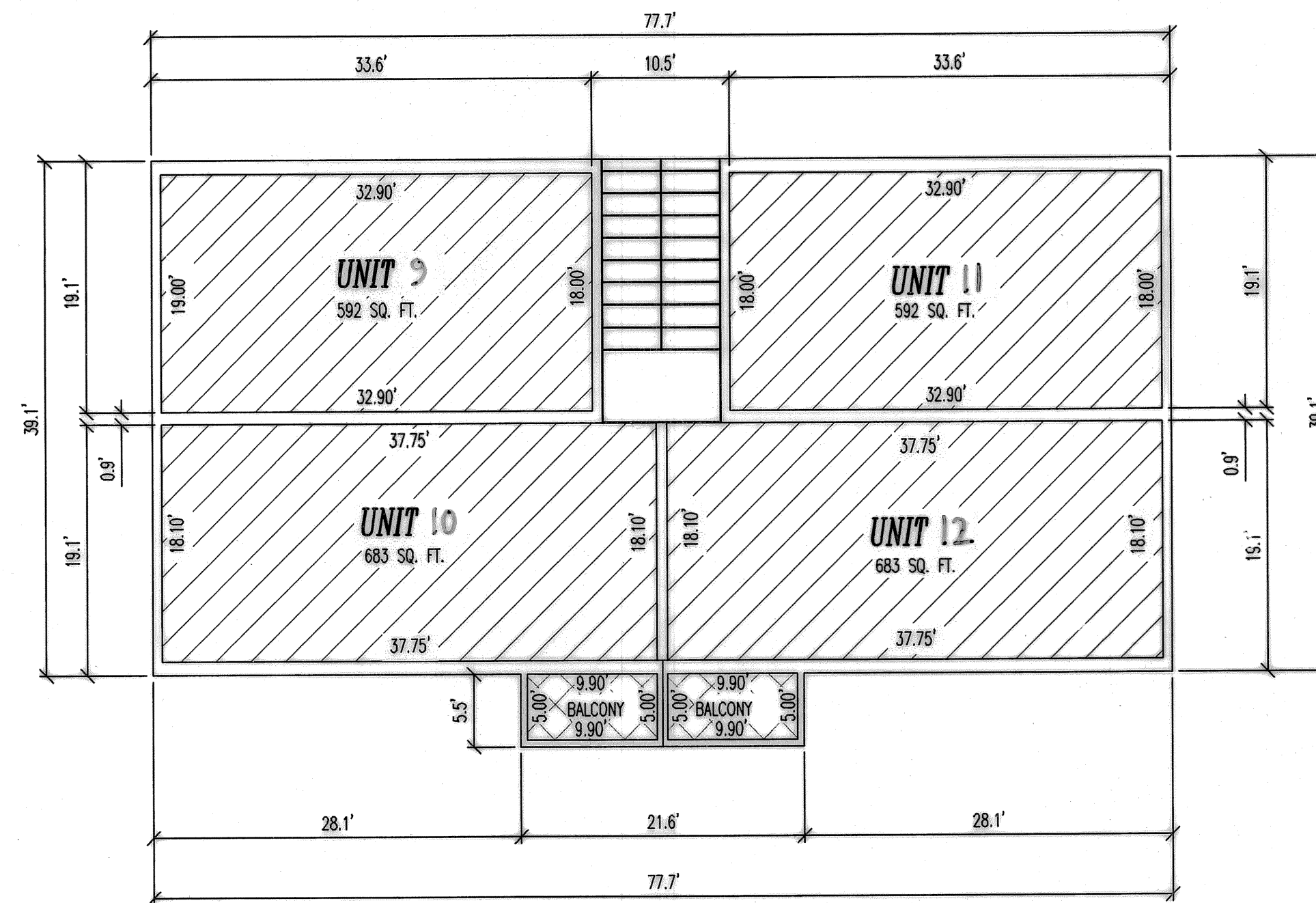
**BUILDING 1338 FIRST FLOOR**

AREA: 3,038 SQ. FT.



**BUILDING 1338 SECOND FLOOR**

AREA: 3,038 SQ. FT.



**BUILDING 1338 THIRD FLOOR**

AREA: 3,038 SQ. FT.

**LEGEND**

- PRIVATE OWNERSHIP
- COMMON AREA
- LIMITED COMMON AREA

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PLANNING AND DEVELOPMENT SERVICES DIVISION  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE  
DATE 6-4-07  
DRAWING ADMINISTRATOR

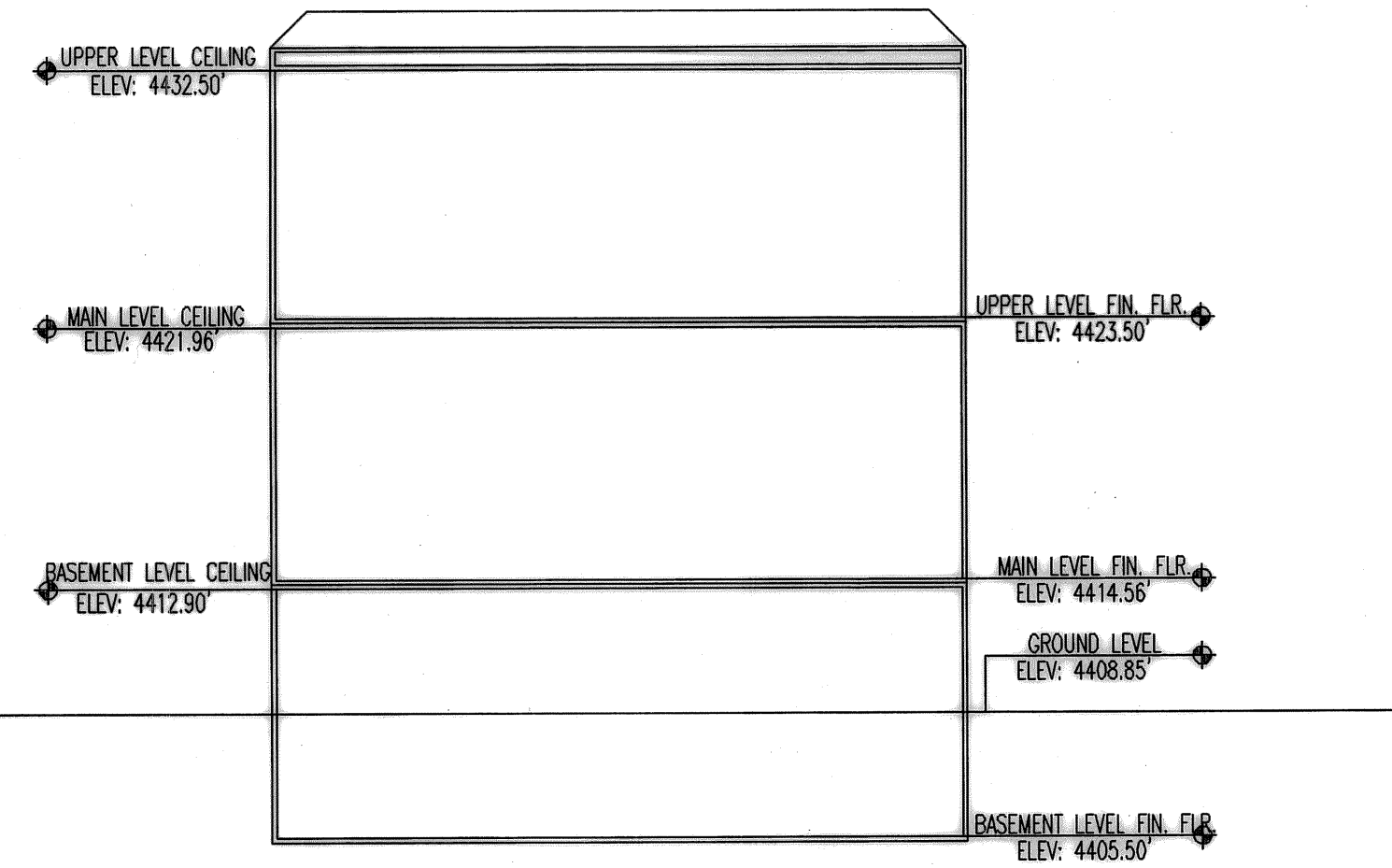
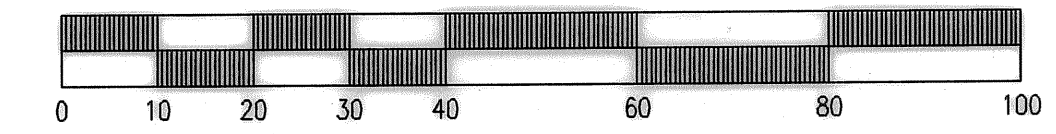
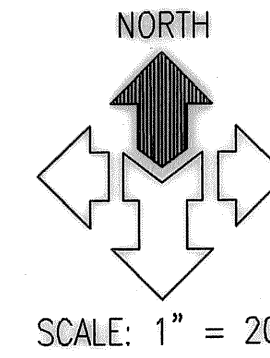
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DATE 2-28-07 TIME 1:25 PM BOOK 20012 PAGE 238  
FEE \$ 1.35  
SALT LAKE COUNTY RECORDER



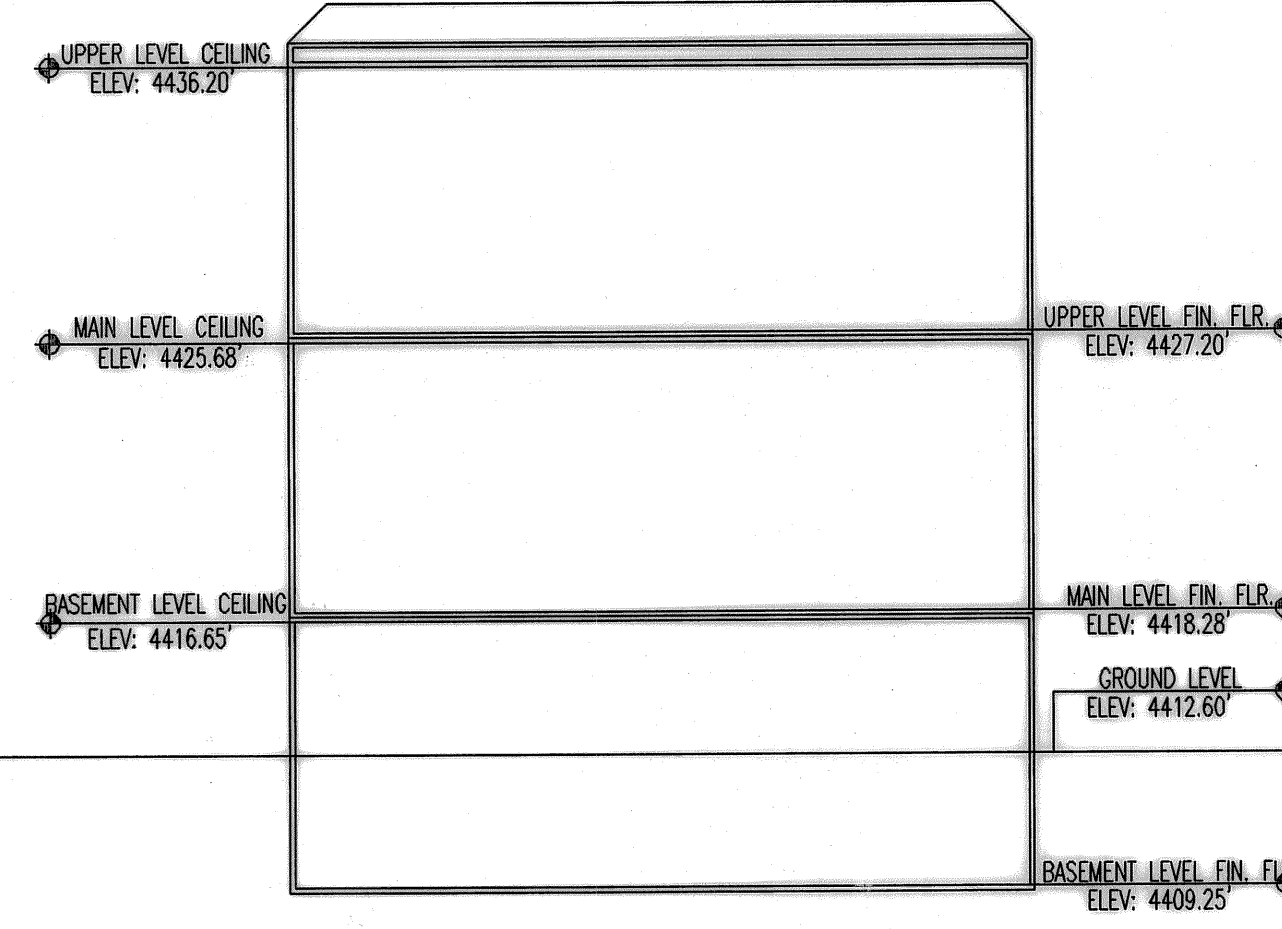
# BRICKYARD VILLAGE

## A UTAH CONDOMINIUM PROJECT

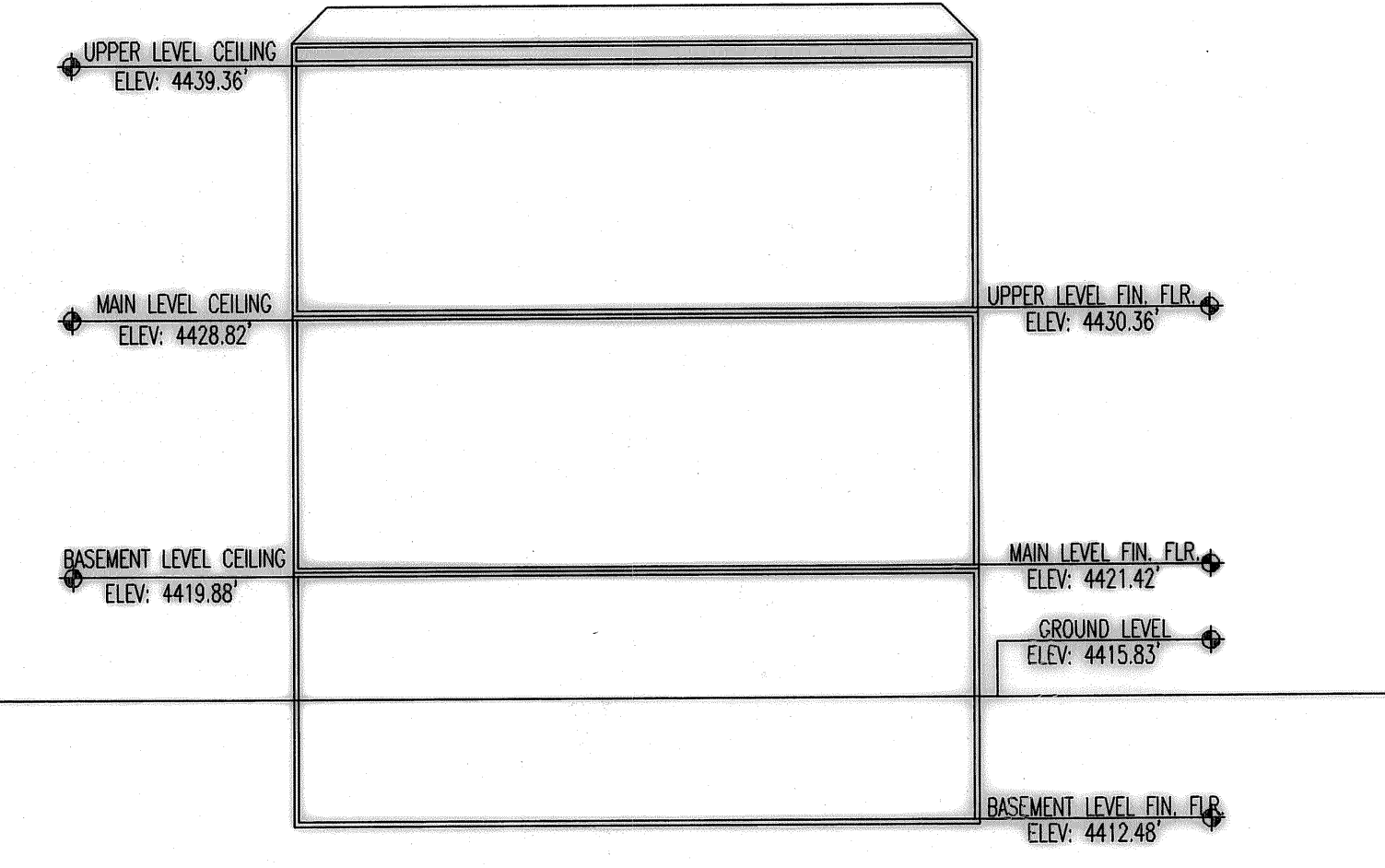
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28 & SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN SALT LAKE CITY, UTAH



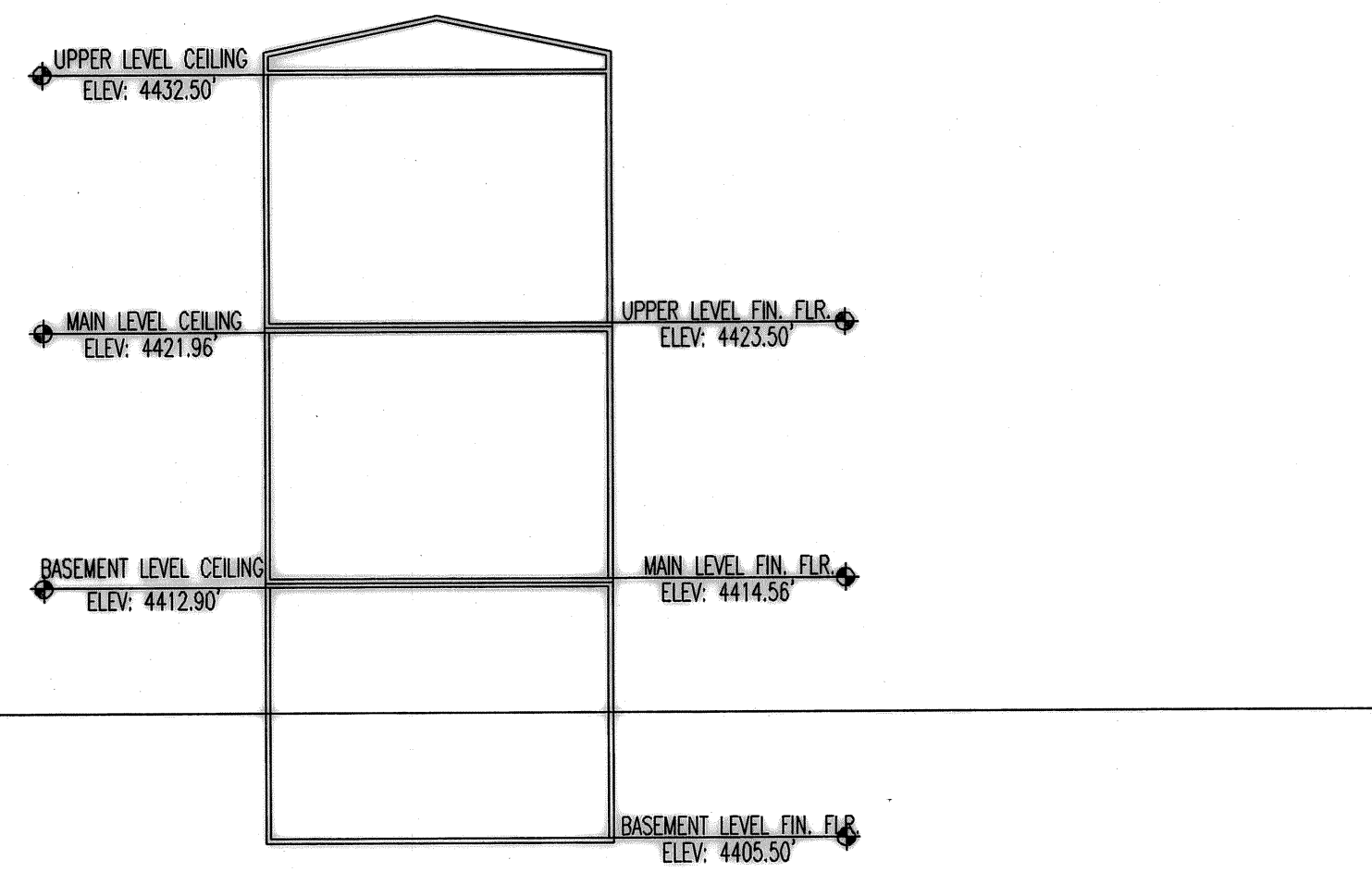
**BUILDING 1334 ELEVATION FRONT VIEW**



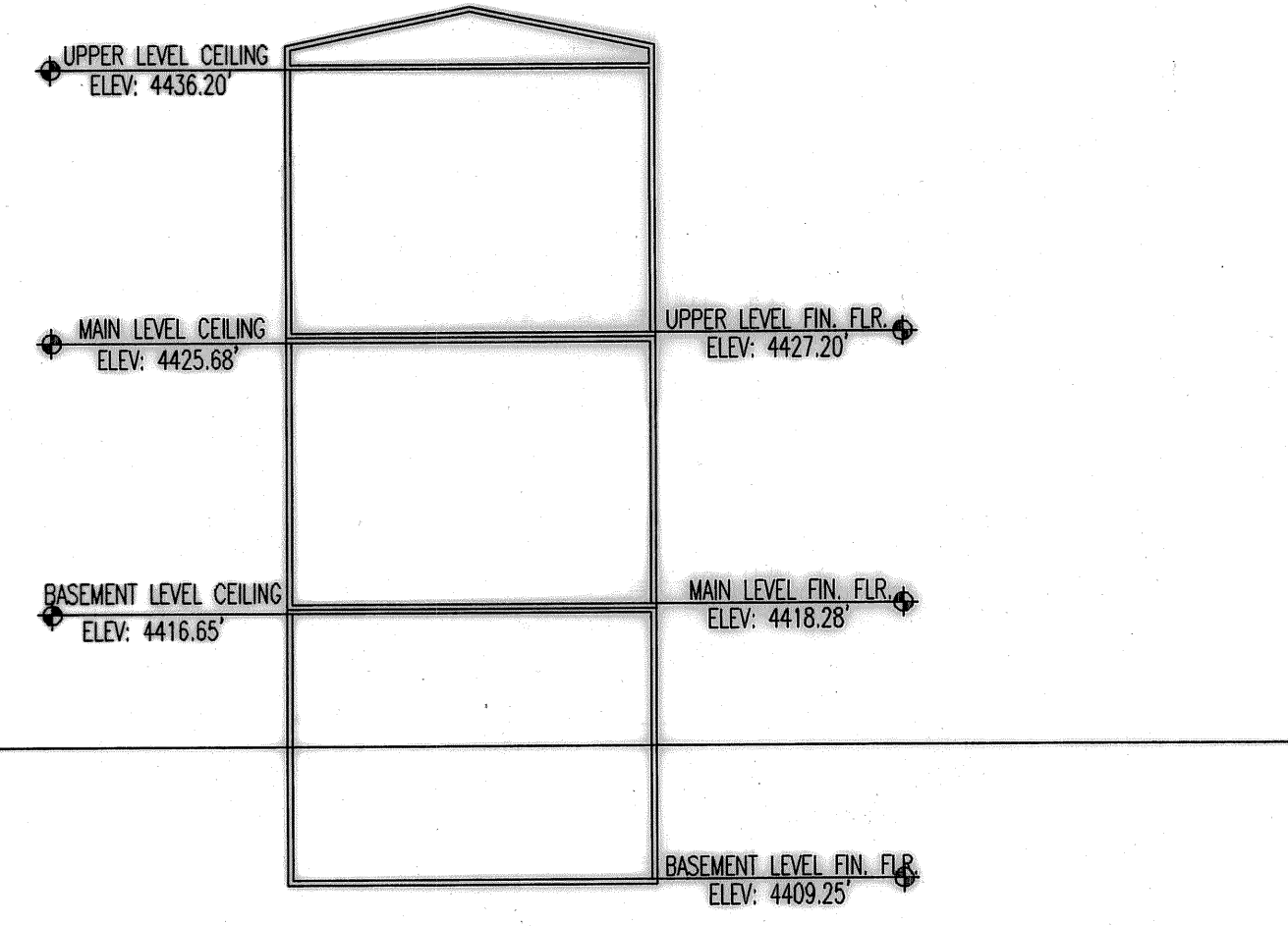
**BUILDING 1336 ELEVATION FRONT VIEW**



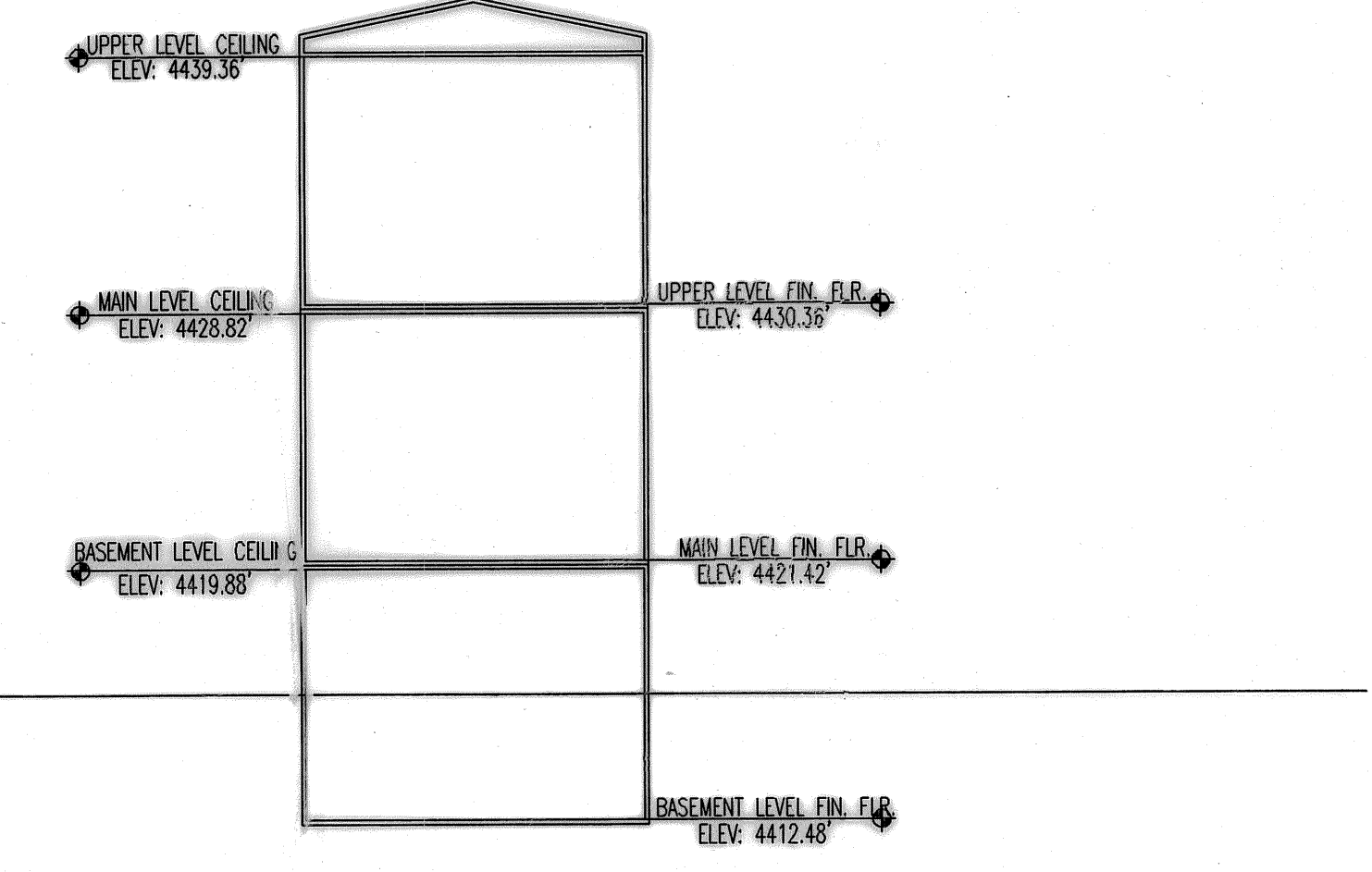
**BUILDING 1338 ELEVATION FRONT VIEW**



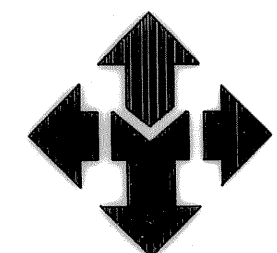
**BUILDING 1334 ELEVATION SIDE VIEW**



**BUILDING 1336 ELEVATION SIDE VIEW**



**BUILDING 1338 ELEVATION SIDE VIEW**



PREPARED BY:

**MCNEIL ENGINEERING  
AND LAND SURVEYING, L.C.**

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PLANNING AND DEVELOPMENT SERVICES DIVISION  
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DATE 6-4-07  
ZONING ADMINISTRATOR

RECORDED # 10124741  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF BRICKYARD VILLAGE DEVELOPMENT  
DATE 2007 JUN 11 TIME 1:55 PM BOOK 20081 PAGE 238  
PAGE 238  
FEE \$ 127.00  
Kenneth R. J. Deputy  
SALT LAKE COUNTY RECORDER