Ent 429562 Page 1 of 20

Security Title Insurance Agency Of Utah, Inc. 106318

MAIL TAX NOTICE TO: GRANTSVILLE PROPERTY, LLC 7002 VIA ESTRADA LA JOLLA, CA 92037 Ent: 429562 - Pg 1 of 20 Date: 5/25/2016 10:59:00 AM

Fee: \$50.00 Filed By: eCASH

Jerry M. Houghton, Recorder Tooele County Corporation

For: Security Title Insurance Agency of Utah (To-

Corrective Warranty Deed To Entry No. 349381 Recorded 11/3/2010 TO CORRECT LEGAL

GRANTSVILLE PROPERTY, LLC, as to Parcel 1 and KENNETH J. HILLS and MARCIA M. HILLS as Trustees of THE KENNETH J and/or MARCIA M. HILLS, Personal Investment Account Trust, of Idaho, dated October 13, 2006; KENNETH J. HILLS and MARCIA M. HILLS, as Custodians for THE KENNETH J and/or MARCIA M. HILLS, Profit Sharing Plan; BLAYNE'S FAMILY LIMITED PARTNERSHIP, Now Known as, TIERRAFINA L.P.; NEIL B. BRODERSON as Trustee for the Akamai Defined Benefit Pension Plan Trust, dated November 18, 2002; LARRY SCHWARTZ, RANDALL T. HERMANN, RICHARD DUFF and MARCIA COOKE DUFF; WILLIAM DAVY and DOROTHY WELLER; MARIANNE EVANS; WILLIAM HOUSTON EVANS, II and TARA WALKER EVANS now known as TARA WALKER EVANS-SHIMBERG, as Successor Co-Trustee(s) of The Evans 1992 Revocable Trust, dated May 14, 1992; MAPLE ENT. INVESTING LLC; A. JEFFREY BROWN as Successor Trustee for The A and E Trust, Survivors Trust A, dated May 2, 1991; TEWATENNEITHA EVANS, as Trustee of The Tewatenneitha Evans Marital Trust, dated March 7, 1994; MATT and MICHELLE BARROW; WILLIAM A. MCCANN; JIM HERMANN

of 7002 Via Estrada, La Joila, CA 92037 hereby CONVEY and WARRANT to

GRANTSVILLE PROPERTY, LLC

of 7002 Via Estrada, La Joila, CA 92037

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION (\$10.00) the following described tract(s) of land in Tooele, State of UTAH:

SEE EXHIBIT "A"

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2016 and thereafter.

WITNESS, the hand(s) of said Grantor(s), this	28TH of MARCH, 2016
Signed in the Presence of:	TRAI
	GRANTSVILLE PROPERTY, LLC By: BLAYN BRODERSON, Operating Manager

County of Sandings SS.

County of Sandings SS.

On this day personally appeared before me BLAYN BRODERSON, Operating Manager of GRANTSVILLE PROPERTY, LLC to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 20 day of APRIL, 2016.

NOTARY PUBLIC

Commission Expires: 10.21-18

Residing at: Asa Days, Ca

	KENNETH J. HILLS, TRUSTEE MARCIA M. HILLS, TRUSTEE
- 1	
STATE OF Colifornia SS.	
County of Mersides	
On this day personally appeared before me	KENNETH J. HILLS and MARCIA M. HILLS as Trustees of THE KENNETH J and/or MARCIA M. HILLS, Personal Investment Account Trust, of Idaho, dated October 13, 2006
and acknowledged that he/she they signed the sa	described in and who executed the within and foregoing instrument, me as his/her/their free and voluntary act and deed, for the uses and
purposes therein mentioned. Given under my hand and official seal this	/S day of APRIL, 2016.
	NATANAEL LACGUES Comm #1986784
NOTARY PUBLIC	Notary Public Colifornia Riverside County R
Commission Expires: Joly 30, 201	Z July 30, 2010
Residing at: 176 & Palm Campon 1	x 4110 2 - 111 X
(Jahn) prinss CH 92764	MARCIA M. HILLS, Custodian MARCIA M. HILLS, Custodian
	Minich M. Mills, Custonian
STATE OF (who horning) SS.	
County of /Liverside)	
On this day personally appeared before me	KENNETH J. HILLS and MARCIA M. HILLS, as Custodians for THE KENNETH J and/or MARCIA M.
	HILLS, Profit Sharing Plan
and acknowledged that he/she/they signed the sa purposes therein mentioned.	described in and who executed the within and foregoing instrument, me as his/her their free and voluntary act and deed, for the uses and
Given under my hand and official seal this	day of APRIL, 2016
NOTARY PUBLIC	ACCHES ACCHES
Commission Expires: July 30, 201	NATANAEI JACQUES Z Comm #1986784 Notary Public Collifornia
	My Contribution Exchange County My Contribution Exchange County My Contribution Exchange County My Contribution Exchange County My Contribution County My Contributin County My Contribution County My Contribution County My Contrib

			DERSON, President
		AKAMAI CO	RPORATION, General Partner
STATE OF	CALIFORNIA)		
County of	CALIFORNIA) San Diego)		
On this day po	ersonally appeared before me	CORPORATION TIERRAFINA, L	RSON, President of AKAMAI , GENERAL PARTNER OF P, formerly known as , BLAYNE'S ED PARTNERSHIP
and acknowle	to be the individual, or individual dged that he/she/they signed the ein mentioned. my hand and official seal this	ls described in and who same as his/her/their fre	executed the within and foregoing instrument, ee and voluntary act and deed, for the uses and MAY APRIL, 2016.
NOTARYP	X /	2018	BYUNG KANG COMM. #2065657 NOTARY PUBLIC-CALIFORNIA SAN DIEGO COUNTY My Commission Expires APRIL 25, 2018
			Trustee DERSON, Trustee FINED BENEFIT PENSION PLAN
STATE OF County of	CALIFORNIA) SS.		
On this day p	ersonally appeared before me	Trustee for the A Trust, dated Nov	NEIL B. BRODERSON as kamai Defined Benefit Pension Plan ember 18, 2002
and acknowle purposes ther		als described in and who	executed the within and foregoing instrument, ee and voluntary act and deed, for the uses and MAY APRIL, 2016. BF
NOTARY Commission		5, 70/8	BYUNG KANG COMM. #2065657 NOTARY PUBLIC-CALIFORNIA SAN DIEGO COUNTY My Commission Expires APRIL 25, 2018

	LARRY SCHWARTZ
STATE OF Tacho) SS.	
to me known to be the individual, or individuals de and acknowledged that he/she/they signed the same purposes therein mentioned. Given under my hand and official seal this	Exercised in and who executed the within and foregoing instrument, e as his/her/their free and voluntary act and deed, for the uses and day of APRIL, 2016.
NOTARY PUBLIC Commission Expires: 7-28-18	PAM WILLIAMS NOTARY PUBLIC STATE OF IDAHO

Paulo THewa RANDALL T. HERMANN

STATE OF LOAD)				
County of Blaire) SS.				
On this day personally appeared before me to me known to be the individual, or individual and acknowledged that he/she/they signed the	als described		executed the within and	
purposes therein mentioned. Given under my hand and official seal this	5 ^{1*}	day of	MA) APRIL, 2016.	
NOTARY PUBLIC				
Commission Expires: 11.26.19				NAME O'DONA

RICHARD DUFF

MARCIA COOKE DUFF

STATE OF County of Orange SS.

On this day personally appeared before me

RICHARD DUFF and MARCIA COOKE DUFF

to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this

day of __

_APRIL, 2016.

May

NOTANY PUBLIC

Commission Expires:

June 22,2014



FELICIA HEYWOOD Notary Public State of Idaho STATE OF County of On this day personally appeared before me **WILLIAM DAVY and DOROTHY WELLER** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and May (34) purposes therein mentioned. APRIL, 2016. Given under my hand and official seal this day of NOTARY PUBLIC Commission Expires: 02/08/2022

MARIANNIEVANS

STATE OF MO	
County of St. Lours) SS.	
On this day personally appeared before me	
	described in and who executed the within and foregoing instrument, me as his/her/their free and voluntary act and deed, for the uses and
purposes therein mentioned.	2nd day of APRIL, 2016
Given under my hand and official seal this	<u>AFRIL</u> , 2010
NOTARY PUBLIC	Josh Landers
Commission Expires: 12-11-16	Notary Public - Notary Seal STATE OF MISSOURI
	Commissioned for St. Louis County My Commission Expires: Dec. 11, 2016
	ID #12423540

Successor Co-Trustee

STATE OF

County of

On this day personally appeared before me

WILLIAM HOUSTON EVANS, II, Successor Co-Trustee of the EVANS 1992 REVOCABLE TRUST, dated May 14, 1992

to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this

fth day of APRIL, 2016.

Commission Expires:

July 06.

FU-YING SNYDER Notary Public, State of Florida Commission# EE 195546 My comm. expires July 6, 2016 TARA WALKER EVANS-SHIMBERG
Successor Co-Trustee

STATE OF ()) SS.	
County of Weshington)	
On this day personally appeared before me	TARA WALKER EVANS, now known as, TARA WALKER EVANS-SHIMBERG, Successor Co-Trustee of the EVANS 1992 REVOCABLE TRUST, dated May 14, 1992
to me known to be the individual, or individuals and acknowledged that he/she/they signed the s	s described in and who executed the within and foregoing instrument, same as his/her/their free and voluntary act and deed, for the uses and

NOTARY PUBLAC

purposes therein mentioned.

Given under my hand and official seal this

Commission Expires:

3/31/2020

MAPLE ENT INVESTING LLC

STATE OF <u>Washington</u>) SS. County of <u>Snohamish</u>)				
On this day personally appeared before me			BROWN and KATHERINE For of MAPLE ENT. INVESTI	
to me known to be the individual, or individual and acknowledged that he/she/they signed the	uals described i			
purposes therein mentioned. Given under my hand and official seal this	134h	_ day of	APRIL, 2016.	
NOTARY PUBLIC		-		
Commission Expires: 3-12-17		-	LINE SOON ESTA	
			NOTARY PUBLIC	
			WASH!	

	A. JEFFREY BROWN, Successor Trustee
anuman Machini	
STATE OF Washington) County of Snohomish Snohomish	
On this day personally appeared before me	A. JEFFREY BROWN, Successor Trustee of "The A and E Trust, dated May 2, 1991
to me known to be the individual, or individual and acknowledged that he/she/they signed the purposes therein mentioned. Given under my hand and official seal this	als described in and who executed the within and foregoing instrument, same as his/her/their free and voluntary act and deed, for the uses and day of APRIL, 2016.
NOTARY PUBLIC	WILLSA GONO
Commission Expires: 3-12-17	NOTARY
	PUBLIC PUBLIC NASHINGIAN

See pagedows
TEWATENNEITHA EVANS, Trustee

STATE OF <u>Idaho</u>) SS. County of <u>Blaine</u>)	
County of Blaine) SS.	
On this day personally appeared before me	TEWATENNEITHA EVANS, as Trustee of The Tewatenneitha Evans Marital Trust, dated March 7, 1994
to me known to be the individual, or individual and acknowledged that he/she/they signed the spurposes therein mentioned. Given under my hand and official seal this	s described in and who executed the within and foregoing instrument, same as his/her/their free and voluntary act and deed, for the uses and day of APRIL, 2016.
NOTARY PUBLIC	
Commission Expires: Nov 23	ANTHONY R. DUDLEY NOTARY PUBLIC

	MICHELLE BARROW
STATE OF IDAHO) SS. County of BLAINE)	
On this day personally appeared before me to me known to be the individual, or individual	MATT BARROW AND MICHELLE BARROW Is described in and who executed the within and foregoing instrument, same as his/her/their free and voluntary act and deed, for the uses and SRD day of APRIL, 2016.
NOTARY PUBLIC	day of Aratis, 2010.
Commission Expires: 2-H-19	PUBLIC TO TOP TO THE OF THE PROPERTY OF THE PR

STATE OF County of

On this day personally appeared before me

WILLIAM A. MCCANN

to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he she/they signed the same a his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand, and official seal this

Commission Expires: NOV

B. A. MONROY Commission # 2047986 Notary Public - California Riverside County My Comm. Expires Nov 4, 2017

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California		
County of RIVERSIDE)	
On May \$3,2016	before me, $B.A.MONROJ, NOTA$ (insert name and title of	RY PUBLIC the officer)
subscribed to the within instrumtion his/her/their authorized capacit	of satisfactory evidence to be the person(s) onent and acknowledged to me that (he)she/they(ies), and that by (his) her/their signature(s) one that of which the person(s) costs of the person(s) costs of the person(s).	ey executed the same in

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(Seal)

B. A. MONROY Commission # 2047986 Notary Public - California Riverside County My Comm. Expires Nov 4, 2017

County of

On this day personally appeared before me

JIM HERMANN

to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and May mgg. -APRIL, 2016. purposes therein mentioned.

Given under my hand and official seal this

Commission Expires: 12-11-201

NOTARY PUBLIC STATE OF WASHINGTON MARTHA J. JACOBSON MY COMMISSION EXPIRES **DECEMBER 11, 2019**

EXHIBIT "A"

Parcel 1:

A parcel of land, situate in the Northeast Quarter of Section 4, Township 3 South, Range 5 West, Salt Lake Base and Meridian, also located in Tooele County near Grantsville City, Utah, more particularly described as follows:

Beginning at an existing fence intersection, which is located North 89°40'50" East 22.26 feet along the extension of the North line of Section 25 to an existing fence line and North 0°30'55" West 29.57 feet from the Northeast corner of Section 4, Township 3 South, Range 5 West, Salt Lake Base and Meridian, and running thence South 0°30'55" East 1364.07 feet along an existing fence line to the extension of 40-acre line; thence South 89°39'47" West 37.53 feet to the Section line; thence South 0°08'25" West 109.90 feet along said Section line; thence South 89°39'47" West 1297.76 feet to the extension of an existing fence line; thence North 0°07'36" West 1476.60 feet to and along said fence line to its intersection with another fence; thence North 89°46'35" East 1326.54 feet along said fence line to the point of beginning.

Together with the following 66.00-foot access easement:

Beginning at a point on the North line of SR-112, which is located South 0°08'25" West 2046.95 feet along the Section line and West 1487.91 feet from the Northeast corner of Section 4, Township 3 South, Range 5 West, Salt Lake Base and Meridian, and running thence Northwesterly 66.00 feet along the arc of an 11,426.16-foot radius non-tangent curve to the right (center bears North 33°37'25" East and the long chord bears North 56°12'40" West 66.00 feet, through a central angle of 0°19'51"), along said North line; thence North 33°47'20" East 393.08 feet; thence Northeasterly 98.85 feet along the arc of a 167.00-foot radius tangent curve to the left (center bears North 56°12'40" West and the long chord bears North 16°49'52" East 97.42 feet, through a central angle of 33°54'56"); thence North 0°07'36" West 138.23 feet; thence North 89°39'47" East 66.00 feet; thence South 0°07'36" East 138.48 feet; thence Southwesterly 137.92 feet along the arc of a 233.00-foot radius tangent curve to the right (center bears South 89°52'33" West and the long chord bears South 16°49'52" West 135.92 feet, through a central angle of 33°54'56"); thence South 33°47'20" West 393.08 feet to the point of beginning.

(Tax Parcel No. 01-069-0-0047)

Parcel 2:

A parcel of land, situate in the Northeast Quarter of Section 4, Township 3 South, Range 5 West, Salt Lake Base and Meridian, also located in Tooele County near Grantsville City, Utah, more particularly described as follows:

Beginning at point which is located South 0°08'25" West 1444.45 feet along the Section line from the Northeast corner of said Section 4, Township 3 South, Range 5 West, Salt Lake Base and Meridian, and running thence South 0°08'25" West 1210.18 feet along the Section line to the East Quarter corner of said Section 4; thence South 0°07'50" West 290.81 feet along the Section line to the North line of State Road 112; thence North 59°20'32" West 1145.04 feet along the North line of said State Road to a point of curvature STA. #388+32; thence Northwesterly 857.52 feet along the arc of a 11,426.16-foot radius tangent curve to the right (center bears North 40°39'28" East and the long chord bears North 57°11'32" West 857.32 feet, through a central angle of 4°18'00") along the North line of said State Road to the point of tangency STA. #396+92; thence North 55°02'32" West 664.34 feet along the North line of said State Road to its intersection with the extension of an existing fence line; thence North 0°15'23" West 163.53 feet to and along said fence line to its intersection with another fence line; thence South 89°47'23" East 956.47 feet along a fence line to the corner thereof; thence South 0°07'36" East 95.69 feet along the extension of an existing fence line; thence North 89°39'47" East 1297.76 feet to the point of beginning.

Less and excepting: Warranty Deed, Entry No. 286348 on Page 1, recorded June 7, 2007 in Tooele County.

(Tax Parcel No. 01-069-0-0051)