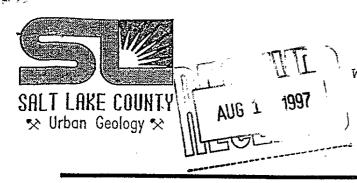
OCT 06 1997



WHEN RECORDED RETURN TO: SALT LAKE COUNTY

PLANNING DIVISION

Salt Lake County Planning Division

2001 South State Street

Salt Lake City, Utah 84190-4200

ACKNOWLEDGEMENT and DISCLOSURE

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned (print), X Wayne H- Corboridge hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:

Parcel Street Address: X 438 S. High and Drive,

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

SURFACE FAULT RUPTURE	6959946 05/12/98 12:34 PM**NO FEE**
HIGH LIQUEFACTION POTENTIAL	MANCY WORKMAN RECORDER, SALT LAKE COUNTY, UTAH SL CO COMMISSION CLERK REC BY:R JORDAN ,DEPUTY - WT
✓ MODERATE LIQUEFACTION POTE	
LANDSLIDE	
ROCKFALL PATH	

2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Development Services Division in File No. PL-97-2039 which is available for public inspection.

Said report prepared by Delta Geotechnical Consultants June 5,1997 PAGE 1 OF 2 states on page 7 " seismic liquetaction is not expected be a problem."

BK 7974 PG 1731

Date	
**************************************	**************************************
STATE OF UTAH	,
COUNTY OF SALT LAKE	: ss.)
The foregoing inst day of, 19	rument was acknowledged before me this , by
	Names (s)
	, names (s)
My Commission Expires:	Notary Public Residing at
*****	Notary Public Residing at
**************************************	Notary Public Residing at
the, for egoing inst	Notary Public Residing at ******* ***** **** **** **** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *** *** *** *** *** *** *** *** *** *** *** ** *** *
the foregoing inst day of	Notary Public Residing at ***********************************
the foregoing inst day of	Notary Public Residing at ********** ******* ****** ***** ****

SALT LAKE COUNTY GEOLOGIST
Planning Division #N3700
2001 South State Street
Salt Lake City, UT 84190-4200
(801) 468-2061

contact:

9/8/97 HOLLADAY COMMONS (OFFICES AND CONDOS)

BEGINNING AT A POINT THAT IS SOUTH 14 04' 30" EAST 129.87 FEET ALONG THE CENTERLINE OF HIGHLAND DRIVE AND NORTH 75 55' 30" EAST 33.00 FEET FROM THE S.L.CO. MONUMENT AT THE INTERSECTION OF LINCOLN LANE AND HIGHLAND DRIVE; SAID POINT ALSO BEING NORTH 533.41 FEET AND WEST 2251.48 FEET FROM THE EAST QUARTER CORNER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT ALSO BEING 24.4 RODS SOUTH AND 910.5 FEET EAST AND NORTH 14 04' 30" WEST 1.4 FEET FROM THE NORTHWEST CORNER OF LOT 16, BLOCK 1, TEN ACRE PLAT "A", BIG FIELD SURVEY; AND RUNNING THENCE EAST 406.54 FEET TO THE WEST LINE OF THE SALT LAKE CITY CANAL; THENCE SOUTH 16 24' 49" EAST 174.94 FEET ALONG SAID WEST LINE TO THE NORTH LINE OF RUSTIC ACRES SUBDIVISION; THENCE WEST 413.90 FEET ALONG SAID NORTH LINE; THENCE NORTH 14 04' 30" WEST 173.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.58 ACRES