

1696790

Recorded at Request of State Road Commission
at 9:10 A M Fee Paid \$ 2.00 MELLIE M. JACK, Recorder Salt Lake County, Utah
By Sec. F. Johnson Dep. Ref. 158 Federal Hall Ave, Salt Lake City, 0139:78 JAN 2 0 1960

WARRANTY DEED

Robert A. Carpenter and Leona E. Carpenter, his wife grantor(s)
of Salt Lake City, County of Salt Lake, State of Utah
hereby convey(s) and warrant(s) to the STATE ROAD COMMISSION OF UTAH grantee
for the sum of Thirty-nine and no/100 Dollars,
the following described tract(s) of land in Salt Lake County, State of Utah, to-wit:

A tract of land for highway known as Project No. 0139 situated in the SW 1/4 NE 1/4 of Section 4, T. 2 S., R. 1 E., S.L.M. Said tract of land is bounded on the easterly side by a line parallel to and 33.0 ft. distant easterly from the center line of survey of said project and bounded westerly from said easterly side line by the north, south and westerly boundary lines of the grantors land. The boundaries of said tract of land are described as follows:

Beginning at the NW. corner of said grantors land which point is 24.4 rods south, 53 rods east and 1.4 ft. N. 14° 15' W. from the NW. corner of Lot 16, of Block 1, Ten Acre Plat "A", Big Field Survey; thence East 36 ft., more or less, along said north boundary line; thence Southerly 94 ft., more or less, along the arc of a 2897.9 foot radius curve to the left being the said easterly side line (Note: Tangent to said curve at its point of beginning bears S. 16° 04' 30" E.); thence West 36 ft., more or less, along said south boundary line; thence N. 14° 15' W. 93 ft. along said westerly boundary line to the point of beginning. Above described tract of land contains 0.077 acre, more or less, of which 0.074 acre, more or less, is now occupied by the existing highway. Balance 0.003 acre, more or less.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

WITNESS, the hand(s) of said grantor(s), this 6th day of Jan. A. D. 1960

Signed in the presence of:

Mad E. Johnson Robert A. Carpenter
Leona E. Carpenter

STATE OF UTAH } ss.
County of Salt Lake }

On the 6th day of Jan. A. D. 19 60 personally appeared before me Robert A. Carpenter and Leona E. Carpenter, his wife

the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires 7-28-61 Mad E. Johnson
Notary/public

Form R W-1

Prepared by JO.A., 10/15/59