ORDER NO. 143348/LG

WHEN RECORDED MAIL DOCUMENT AND TAX NOTICE TO: TERRELL S. FLETCHER Trustee PO BOX 275 Mendon, UTG4325 Ent 1136056 Bk 1871 Pg 1498
Date 02-Nov-2015 03:38PM Fee \$18.00
Michael Gleed, Rec. - Filed By SA
Cache County, UT
For AMERICAN SECURE TITLE LOGAN
Electronically Submitted by Simplifile

WARRANTY DEED

KENNETH BRUCE KIDMAN AND BRUCE KIDMAN AND JANNA KIDMAN

Grantor,

of PETERSBORO, County of CACHE, State of UT hereby CONVEY and WARRANT to

TERRELL S. FLETCHER and TRISHELLE R. FLETCHER Trustees of the TERRELL S. AND TRISHELLE R. FLETCHER FAMILY TRUST, dated March 2, 2012

Grantee,

of, County of CACHE, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in CACHE county, State of UT, to-wit

See Attached Exhibit "A"

12-032-0006, 12-032-0007, 12-032-0008, 12-037-0001

TOGETHER with all right, title and interest in and to water right no. 25-1448 as filed with the Utah State Division of Water Rights

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2015 taxes and thereafter.

WITNESS the hand of said grantor, this 30th day of October, 2015

KENNETH BRUCE KIDMAN

BRUCE KIDMAN

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STATE OF UTAH

:SS

COUNTY OF CACHE

On the 30th day of October, 2015, personally appeared before me KENNETH BRUCE KIDMAN and BRUCE KIDMAN and JANNA KIDMAN, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

NOTARY PUBLIC MEGAN HICKS My Commission # 678706 My Commission Expires September 12, 2018 STATE OF UTAH

Notary Public

Residing at: LOGAN W

My commission expires: 9/12/18

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

Beginning 48 rods North of the Southwest corner of the Southwest Quarter of Section 28, Township 12 North, Range 1 West, Salt Lake Base and Meridian, and running thence North 32 rods; thence East 160 rods; thence South 32 rods; thence West 160 rods to beginning.

LESS: Right of way of county road.

Subject to right of way to be used by grantors over following: Beginning at a point which is 40 rods West of the Northeast corner of the Southeast Quarter of the Southwest Quarter of Section 28; thence South 32 rods; thence West 2 rods; thence North 32 rods; thence East 2 rods to beginning.

PARCEL 2:

Beginning at a point which is 20 rods North of the Southwest corner of the Southwest Quarter of Section 28, Township 12 North, Range 1 West of the Salt Lake Base and Meridian, and running thence North 28 rods; thence East 160 rods; thence South 28 rods; thence West 160 rods to the place of beginning.

Subject to a right-of-way for grantors over following: Beginning at a point which is 40 rods West and 32 rods South of the Northeast corner of the Southeast Quarter of the Southwest Quarter of Section 32, Township 12 North, of Range 1 West of the Salt Lake Base Meridian, and running thence South 28 rods; thence West 2 rods; thence North 28 rods; thence East 2 rods to the place of beginning.

With the following right of way for ingress and egress over the following: Beginning at a point which in on the South side of the county road which is 40 rods West of the Northeast corner of the Southeast Quarter of the Southwest Quarter of Section 28, Township 12 North, Range 1 West of the Salt Lake Base and Meridian, and running thence South 32 rods; thence West 2 rods; thence North 32 rods; thence East 2 rods to the place of beginning.

PARCEL 3:

Beginning at the Southwest corner of Section 28, Township 12 North, Range 1 West, Salt Lake Base and Meridian, and running thence North 20 rods; thence East 160 rods; thence South 20 rods; thence West 160 rods to the place of beginning.

PARCEL 4:

Beginning at the Northwest corner of Section 33, Township 12 North, Range 1 West of the Salt Lake Base and Meridian, and running thence East 160 rods; thence South 20 rods; thence West 160 rods; thence North 20 rods to the place of beginning.

12-032-0006, 12-032-0007, 12-032-0008, 12-037-0001