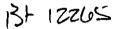


ENT 7986:2014 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2014 Feb 05 10:11 am FEE 17.00 BY CLS
RECORDED FOR BARTLETT TITLE INSURANCE AG

WHEN RECORDED RETURN TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109

By: Stephen B/Richards, Manager



## NOTICE OF LEASE

Notice is	hereby given the that fo	ollowing named Lessor and Lessee have entered into
a lease agreement dated	March 9, 2010	affecting real property located in
Utah	_ County, Utah at:	
	1762 West 20 South,	Units 300, 400, 500, and 600, Lindon, UT 84042
more particularly descri	bed in Exhibit A which	is attached hereto and made a part hereof by this
reference.		
DATED March 9	, 2010	
LESSOR: BETTER INVESTMENT CLUB,  Sylvin By: Stephen B. Richards, Man	Kulmil	
LESSEE: BETTERBODY FOODS & NUT	FRITION LLC	
Sty hm	1 AWMWC	

## NOTICE OF LEASE NOTARY PAGE

STATE OF Utah	);	
COUNTY OF Utah	:ss. )	
The foregoing instrum	ent was acknowledged before	e me this 2/3/2014
by Stephen B. Richards, Manager  BETTER INVESTMENT CLUB, LLC	<del>,</del>	
	Notary Public	BLAKE L. BECK NOTARY PUBLIC STATE OF UTAH COMMISSION# 651631 COMM. EXP. 01-30-2016
STATE OF Utah	)	
COUNTY OF Utah	:ss. )	
The foregoing instrum	nent was acknowledged befor	re me this 2/3/20/4
Stephen B. Richards, Manager BETTERBODY FOODS & NUTRI	TION LLC	
<u> </u>	Notary Public	BLAKE L. BECK  NOTARY PUBLIC STATE OF UTAH  COMMISSION# 651631  COMM. EXP. 01-30-2016

ENT

## Exhibit "A"

## **Property Description**

The land referred to is located in UT County, State of Utah, and is described as follows:

Units 3, 4, 5, and 6, Plat "A", WHITE INC. LOT ONE CONDOMINIUMS, as the same is identified in the Record of Survey Map, recorded in the Office of the Utah County Recorder, as Entry No. 90635:2009, and in the Declaration of Condominium and Declaration of Covenants, Conditions and Restrictions as recorded in the office of the Utah County Recorder as Entry No. 90636:2009 of Official Records (as said Declaration may have heretofore been amended or supplemented).

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities which is appurtenant to said Unit and as more particularly described in said Declaration (as said Declaration may have heretofore been amended or supplemented).

(55:731:0003, 55:731:0004, 55:731:0005, 55:731:0006)