## RETURNED MAY 2 5 2010

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
05/25/2010 03:08 PM
FEE \$0.00 Pas: 2
DEP RT REC'D FOR FOUNDERS TITLE CO
- LAYTON

## Warranty Deed

**Davis County** 

Tax ID No. 12-049-0015 Parcel No. R199:19:T Project No. S-R199(50)

A tract of land in fee for the proposed SR-67 Extension Highway known as Project No. S-R199(50), being all of an entire tract of property, situate in the NW1/4SW1/4 of Section 9, in T.4N., R.2W., S.L.B.&M. The boundaries of said tract of land are described as follows:

Beginning at the intersection of the southerly boundary line of said entire tract and the west section line at a point 1730.62 feet N.0°35'12"E. (North of record) from the Southwest corner of said Section 9; and running thence N.0°35'12E. 319.55 feet (North 319.38 feet, more or less, of record) along said section line to the southwesterly right of way line of the Layton Canal; thence along said southwesterly right of way line the following four (4) courses and distances: (1) S.89°11'48"E. 29.97 feet (S.89°47'E. 30.00 feet, more or less, of record); (2) S.34°10'48"E. 224.60 feet (S.34°46'E. of record) to a point of tangency with a 455.00-foot radius curve to the right; (3) Southerly 86.10 feet along the arc of said curve (Note: Chord to said curve bears S.28°45'32"E. for a distance of 85.97 feet); (4) S.23°20'48"E. (S.23°56'E. of record) 65.64 feet to the southerly boundary line of said entire tract; thence N.89°24'48"W (West of record) 226.81 feet along said southerly boundary line to the point of beginning. The above described tract of land contains 1.00 acre, more or less.

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Parcel No. R199:19:T Project No. S-R199(50)

Together with any and all abutter's rights of underlying fee to the center of existing rights of way appurtenant to this conveyance.

STATE OF	UTAH	) ) ss.	SEYED ALI MIRMONTAZERI
COUNTY OF	DAVIS	)	
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Notary Sublic

My Commission Expires: 09/25/12

Residing at: Davis County

JENNIFER N. GIBSON
NOTARY PUBLIC-STATE OF UTAH
COMMISSION# 575719
COMM. EXP. 09-25-2012

Prepared by: TWA (WEG) 03-10-10