MAIL TAX NOTICE TO Grantee 1762 West 20 South, Suite 100 Lindon, UT 84042

Order No. 7-042165

ENT 83380: 2018 PG 1 of 2

Jeffery Smith

Utah County Recorder

2018 Aug 31 11:58 AM FEE 17.00 BY SM

RECORDED FOR Backman Orem

ELECTRONICALLY RECORDED

Warranty Deed

Better Investment Club, LLC, a Utah limited liability company, also known as Better Investment Club, LLC

of Lindon, County of Utah, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Better Investment Club, LLC, a Utah limited liability company

of Lindon County of Utah, State of Utah, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Utah County, State of UTAH:

Unit Nos. 1, 2, 3, 4, 5 and 6 contained within Plat "A" of the White Inc. Lot 1 Condominiums, a Condominium Project, as the same is identified in the Record of Survey Map recorded on August 18, 2009, in Utah County, Utah, as Entry No. 90635:2009 and Map Filing No. 13084 (as said Record of Survey Map may have heretofore been amended or supplemented) and in the Declaration of Condominium recorded on August 18, 2009, in Utah County, Utah, as Entry No. 90636:2009 (as said Declaration may have heretofore been amended or supplemented.)

Together with the appurtenant undivided interest in said Project's Common Areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the Common Areas and Facilities to which said interest relates.

Parcel No: 55-731-0001, 55-731-0002, 55-731-0003, 55-731-0004, 55-731-0005, 55-731-0006

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this 30t			of August	AD, <u>2018</u>
Signed in the Presence of:				
	Witness:			
Attest:			Better Investment Company	Club, LLC, a Utah limited liability
Secretary			By: Stephen B. Its: Chief Execu	Richards utive Officer/Manager
STATE OF	<u>Utah</u>) SS.			
County of	Utah)			•
The foregoing instrument was acknowledged before me this 30th day of August, 2018 By				

ENT **83380:2018** PG 2 of 2

Parcel No. 55-731-0001, 55-731-0002, 55-7321-0003

STATE OF Utah

SSS.

County of Utah

The foregoing instrument was acknowledged before me this 30th day of August, 2018

By Stephen B. Richards

The foregoing instrument was acknowledged before me this Chief Executive Officer / Manager

Of Better Investment Club, LLC, a Utah limited liability company.

Notary Public
My Commission Expires:

Residing at:

My Commission Expires:

Warranty Deed Page 2 of 2

> Candida W. Su'a-Filo Notary Public State of Utah My Commission Expires on: February 26, 2022 Comm. Number: 698699