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4/2/2009 9:50:00 AM \$15.00  
Book - 9705 Pg - 6026-6028  
Gary W. Ott  
Recorder, Salt Lake County, UT  
METRO NATIONAL TITLE  
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED, MAIL TO:

EBS INVESTMENT CO., L.L.C.  
3210 South Highland Drive  
Salt Lake City, UT 84106

MNT # 13346  
TAX ID # 16-20-304-020

**WARRANTY DEED**

SHUPE INVESTMENTS LTD, a Utah limited partnership, of 3217 South 3075 East, Salt Lake City, Utah 84109, Grantor, hereby **CONVEYS AND WARRANTS** to EBS INVESTMENT CO., L.L.C., a Utah limited liability company, of 3210 South Highland Drive, Salt Lake City, Utah 84106, Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described real property located in Salt Lake County, State of Utah:

All of Parcel A, SHUPE SUBDIVISION, according to the official plat thereof, filed in the office of the Salt Lake County Recorder in Plat Book 2008P at Page 312.

Contains 14,447 sq. ft or .33 acres

TOGETHER WITH AND SUBJECT TO the reciprocal easements and benefits as disclosed by that certain RECIPROCAL EASEMENT AGREEMENT recorded December 19, 2008 as Entry No. 10582915 in Book 9666 at Page 7145 and that certain affidavit recorded March 26, 2009, as Entry No. 10657377 in Book 9702 at Page 1412 in the office of the Salt Lake County Recorder, which reciprocal easement is described as follows:

Beginning at a point South 1109.97 feet and East 324.60 feet from the West corner of Section 28, Township 1 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 89°20'00" East 35.75 feet; thence South 00°17'49" West 4.67 feet; thence Southeasterly 3.70 feet along

the arc of a 2.57 foot radius curve to the left, chord bears South 41°55'38" East 3.39 feet; thence North 89°28'14" East 30.19 feet; thence South 00°40'25" East 15.09 feet; thence South 89°28'14" West 11.61 feet; thence South 00°51'46" East 31.46 feet; thence North 89°23'47" East 31.74 feet; thence South 46°09'19" East 1.04 feet; thence North 43°11'12" East 8.37 feet; thence North 88°20'54" East 0.74 feet; thence South 47°24'56" East 8.76 feet; thence North 42°59'21" East 8.96 feet; thence South 00°40'25" East 3.74 feet; thence North 89°19'35" East 12.59 feet; thence North 00°40'25" West 3.74 feet; thence South 48°15'51" East 9.47 feet; thence North 43°53'30" East 8.22 feet; thence North 89°10'56" East 0.71 feet; thence South 46°46'56" East 8.55 feet; thence North 44°03'13" East 8.44 feet; North 89°08'26" East 5.99 feet; thence South 42°57'38" East 22.66 feet; thence Easterly 10.76 feet along the arc of a 9.5 foot radius curve to the left, chord bears South 75°24'13" East 10.19 feet; thence North 72°09'13" East 1.62 feet; thence South 15°15'50" East 60.66 feet; thence South 75°42'04" West 3.790 feet; thence Southwesterly 4.64 feet along the arc of a 3.50 foot radius curve to the left, chord bears South 37°41'02" West 4.31 feet; thence South 00°20'01" East 13.96 feet; thence North 89°45'40" West 190.97 feet; thence North 00°02'24" East 39.35 feet; thence Northwesterly 12.58 feet along the arc of a 7.34 foot radius curve to the left, chord bears North 49°07'41" West 11.09 feet; thence North 00°00'08" West 10.02 feet; thence North 89°36'35" West 9.67 feet; thence North 00°18'15" West 76.27 feet; thence North 01°23'30" East 3.03 feet; thence North 88°40'39" East 17.99 feet; thence Northeasterly 0.61 feet along the arc of a 0.50 foot radius curve to the left, chord bears North 53°48'47" East 0.57 feet; thence North 18°56'56" East 4.90 feet to the point of beginning.

TOGETHER WITH and including all buildings, improvements, fixtures, and appurtenances situated thereon or affixed thereto

SUBJECT TO easements, restrictions, encumbrances,

or reservations of record

WITNESS the hand of said Grantor, this 31st day of March, 2009.

SHUPE INVESTMENTS LTD.,  
A Utah limited partnership

By [Signature]  
Robert N. Shupe,  
General Partner

By [Signature]  
Diane E. Shupe,  
General Partner

STATE OF UTAH )  
(ss.  
COUNTY OF SALT LAKE)

On the 31st day of March, 2009,  
personally appeared before me ROBERT N. SHUPE and DIANE E. SHUPE,  
signers of the foregoing instrument, who acknowledged to me that  
they executed the same, in their capacity as General Partners of  
Shupe Investments LTD.

[Signature]  
NOTARY PUBLIC  
Residing at: S.C.C., Utah

My Commission Expires:  
11-1-09

