12997706 5/29/2019 3:57:00 PM \$40.00 Book - 10785 Pg - 8613-8614 RASHELLE HOBBS Recorder, Salt Lake County, UT BACKMAN TITLE SERVICES BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109
Pascel # 16-28-304-020

BTC: 5-103041

Assignment of Trust Deed

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Entry No.: 12997671	at Book:_	10785	Page: 8320
Entry No.: 12007071	ai book:_	10700	rage: 0020
of the Records of Salt Lake	1 11 1 0 11		State of Utah and covering rea
property situated in said county	described as follov	vs:	
Can Eastellaid II A II	which is attached l	السيد مقتسما	
	ein by this reference		
DATED April 30, 2019			
DATED THURST			. . •
	MOUNTAI	N WEST SM.	ALL BUSINESS FINANCE
	MOUNTAI	n west sm	ALL BUSINESS FINANCE
		N WEST SM.	ALL BUSINESS FINANCE
	By:	N WEST SM.	\(.
	By:		\(.
STATE OF UTAH	By:		\(.
	By:		\(.
STATE OF UTAH COUNTY OF Sait Lake	By: Spencer I		\(.
	By: Spencer [) :ss.)	Davis, Vice Preside	What and

Notary Public

Order No.: 5-103041

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1

All of Parcel A, Shupe Subdivision, according to the official plat thereof, filed in the office of the Salt Lake County Recorder in Plat Book 2008P at Page 312.

PARCEL 1A

Together with and subject to the reciprocal easements and benefits as disclosed by that certain Reciprocal Easement Agreement recorded December 19, 2008 as Entry No. 10582915 in Book 9666 at Page 7145 and that certain affidavit recorded March 26, 2009, as Entry No. 10657377 in Book 9702 at Page 1412 in the office of the Salt Lake County Recorder, which reciprocal easement is described as follows:

Beginning at a point South 1109.97 feet and East 324.60 feet from the West corner of Section 28, Township 1 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 89°20'00" East 35.75 feet; thence South 00°17'49" West 4.67 feet; thence Southeasterly 3.70 feet along the arc of a 2.57 foot radius curve to the left, chord bears South 41°55'38" Eat 3.39 feet; thence North 89°28'14" East 30.19 feet; thence South 00°40'25" East 15.09 feet; thence South 89°28'14" West 11.61 feet; thence South 00°51'46" East 31.46 feet; thence North 89°23'47" East 31.74 feet; thence South 46°09'19" East 1.04 feet; thence North 43°11'12" East 8.37 feet; thence North 88°20'54" East 0.74 feet; thence South 47°24'56" East 8.76 feet; thence North 42°59'21" East 8.96 feet; thence South 00°40'25" East 3.74 feet; thence North 89°19'35" East 12.59 feet; thence North 00°40'25" West 3.74 feet; thence South 48°15'51" East 9.47 feet; thence North 43°53'30" East 8.22 feet; thence North 89°10'56" East 0.71 feet; thence South 46°46'56" East 8.55 feet; thence North 44°03'13" East 8.44 feet; North 89°08'26" East 5.99 feet; thence South 42°57'38" East 22.66 feet; thence Easterly 10.76 feet along the arc of a 9.5 foot radius curve to the left, chord bears South 75°24'13" East 10.19 feet; thence North 72°09'13" East 1.62 feet; thence South 15°15'50" East 60.66 feet; thence South 75°42'04" West 3.790 feet; thence Southwesterly 4.64 feet along the arc of a 3.50 foot radius curve to the left, chord bears South 37°41'02" West 4.31 feet; thence South 00°20'01" East 13.96 feet; thence North 89°45'40" West 190.97 feet; thence North 00°02'24" East 39.35 feet; thence Northwesterly 12.58 feet along the arc of a 7.34 foot radius curve to the left, chord bears North 49°07'41" West 11.09 feet; thence North 00°00'08" West 10.02 feet; thence North 89°36'35" West 9.67 feet; thence North 00°18'15" West 76.27 feet; thence North 01°23'30" East 3.03 feet; thence North 88°40'39" East 17.99 feet; thence Northeasterly 0.61 feet along the arc of a 0.50 foot radius curve to the left, chord bears North 53°48'47" East 0.57 feet; thence North 18°56'56" East 4.90 feet to the point of beginning.

Parcel No.: 16-28-304-020