

R/W REL 13770

3386364

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE AND NO/100 - - - - - dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line, with three (3) feet on each side as follows:

Beginning at the Southwest Corner, Lot 1, Centennial Park, Phase III, northerly along curve to left 367.81 feet; North 12°17'17" West 39.42 feet; South 89°50'04" East 907.86 feet, more or less; South 0°09'56" West 365.88 feet, more or less, located in the Southwest Quarter, Section 17, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence West 640 feet, more or less; thence North 200 feet, more or less, to end.

situate in County of SALT LAKE , State of UTAH ,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 14TH day of December A.D., 1979.

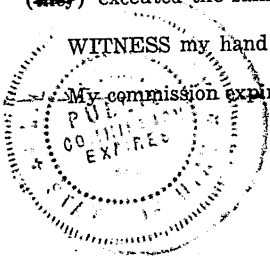
At Salt Lake City, Utah TransAmerica Film

By: Mitchell Morris

STATE OF UTAH }
County of Salt Lake } ss.

On the 14TH day of December A.D. 1979 , personally appeared before me Mitchell Morris

the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.



WITNESS my hand and official seal this 14TH day of December, 1979.

My commission expires July 27, 1987

David Bone
Notary Public

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JAN 9 11 02 AM '80
MOUNTAIN RECORDS
SALT LAKE COUNTY, UTAH
KATIE L. DIXON
RECORDER
DAVID BONE