

3350244

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement with the centerline being as follows:

Beginning 2½ feet West of the Northeast corner of Lot 5, Rustic Acres Subdivision, being a part of the Northeast Quarter Section 4, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence running Northerly 154 feet, more or less, to a point 6 feet from the North property line of Grantor's property; thence West 258 feet,

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 22nd day of SEPT A.D., 19 79.

At Salt Lake City Utah
Leone E. Carpenter
Robert A. Carpenter

STATE OF UTAH }
County of Salt Lake } ss.

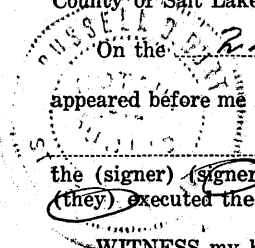
On the 22nd day of September, A.D. 19 79, personally appeared before me ROBERT A. CARPENTER

Leone E. CARPENTER
the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 22 day of Sept-79

My commission expires 3-1-82

Russell D. Burt
Notary Public



400
REC'D OF MOUNTAIN BELL
OCT 15 8 32 AM '79
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH
BOOK 4964 PAGE 36