When Recorded Return to: Mr. Craig L. White South Valley Sewer District P.O. Box 908 Draper, Utah 84020 8759473
08/04/2003 03:39 PM NO FEE
Book - 8856 P3 - 698-701
GARY W. OTT
RECORDER, SALI LAKE COUNTY, UTAH
SOUTH VALLEY SEWER DISTRICT
PO BOX 908
874 E 12400 S
DRAPER UT 84020
BY: JCR, DEPUTY - WI 4 P.

PARCEL I.D.# 27-32-200-014
GRANTOR: On Point Properties LLC
as part of Stampin Up
Page 1 of 3

## **EASEMENT**

A twenty (20) foot wide sanitary sewer easement located in the Northeast Quarter of Section 32, Township 3 South, Range 1 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel of the GRANTORS' land lying within a strip twenty (20) feet wide, said strip extending ten (10) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point South 00°14'33" West along the Section line 1934.52 and South 89°45'27" East 53.00 from the North Quarter Corner of Section 32, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 88°17'31" East. 325.00 feet.

Contains: 0.149 acres (approx. 325.00 l.f.)

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

this 22 day of July		have executed this right-of-way and Easement
County Parcel No.	Acreage	GRANTOR(S)
27-32-200-014	0.149 (approx. 325.00 l.f.)	_ On Point Properties, LLC
		By: Aufstadu Owner
		Its: MANAGET Title
STATE OF UTAH	) :ss	
COUNTY OF SALT LAKE	)	
that the within and foregoing in	nstrument was duly autho its operating agreement; name	, 2003, personally appeared before me being by me duly sworn did say that (s)he is the <b>Properties, LLC</b> a limited liability company, and rized by the limited liability company at a lawful and duly acknowledged to me that said limited
Annette Cher 874 East 12400 Draper, Utah My Commission February 1. STATE OF U	South 84020 Expires 2004 UTAH	Annith Chewy to
My Commission Expires:	<del>I= II</del> · 2-1-04	
Residing in:		

	1.= 200.	DRAWN M. Hicken	APPROVED M. Foerster
		DESIGNED	CHECKED M. Foerster
			7-15-03
	L3000 South	Stampın Up	Santary Sewer Easement
159M 009E			
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*	.1 = 500.	DRAWN	IVI. TIICKEN	M. Foerster
		DESIGNED	CHECKED	M. Foerster
				7-15-03
	SOUU SOUTH		Santary Sewer Easement	
159M 009E				
				<b>√</b> 2½
				Sign Hay