

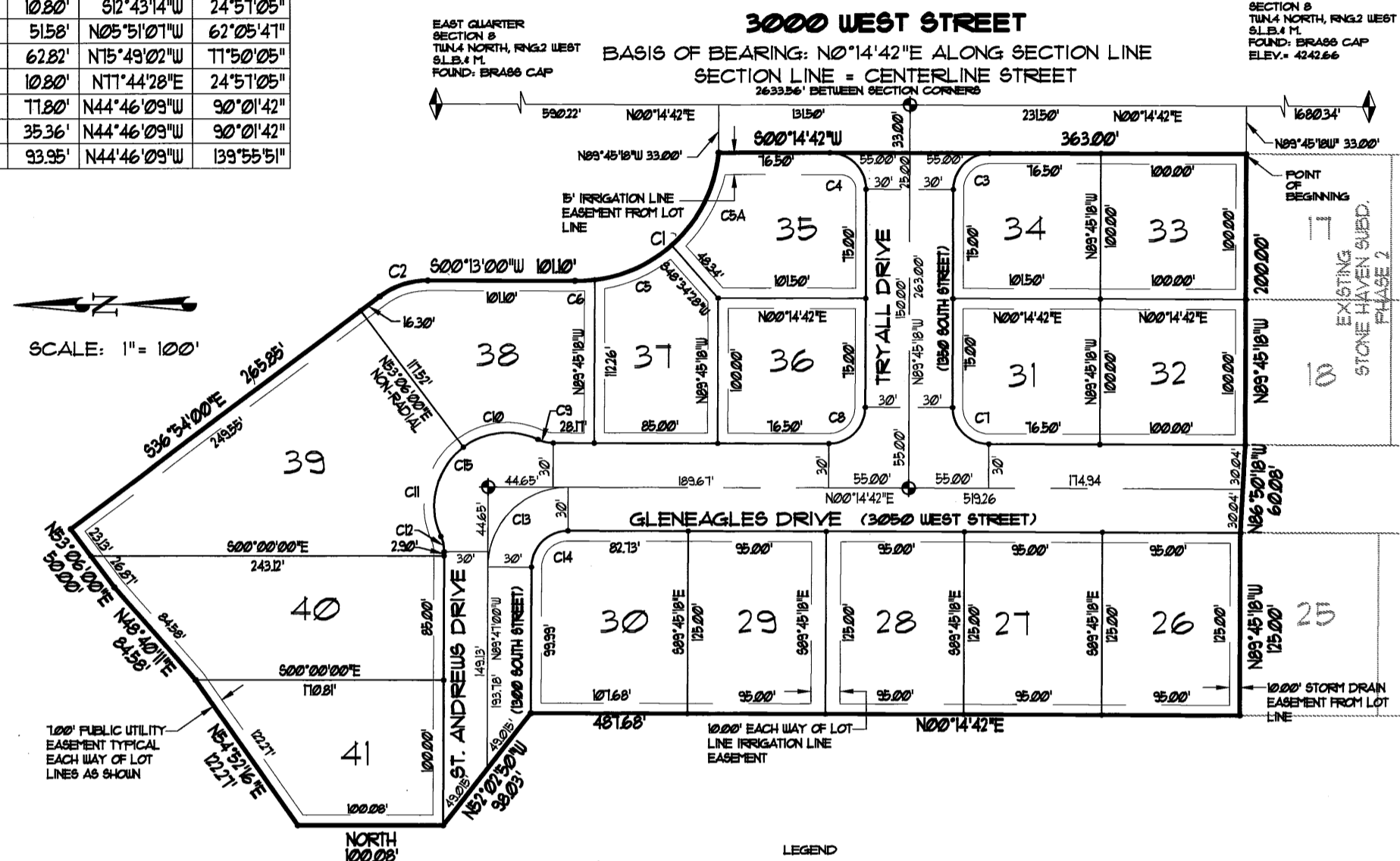
3922

3922

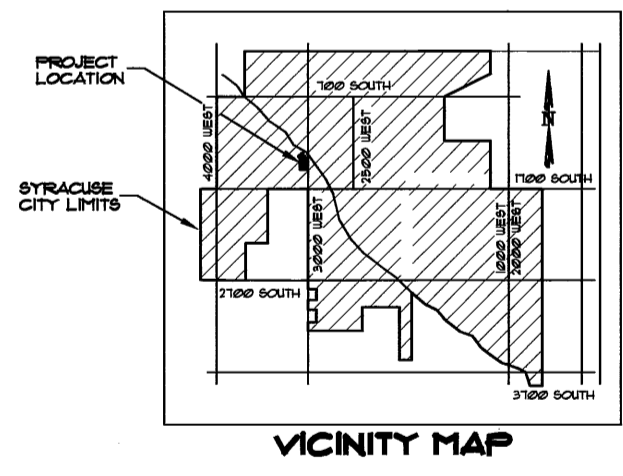
STONE HAVEN SUBDIVISION PHASE 3

A PART OF THE SOUTHEAST QUARTER OF SECTION 8, T4N, R9E, S1/4
SYRACUSE CITY, DAVIS COUNTY, UTAH
FINAL PLAT

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	91.03'	145.84'	30.61'	131.50'	S41°36'51"E	86°07'13"
C2	55.00'	35.63'	18.41'	35.01'	S18°20'30"E	31°07'00"
C3	25.00'	39.27'	25.00'	35.36'	N44°45'18"W	90°00'00"
C4	25.00'	39.27'	25.00'	35.36'	N45°14'42"E	90°00'00"
C5	91.03'	58.89'	30.38'	51.99'	S24°02'16"E	34°46'73"
C6	91.03'	13.24'	38.41'	11.52'	S63°03'02"E	43°15'02"
C7	25.00'	39.27'	25.00'	35.36'	S45°14'42"W	90°00'00"
C8	25.00'	39.27'	25.00'	35.36'	S44°45'18"W	90°00'00"
C9	25.00'	10.89'	5.53'	10.80'	S12°43'14"W	24°51'05"
C10	50.00'	54.19'	30.10'	51.58'	N05°51'07"W	67°05'41"
C11	50.00'	61.92'	40.31'	62.82'	N15°49'02"W	11°50'05"
C12	25.00'	10.89'	5.53'	10.80'	N11°44'28"E	24°51'05"
C13	55.00'	86.42'	55.03'	118.07'	N44°46'09"W	90°01'42"
C14	25.00'	39.28'	25.01'	35.36'	N44°46'09"W	90°01'42"
C15	50.00'	122.11'	131.12'	93.95'	N44°46'09"W	139°55'51"

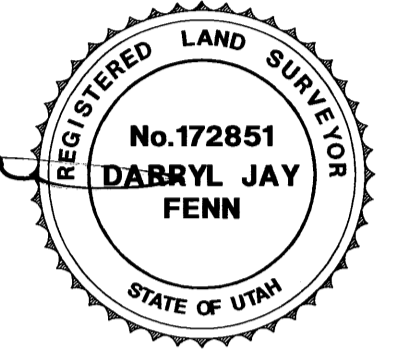


LOT	SQ. FEET	ACRES	ADDRESS
26	11,875	0.271	1386 SO. GLENEAGLES DRIVE
27	11,875	0.271	1368 SO. GLENEAGLES DRIVE
28	11,875	0.271	1350 SO. GLENEAGLES DRIVE
29	11,875	0.271	1332 SO. GLENEAGLES DRIVE
30	13,330	0.31	1314 SO. GLENEAGLES DRIVE OR 3021 W. ST. ANDREWS DRIVE
31	10,016	0.23	1367 SO. GLENEAGLES DRIVE OR 3023 W. TRYALL DRIVE
32	10,000	0.23	1385 SO. GLENEAGLES DRIVE
33	10,000	0.23	1384 SO. 3000 WEST STREET
34	10,016	0.23	1366 SO. 3000 WEST STREET OR 3013 W. TRYALL DRIVE
35	11,295	0.26	1342 SO. 3000 WEST STREET OR 3014 W. TRYALL DRIVE
36	10,016	0.23	1341 SO. GLENEAGLES DRIVE
37	10,181	0.23	1323 SO. GLENEAGLES DRIVE
38	14,293	0.33	1301 SO. GLENEAGLES DRIVE
39	25,947	0.60	3046 W. ST. ANDREWS DRIVE
40	17,620	0.41	3062 W. ST. ANDREWS DRIVE
41	13,544	0.31	3080 W. ST. ANDREWS DRIVE



SURVEYOR'S CERTIFICATE
I, Darrel Jay Fenn, do hereby certify that I am a Professional Registered Land Surveyor and Utah 1 (Plat) Certificate Number 172851 as prescribed by the laws of the State of Utah. Further, I have made a survey of the lines of land represented herein and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as STONE HAVEN SUBDIVISION, PHASE 3, and that said subdivision has been correctly surveyed and staked on the ground as shown on the plat.

DATE: May 19 1996
SURVEYOR: Darrel Jay Fenn
UTAH LICENSE NO. 172851



BOUNDARY DESCRIPTION

A Parcel of land which lies within the Southeast Quarter of Section 8, Township 4 North, Range 2 West, Salt Lake Base and Meridian, said parcel hereinafter known as STONE HAVEN SUBDIVISION, PHASE 3, and being more particularly described as follows:
Beginning at a point on the West right-of-way line of 3000 West Street, said point lies North 0°14'42" East along the East line of said Section 8, 5600.34 feet and North 95°45'18" West, 33.00 feet from the Southeast corner of said Section 8; and running thence North 89°40'18" West, 200.00 feet; thence North 96°30'18" West, 640.00 feet; thence North 95°45'18" West, 15.00 feet; thence North 0°14'42" East, 481.68 feet; thence North 57°02'50" West, 58.00 feet; thence North, 100.00 feet; thence North 34°50'16" East, 122.11 feet; thence North 48°04'11" East, 84.58 feet; thence North 57°02'50" East, 50.00 feet; thence South 34°54'00" East, 269.85 feet to the beginning of a curve to the right, said curve having a central angle of 31°07'10" and a radius of 55.00 feet (chord bears South 18°20'30" East, 35.00 feet) thence along the arc 35.63 feet to the point of tangency; thence South 87°13'00" West, 101.00 feet to the beginning of a curve to the left, said curve having a central angle of 86°07'13" and a radius of 51.00 feet (chord bears South 47°36'51" East, 131.50 feet) thence along the arc 140.24 feet to a point on the West right-of-way line of 3000 West Street; thence South 0°14'42" West along said right-of-way line, 363.00 feet to the point of beginning.

Above described subdivision contains 5.3626 acres.

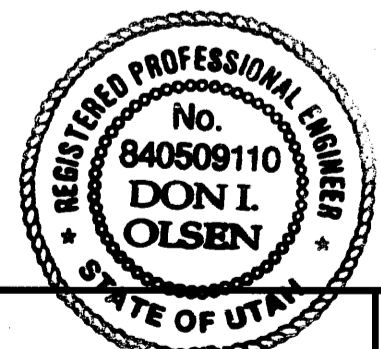
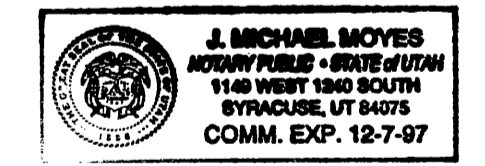
OWNER'S DEDICATION

Know all men by these presents that 30 the undersigned owner(s) of the above described tract of land, having caused said tract to be subdivided into lots and streets to be hereinafter known as STONE HAVEN SUBDIVISION, PHASE 3, do hereby dedicate for perpetual use of the public all portions of land shown by this plat as intended for public use, in witness whereof, I have hereunto set my hand and the seal of said corporation this 19 day of MAY, 1996.
BLACKBURN JONES REAL ESTATE INC.
Bruce H. Jones Pres.

CORPORATE ACKNOWLEDGEMENT

STATE OF UTAH
COUNTY OF DAVIS
On this 30 day of May, 1996, personally appeared before me Bruce H. Jones who being by me duly sworn did say that he is President of Blackburn Jones Real Estate Inc. a Utah corporation, and that the foregoing instrument was signed on behalf of said corporation by authority of its board of directors, and he acknowledged to me that said corporation executed the same.
12-7-97
NOTARY PUBLIC

STONE HAVEN SUBDIVISION PHASE 3



PREPARED BY:
FORSGREN ASSOCIATES / INC.

PREPARED FOR:
BLACKBURN/JONES REAL ESTATE INC.

CITY ATTORNEY

I have examined the proposed Final Plat of Stone Haven Subdivision and in my opinion of conforms with the City Ordinances applicable thereto and now in force and effect. Signed this 24 day of MAY, 1996.

Don I. Olsen
City Attorney

CITY ENGINEER

I hereby certify that I have reviewed the lines of survey of the foregoing Final Plat and Legal Description of the land embraced therein and take no exception to the contents thereof. Signed this 24 day of MAY, 1996.

Don I. Olsen
City Engineer

CITY ACCEPTANCE

I hereby certify that this Final Plat of Stone Haven Subdivision was accepted by the Mayor and the City Council of Syracuse City, Davis County, Utah by a resolution passed on the 24 day of MAY, 1996. In witness I hereunto set my hand and affix the Corporate Seal of Syracuse City. Approved this 24 day of MAY, 1996.

Michael Moyes Recorder
Michael L. Ganett Mayor

PLANNING COMMISSION

Approved by the Syracuse City Planning Commission on the 5 day of May, 1996.

John D. Johnson
Chairman

COUNTY RECORDER

Entry No. 1251460
Filed for record and recorded this 13 day of JUNE, 1996, at 11:32 AM in Book No. 2023, Page No. 101 of the Official Records.

Carol Ann Page
Deputy County Recorder

J:\9316\PHASE3\PLAT3 05/29/96 at 13:43 Plot scale: 1"=100'

2206

2206

16291