


WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
Attn: Marcie Nelson
2595 East 3300 South
Salt Lake City, Utah 84109


ENT 97742:2018 Pg 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2018 Oct 11 1:28 pm FEE 15.00 BY BA
RECORDED FOR MOUNTAIN WEST SMALL BUSINESS

SBA Loan Number 655-446-5010

REASSIGNMENT OF REAL ESTATE LEASE
AND
TERMINATION OF INTEREST

THIS REASSIGNMENT of that certain Uniform Real Estate Lease (herein referred to as the "Contract") is made and entered by and between The Greater Salt Lake Business District of 2595 East 3300 South, Salt Lake City, Utah 84109 and The Small Business Administration of 2237 Federal Building, 125 South State Street, Salt Lake City, Utah 84138 (hereinafter referred to jointly as "Assignor") for the benefit of Better Investment Club, LLC, a Utah limited liability company, of 1762 West 20 South, Units 300, 400, 500 and 600, Lindon, Utah 84042 (hereinafter referred to as "Assignee").

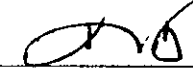
RECITALS

- A. Assignee has heretofore entered into a Real Estate Lease ("Contract") dated March 9, 2010, affecting certain real property located in Utah County, Utah, as is more particularly described in the attached Exhibit "A", with Better Investment Club, LLC, a Utah limited liability company, as Lessor and Betterbody Foods & Nutrition LLC of 1762 West 20 South, Units 300, 400, 500 and 600, Lindon, Utah 84042, as Lessee, as disclosed by certain Lease recorded February 5, 2014, as Entry No. 7986:2014 Page 1 of 3 of the official records of the County Recorder of Utah County, Utah.
- B. Assignee and Assignor have heretofore executed an Assignment of Real Estate Lease and Subordination Agreement as Collateral dated March 9, 2010, recorded February 5, 2014, as Entry 7988:2014 Page 1 of 3 of the official records of Utah County, Utah.
- C. Assignor now desires to terminate its assignee interest in the Contract and reassign its interest back to Assignee.

NOW, THEREFORE, in consideration of the premises Assignor hereby reassigns, transfers and conveys unto Assignee the Contract TO HAVE AND TO HOLD the same for and during the remainder of the terms mentioned in the Contract and all renewals and extensions of said term. Assignor does further terminate its interest in and to the Contract.

DATED this 9 day of October, 2018.


SMALL BUSINESS ADMINISTRATION
BY MOUNTAIN WEST SMALL BUSINESS FINANCE

By: 
Kimberly A. Harper
Title: Vice-President

State of Utah
County of Salt Lake

On 9 October 2018 before me, Marcie Nelson, Servicing Administrator
DATE NAME TITLE OF OFFICER

personally appeared Kimberly A. Harper, Vice-President of Mountain West Small Business Finance, personally known to me.

NAME(S) OF SIGNER(S)

MARCIE NELSON
Notary Public State of Utah
My Commission Expires on:
October 9, 2018
Comm. Number: 679900

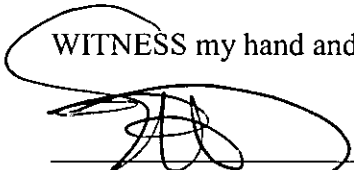
WITNESS my hand and official seal.

Signature of Notary

Exhibit "A"

Property Description

The land referred to is located in UT County, State of Utah, and is described as follows:

Units 3, 4, 5, and 6, Plat "A", WHITE INC. LOT ONE CONDOMINIUMS, as the same is identified in the Record of Survey Map, recorded in the Office of the Utah County Recorder, as Entry No. 90635:2009, and in the Declaration of Condominium and Declaration of Covenants, Conditions and Restrictions as recorded in the office of the Utah County Recorder as Entry No. 90636:2009 of Official Records (as said Declaration may have of Official Records (as said Declaration may have heretofore been amended or supplemented).

TOGETHER WITH the undivided ownership interest in and to the Common Areas and Facilities which is appurtenant to said Unit and as more particularly described in said Declaration (as said Declaration may have heretofore been amended or supplemented).

(65:731:0003, 65:731:0004, 65:731:0005, 65:731:0006)