

RE: 4381 South Highland Drive



7710187
08/31/2000 03:41 PM 15.00
Book - 8384 Pg - 9054-9056
NANCY WORKMAN
RECORDER, SALT LAKE COUNTY, UTAH
OLD REPUBLIC TITLE
BY: KCC, DEPUTY - WI 3 P.

WARRANTY DEED

7710187
0000 129

Return To: \_\_\_\_\_

Grantee: Harold J. Hill

352 South Denver Street, Suite 200  
Salt Lake City, Utah 84102

HAROLD J. HILL and MARLON HILL, joint tenants as to a 50% undivided interest in the property and CALA BRUZZI DEVELOPMENT, L.C. as to a 50% undivided interest, recorded in error as Cala Bruzzi Development, Inc. grantor

of Salt Lake City, County of Salt Lake, State of Utah hereby CONVEY AND WARRANT to

HAROLD J. HILL and MARLON HILL, as joint tenants as to an undivided 50% interest in the subject property and CALA BRUZZI DEVELOPMENT, L.C. as to an undivided 50% interest.

22-04-254-06A

of Salt Lake City, County of Salt Lake, State of Utah for the sum of TEN DOLLARS and other good and valuable considerations\*\*\*\*\*DOLLARS

the following described tract of land in Salt Lake County, State of Utah:

Refer to Exhibit "A" attached hereto and by this reference made a part hereof.

WITNESS, the hand of said grantor, this 30th day of August, A.D. 2000

Signed in the Presence of

Harold J. Hill
Marlon Hill
Cala Bruzzi Development, L.C.
BY: Joe Colosimo, Its Manager

STATE OF UTAH,

ADDITIONAL ACKNOWLEDGEMENT ATTACHED

County of Salt Lake

On the 31 day of August personally appeared before me Harold J. Hill and Marlon Hill

as joint tenants, as to an undivided 50% interest the signers of the within instrument, who duly acknowledged to me that they executed the same.



[Signature]
Notary Public

My commission expires 5-3-2001 Residing in SLC, UTAH

FOR RECORDE

EXHIBIT "A"

BEGINNING AT A POINT THAT IS SOUTH 14 DEGREES 04'30" EAST 129.87 FEET ALONG THE CENTERLINE OF HIGHLAND DRIVE AND NORTH 75 DEGREES 55'30" EAST 33.00 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SAID HIGHLAND DRIVE 70.94 FEET FROM THE SALT LAKE COUNTY MONUMENT AT THE INTERSECTION OF LINCOLN LANE AND HIGHLAND DRIVE; SAID POINT ALSO BEING NORTH 533.41 FEET, WEST 2251.48 FEET AND SOUTH 14 DEGREES 04'30" EAST 70.94 FEET FROM THE EAST QUARTER CORNER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, RUNNING THENCE EAST 145.57 FEET TO THE WEST LINE OF THE HOLLADAY COMMONS CONDOMINIUM PROJECT; THENCE FOLLOWING SAID WEST LINE OF THE HOLLADAY COMMONS CONDOMINIUM PROJECT THE FOLLOWING THREE (3) COURSES; 1.) SOUTH 39.87 FEET; 2.) EAST 17.67 FEET; 3.) SOUTH 59.00 FEET; THENCE WEST 138.45 FEET TO THE EASTERLY RIGHT OF WAY LINE OF HIGHLAND DRIVE; THENCE NORTH 14 DEGREES 04'30" WEST ALONG SAID EASTERLY RIGHT OF WAY LINE 101.93 FEET TO THE POINT OF BEGINNING.  
SUBJECT TO AN ACCESS EASEMENT OVER THE NORTH 15 FEET OF SAID TRACT.

TOGETHER WITH AND SUBJECT TO AN ACCESS EASEMENT:

BEGINNING AT A POINT THAT IS SOUTH 14 DEGREES 04'30" EAST 129.87 FEET ALONG THE CENTERLINE OF HIGHLAND DRIVE AND NORTH 75 DEGREES 55'30" EAST 33.00 FEET TO THE EAST RIGHT OF WAY LINE OF HIGHLAND DRIVE AND SOUTH 14 DEGREES 04'30" EAST 55.47 FEET ALONG SAID RIGHT OF WAY FROM THE SALT LAKE COUNTY MONUMENT AT THE INTERSECTION OF LINCOLN LANE AND HIGHLAND DRIVE; SAID POINT ALSO BEING NORTH 533.41 FEET AND WEST 2251.48 FEET TO SAID RIGHT OF WAY AND SOUTH 14 DEGREES 04'30" EAST 55.47 FEET ALONG SAID RIGHT OF WAY FROM THE EAST QUARTER CORNER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT ALSO BEING 24.4 RODS SOUTH AND 910.5 FEET EAST TO SAID RIGHT OF WAY AND SOUTH 1 DEGREE 04'30" EAST 54.07 FEET ALONG SAID RIGHT OF WAY FROM THE NORTHWEST CORNER OF LOT 16, BLOCK 1, TEN ACRE PLAT "A", BIG FIELD SURVEY; AND RUNNING THENCE EAST 163.00 FEET; THENCE SOUTH 15.00 FEET; THENCE WEST 13.67 FEET; THENCE SOUTH 15.00 FEET; THENCE WEST 141.82 FEET TO SAID RIGHT OF WAY; THENCE NORTH 14 DEGREES 04'30" WEST 30.93 FEET ALONG SAID RIGHT OF WAY TO THE POINT OF BEGINNING.

BK8384 PG9055

ADDITIONAL ACKNOWLEDGEMENT

Dated August 30, 2000

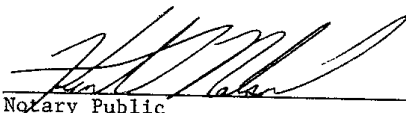
Hill and Hill and Cala Bruzzi Development, L.C., Grantors  
and  
Hill and Hill and Cala Bruzzi Development, L.C., as Grantees

ACKNOWLEDGEMENT: Cala Bruzzi Development, L.C.

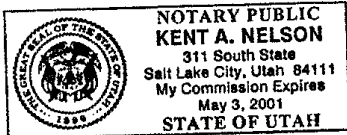
State of Utah )  
                  )ss:  
County of Salt Lake )

On the            day of August, 2000 personally appeared before me  
Joe Colosimo who being by me duly sworn did say, that he is the said Manager  
of Cala Bruzzi Development, L.C., the signer of the within instrument, who  
duly acknowledged to me that Joe Colosimo, as Manager, executed the same.

My Commission expires: 5-3-2001

  
\_\_\_\_\_  
Notary Public

Residing at: SLC, UTAH



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