10 8

Property Tax I.D. # 50-001-0052

My Commission Expires:



ENT 42730:2015 PG 1 of 1
JEFFERY SMITH
UTAH COUNTY RECORDER
2015 May 18 4:14 PM FEE 10.00 BY E0
RECORDED FOR FIRST AMERICAN TITLE CO

AMERICA FIRST FEDERAL CREDIT UNION P.O. BOX 9199
OGDEN, UTAH 84409
BE663022.8

REQUEST FOR COPIES OF NOTICE OF DEFAULT AND NOTICE OF SALE

any Notice of Sale under the Trust Deed filed for record	reby made that a copy of any Notice of Default and copy of d on the 9TH day of MARCH , 2015, and
	_, as Entry No. 19045:2015 in the office of the
MARILYN MOWER	
as Trustor; in which US BANK NATIONAL ASSOCIA	ATION
	PANY, NATIONAL ASSOCIATION AL CREDIT UNION Collection Department at P.O. 9199
Ogden, Utah 84409. DESCRIPTION:	
LOT 52, PLAT "A", QUAIL RIDGE SUBDIVISION, FILE AND OF RECORD IN THE UTAH COUNTY F	ACCORDING TO THE OFFICIAL PLAT THEREOF ON RECORDER'S OFFICE.
PROPERTY ADDRESS: 3713 NORTH 970 EAST, PROVO, UT 84604-5247	
STATE OF UTAH	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF WEBER BY	CASSIE COOK
On this 1st day of MAY Cassie Cook , who being by n	, 2015 personally appeared before me, ne duly sworn, did say that he/she the said HOME EQUITY
	EDIT UNION, a corporation, and that said instrument was
	py-laws (or a resolution of its Board of Directors) and said
Cassie Cook acknowledged to	o me that said corporation executed the same.
dun . 1 /ll/	AIMEE NELSON
Grown I Wash	Notary Public • State of Utah Commission # 667099
NOTARY PUBLIC RESIDING AT	My Commission Expires
KESIVINO A I	June 30, 2017