

ON POINT PROPERTIES LLC COMMERCIAL CAMPUS

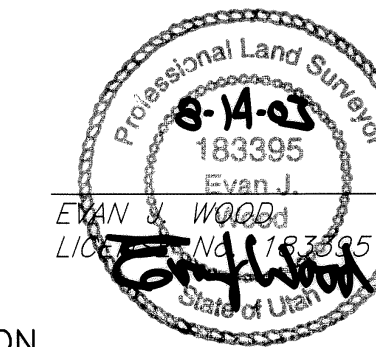
SURVEYOR'S CERTIFICATE

I, EVAN J. WOOD do hereby certify that I am a Registered Land Surveyor, and that I hold certificate No. 183395 as prescribed under laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as ON POINT PROPERTIES LLC COMMERCIAL CAMPUS and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT SOUTH 00°14'33" WEST 825.00 FEET ALONG THE QUARTER SECTION LINE FROM THE NORTH QUARTER CORNER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE EAST 1321.92 FEET TO THE SIXTEENTH SECTION LINE; THENCE SOUTH 00°11'04" WEST 1805.51 FEET ALONG THE SIXTEENTH SECTION LINE TO THE CALCULATED QUARTER SECTION LINE; THENCE NORTH 89°59'48" WEST 1323.75 FEET ALONG THE CALCULATED QUARTER SECTION LINE TO THE CALCULATED CENTER OF SECTION CORNER; THENCE NORTH 00°14'33" EAST 1805.44 FEET ALONG THE CALCULATED QUARTER SECTION LINE TO THE POINT OF BEGINNING. CONTAINS 54.828 ACRES AND 2 LOTS

2,388,321 sq. ft.
54.828 acres
Aug. 14, 2003
DATE



OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner (s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the

ON POINT PROPERTIES LLC COMMERCIAL CAMPUS

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.

In witness whereof we have hereunto set our hand this 20th day of August A.D., 2003.
Shelli Gardner Sterling Gardner
Shelli Gardner Sterling Gardner

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH) S.S.
COUNTY OF Salt Lake)
ON THE 20th DAY OF August, 2003, PERSONALLY APPEARED BEFORE ME, Shelli Gardner and Sterling Gardner WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/they IS/ARE THE Managing Members OF On Point Properties L.L.C. AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID On Point Properties L.L.C. BY AUTHORITY OF Operating Agreement AND THE SAID Shelli Gardner & Sterling Gardner EXECUTED THE SAME.
MY COMMISSION EXPIRES May 20, 2006
Leslie M. Huntsman
NOTARY PUBLIC
RESIDING IN Midvale, Utah

CORPORATE ACKNOWLEDGMENT

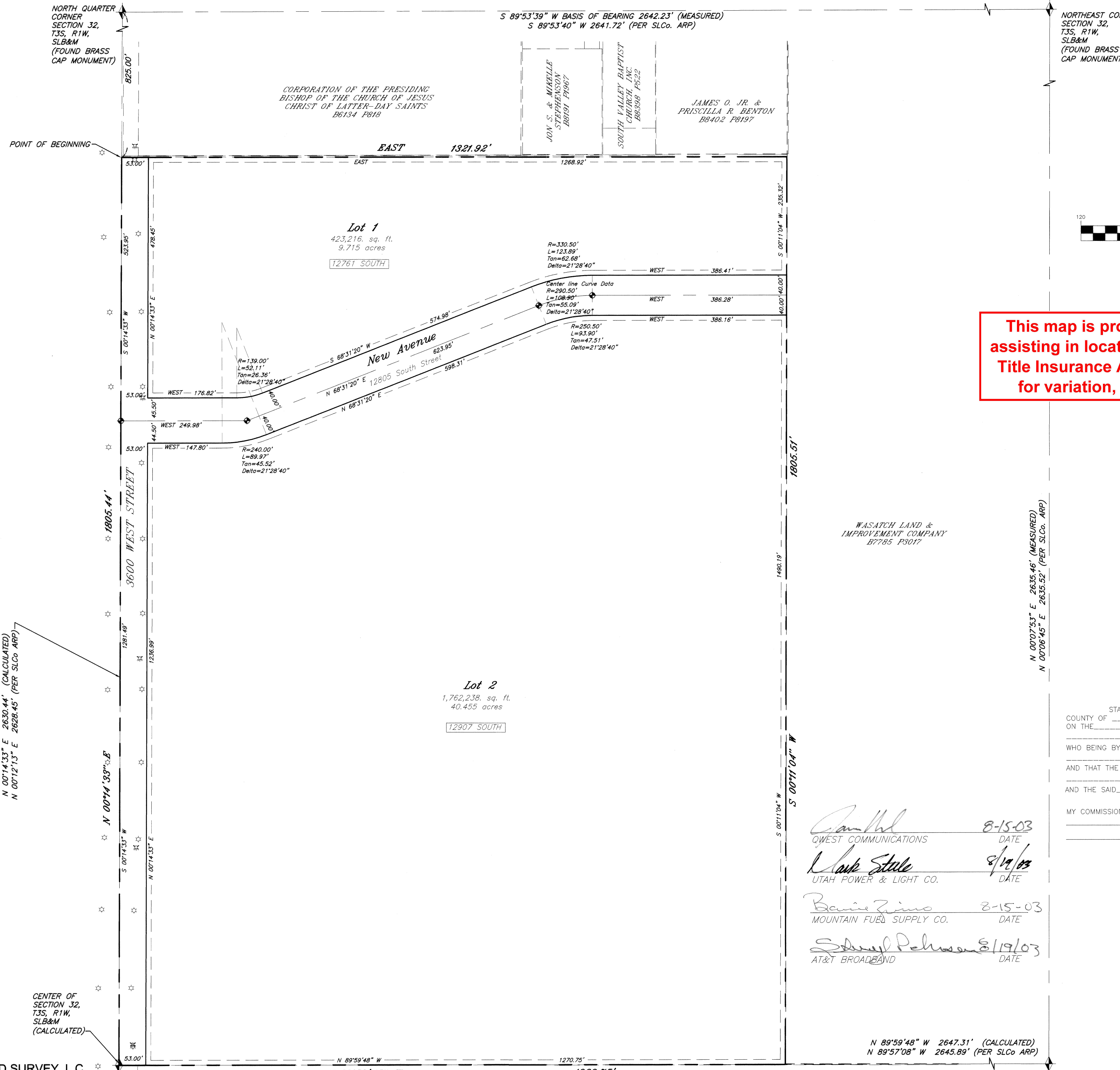
STATE OF UTAH) S.S.
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, _____ WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/they IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ EXECUTED THE SAME.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC
RESIDING IN _____

ON POINT PROPERTIES LLC COMMERCIAL CAMPUS

LOCATED IN THE
NORTHEAST QUARTER OF SECTION 32,
TOWNSHIP 3 SOUTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN

RECORDED # 8891520

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF ON POINT PROPERTIES LLC
DATE 11-13-03 TIME 11:09 AM BOOK 2003 PAGE 352
FEE \$ 32.00
Shelli Gardner
CHIEF DEPUTY SALT LAKE COUNTY RECORDER

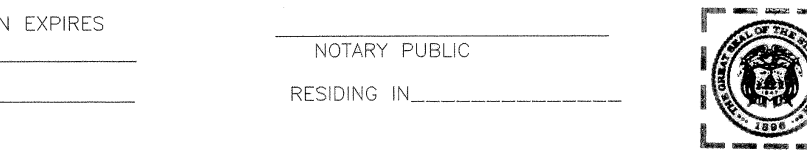


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

- NOTES:
- 1) 10' PUBLIC UTILITY EASEMENT ALONG ALL LOT LINES AS SHOWN.
 - 2) * = EXISTING FIRE HYDRANT.
 - 3) SET A 5/8" REBAR AND CAP AT EACH PROPERTY CORNER.
 - 4) * = NEW STREET MONUMENTS.
 - 5) * = EXISTING STREET LIGHTS.
 - 6) * = EXISTING SECTION CORNER

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH) S.S.
COUNTY OF _____)
ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, _____ WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE/SHE/they IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ EXECUTED THE SAME.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC
RESIDING IN _____



CANAL COMPANY
APPROVED AS TO FORM THIS 15th DAY OF August A.D., 2003
[Signature]
DIRECTOR
SALT LAKE COUNTY FLOOD CONTROL

DIAMOND LAND SURVEY, L.C.
5243 South Green Pine Drive
Murray, Utah 84123
E-mail address dlds@aros.net
Phone (801) 266-5099 Fax 266-5032

<p>SOUTH VALLEY SEWER DISTRICT APPROVED THIS <u>19th</u> DAY OF <u>August</u> A.D., 20<u>03</u> <u>[Signature]</u> DIRECTOR SOUTH VALLEY SEWER DISTRICT</p>	<p>PLANNING COMMISSION APPROVED THIS <u>5th</u> DAY OF <u>November</u> A.D., 20<u>03</u> BY THE RIVERTON CITY PLANNING COMMISSION. <u>[Signature]</u> CHAIRMAN, RIVERTON CITY PLANNING COMM.</p>	<p>BOARD OF HEALTH APPROVED THIS <u>15th</u> DAY OF <u>Aug</u> A.D., 20<u>03</u> <u>[Signature]</u> DIRECTOR, S.L. Co. BOARD OF HEALTH</p>	<p>STREET LIGHTING APPROVED THIS <u>5th</u> DAY OF <u>November</u> A.D., 20<u>03</u> <u>[Signature]</u> CHAIRMAN</p>	<p>RIVERTON CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>[Signature]</u> DATE <u>11-4-03</u> RIVERTON CITY ENGINEER</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>4th</u> DAY OF <u>Nov</u> A.D., 20<u>03</u> <u>[Signature]</u> RIVERTON CITY ATTORNEY</p>	<p>RIVERTON CITY COUNCIL PRESENTED TO THE BOARD OF RIVERTON CITY COUNCIL THIS <u>5th</u> DAY OF <u>November</u> A.D., 20<u>03</u>. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>[Signature]</u> MAYOR, RIVERTON CITY</p>	<p>STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>ON POINT PROPERTIES LLC</u> DATE <u>11-13-03</u> TIME <u>11:09 AM</u> BOOK <u>2003</u> PAGE <u>352</u> FEE \$ <u>32.00</u> <u>Shelli Gardner</u> CHIEF DEPUTY SALT LAKE COUNTY RECORDER</p>
--	--	--	--	--	--	--	--

27-32-2) 27-32-200-012
27-32-200-013
27-32-200-014