

WHEN RECORDED MAIL TO:  
DGI UTAH LLC  
367 EAST 280 SOUTH  
ALPINE, UT. 84004

# WARRANTY DEED

**JINEAN G. MADSEN and MAUREEN G. THOMPSON, as to Parcel No. 1,  
and JINEAN G. MADSEN, as to Parcel No. 2**

of TEMPE, County of Maricopa, State of AZ  
hereby CONVEYS and WARRANTS to

Grantor,

**DGI UTAH, LLC,**

Grantee,

of ALPINE, County of UTAH, State of UT, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in, State of, to-wit

**Parcel No. 1:**

ALL OF LOTS 1, 3, AND 4, BLOCK 50, PLAT "A" SALEM CITY SURVEY. LESS A TRIANGULAR PARCEL OF LAND SITUATED IN LOTS 3 AND 4, BLOCK 50, PLAT "A", SALEM CITY SURVEY. ALSO SITUATED IN THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 9 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 50; THENCE SOUTH 159 FEET; THENCE NORTH 60° 48' EAST 320.0 FEET; THENCE WEST 274 FEET TO THE POINT OF BEGINNING.

**Tax Parcel No. 09-050-0001**

**Parcel No. 2:**

BEGINNING AT THE NORTHWEST CORNER OF BLOCK 50, PLAT "A" SALEM CITY SURVEY; THENCE SOUTH 159 FEET; THENCE NORTH 60° 48' EAST 320.0 FEET; THENCE WEST 274 FEET TO THE POINT OF BEGINNING.

**Tax Parcel No. 09-050-0005**

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2007 taxes and thereafter.

WITNESS the hand of said grantor, this 15th day of March, 2007

Jinean G. Madsen  
JINEAN G. MADSEN

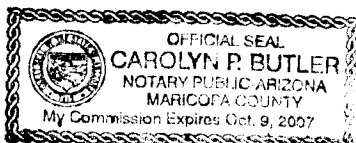
Maureen G. Thompson  
MAUREEN G. THOMPSON

STATE OF ARIZONA )  
COUNTY OF Maricopa ) :ss

On the 15th day of March, 2007, personally appeared before me **JINEAN G. MADSEN and MAUREEN G. THOMPSON**, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Carolyn P. Butler  
Notary Public

My Commission Expires:  
Residing at:  
Tempe, Arizona



WHEN RECORDED MAIL TO:  
DGI UTAH, LLC  
367 EAST 280 SOUTH  
ALPINE, UTAH 84004.

# WARRANTY DEED

**LA REECE O. DE STEFANI**

Grantor,

of FOLSOM, County of SACRAMENTO, State of CALIFORNIA  
hereby CONVEYS and WARRANTS to

**DGI Utah, LLC**

Grantee,

of ALPINE, County of UTAH, State of UTAH, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in UTAH, State of UT, to-wit

**Beginning at the Southwest Corner of Lot 2, Block 50, Plat "A", Salem City Survey; Thence North 231 feet; Thence East 92.4 feet; Thence South 231 feet; Thence West 92.4 feet to the point of Beginning.**

09-050-0002

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2007 taxes and thereafter.


WITNESS the hand of said grantor, this 14th day of March, 2007

  
\_\_\_\_\_  
LA REECE O. DE STEFANI

STATE OF CALIFORNIA     )  
  :SS  
COUNTY OF SACRAMENTO    )

On the 14th day of March, 2007, personally appeared before me **LA REECE O. DE STEFANI**, the signer(s) of the within instrument, who duly acknowledged to me that She executed the same.



  
\_\_\_\_\_  
Notary Public

My Commission Expires: 6-19-2009  
Residing at: Folsom CA

U.S. Title File #UT91304SG  
WHEN RECORDED MAIL TO:  
DGI Utah, LLC  
367 East 280 South  
ALPINE, UT. 84004

# WARRANTY DEED

**SYRIE O. FARLEY AND ANDREW J. OTTESEN, SUCCESSOR TRUSTEES OF THE  
JARL D. OTTESEN AND SHIRLEY S. OTTESEN FAMILY TRUST DATED THE 10TH  
DAY OF SEPTEMBER, 1991**

Grantor,

of Salem, County of Utah, State of Utah  
hereby CONVEYS and WARRANTS to

**DGI Utah, LLC,**

Grantee,

of ALPINE, County of UTAH, State of UT, for the sum of TEN DOLLARS and other good and valuable  
consideration, the following tract of land in UTAH, State of UT, to-wit

**The East three-fifths of Lot 2, Block 50, Plat "A", Salem City Survey, said parcel beginning at  
the Southeast Corner of said Lot 2, Block 50; thence more or less on the following courses:  
West 138.60 feet, North 231.00 feet, East 138.60 feet, South 231.0 feet to the point of  
beginning.**

**TAX ID: 09-050-0004**

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to  
2018 taxes and thereafter.

WITNESS the hand of said grantor, this 13 day of June, 2018

*Syrie O. Farley Successor Trustee*  
**Syrie O. Farley, Successor Trustee**

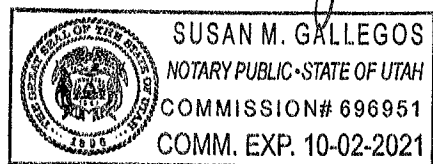
*Andrew J. Ottesen Successor Trustee*  
**Andrew J. Ottesen, Successor Trustee**

STATE OF UTAH )  
 ) :ss  
COUNTY OF UTAH )

On the 13 day of June, 2018, personally appeared before me **SYRIE O. FARLEY AND ANDREW J.  
OTTESEN, SUCCESSOR TRUSTEES OF THE JARL D. OTTESEN AND SHIRLEY S.  
OTTESEN FAMILY TRUST DATED THE 10TH DAY OF SEPTEMBER, 1991**, the signer(s) of  
the within instrument, who duly acknowledged to me that he/she/they executed the same.

*[Signature]*  
Notary Public

My Commission Expires: 10-2-2021  
Residing at: Syracuse, UT



WHEN RECORDED MAIL TO  
AND MAIL TAX NOTICE TO:  
DGI Utah, LLC  
367 East 28 South  
Alpine, UT 84004

## WARRANTY DEED

File No.: 010901  
APN: 09-045-0003

**David A. Ottesen, as Successor Trustee of The Ronald and Ethel Ottesen Family Trust, dated the 29 day of January 2009,**

Grantor(s), of Orem, Utah County, State of Utah, hereby convey(s) and warrant(s) to

**DGI Utah, LLC, a Utah Limited Liability Company,**

Grantee(s), of Alpine, Utah County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Utah County, Utah, to wit:

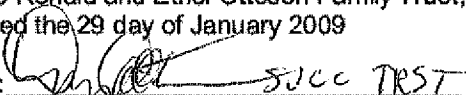
The West two-fifths of Lot 3, Block 45, Plat "A", SALEM CITY SURVEY, said parcel beginning 369.60 feet West more or less to the Northwest Corner of said Block 45; thence more or less on the following courses: South 231.0 feet, West 92.4 feet, North 231 feet, East 92.4 feet to the point of beginning.

Situated in Utah County, State of Utah

Subject to easements, restrictions, reservations and rights of way appearing of record.

Witness the hand(s) of said Grantor(s) this 3rd day of April, 2020.

The Ronald and Ethel Ottesen Family Trust,  
dated the 29 day of January 2009

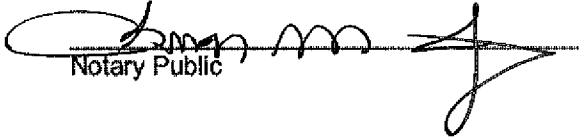
BY:   
David A. Ottesen  
Successor Trustee

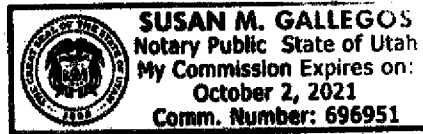
STATE OF Utah )

:ss )

COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me the 3 day of April, 2020 by David A. Ottesen, Successor Trustee of The Ronald and Ethel Ottesen Family Trust, dated the 29 day of January 2009.

  
Notary Public



WHEN RECORDED MAIL TO  
AND MAIL TAX NOTICE TO:  
DGI Utah, LLC  
367 East 280 South  
Alpine, UT 84004

ENT50489:2020 PG 1 of 1  
**Jeffery Smith**  
**Utah County Recorder**  
2020 Apr 17 01:45 PM FEE 40.00 BY SM  
RECORDED FOR US Title Insurance Agency  
ELECTRONICALLY RECORDED

### WARRANTY DEED

File No.: 010911  
APN: 09-045-0007

**Timothy J. Richardson, as Trustee of The Richardson Family Trust dated the 12th day of July, 1996, as amended,**

Grantor(s), of Murray, Salt Lake County, State of Utah, hereby convey(s) and warrant(s) to

**DGI Utah, LLC, a Utah limited liability company,**

Grantee(s), of Alpine, Utah County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Utah County, Utah, to wit:

The East Three-Fifths, less the East One-Fifth, of Lot 3, Block 45, Plat "A", SALEM CITY SURVEY, said parcel beginning 277.20 feet West more or less of the Northeast corner of said Block 45; thence more or less on the following courses: South 231.0 feet, West 92.4 feet; North 231.0 feet; East 92.4 feet more or less to the point of beginning.

Situated in Utah County, State of Utah

Subject to easements, restrictions, reservations and rights of way appearing of record.

Witness the hand(s) of said Grantor(s) this 13 day of March, 2020.

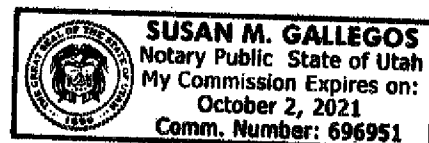
The Richardson Family Trust dated the 12th day of July, 1996, as amended

BY: TJR Trustee  
Timothy J. Richardson  
Trustee

STATE OF Utah )  
                          : ss )  
COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me the 13 day of March, ~~2020~~ by Timothy J. Richardson, as Trustee of The Richardson Family Trust dated the 12th day of July, 1996, as amended.

[Signature]  
Notary Public



WHEN RECORDED MAIL TO  
AND MAIL TAX NOTICE TO:  
DGI Land, LLC  
367 East 280 South  
Alpine, UT 84004

ENT 79848:2020 PG 1 of 1  
**Jeffery Smith**  
**Utah County Recorder**  
2020 Jun 10 01:33 PM FEE 40.00 BY SM  
RECORDED FOR US Title Insurance Agency  
ELECTRONICALLY RECORDED

### WARRANTY DEED

File No.: 010898  
APN: 09:045:0006

**DGI Land, LLC, a Utah limited liability company,**

Grantor(s), of Alpine, Utah County, State of Utah, hereby convey(s) and warrant(s) to

**DGI Utah, LLC, a Utah limited liability company,**

Grantee(s), of Alpine, Utah County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Utah County, Utah, to wit:

The East one-fifth of Lot 3, and the West one-fifth of Lot 4, Block 45, Plat "A", Salem City Survey, said parcel beginning 184.80 feet West, more or less, of the Northeast corner of said Block 45; thence, more or less, on the following courses: South 231.0 feet, West 92.4 feet, North 231.0 feet, East 92.4 feet to the point of beginning, Utah County, Utah.

Situated in Utah County, State of Utah

Subject to easements, restrictions, reservations and rights of way appearing of record.

Witness the hand(s) of said Grantor(s) this 4 day of June, 2020.

DGI Land, LLC

BY: 

Garrett B. Seely  
Manager

STATE OF Utah )

:ss )

COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me the 4 day of June, 2020 by Garrett B. Seely as Manager of DGI Land, LLC.

  
Notary Public

**ACCOMMODATION  
RECORDING ONLY  
U.S. TITLE**



WHEN RECORDED MAIL TO  
AND MAIL TAX NOTICE TO:  
DGI Land, LLC  
367 East 280 South  
Alpine, UT 84004

ENT 79847: 2020 PG 1 of 1  
**Jeffery Smith**  
**Utah County Recorder**  
2020 Jun 10 01:33 PM FEE 40.00 BY SM  
RECORDED FOR US Title Insurance Agency  
ELECTRONICALLY RECORDED

### WARRANTY DEED

File No.: 010912  
APN: 09-045-0005

**DGI Land, LLC, a Utah Limited Liability Company,**

Grantor(s), of Alpine, Utah County, State of Utah, hereby convey(s) and warrant(s) to

**DGI Utah, LLC, a Utah limited liability company,**

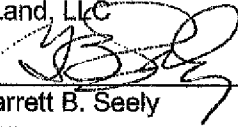
Grantee(s), of Alpine, Utah County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Utah County, Utah, to wit:

The West three-fifths less the West one-fifth of Lot 4, Block 45, Plat "A", SALEM CITY SURVEY, said parcel beginning 92.4 feet West more or less of the Northeast Corner of said Block 45, thence more or less on the following courses; South 231.0 feet; West 92.4 feet; North 231.0 feet; East 92.4 feet to the point of beginning.

Situated in Utah County, State of Utah

Subject to easements, restrictions, reservations and rights of way appearing of record.

Witness the hand(s) of said Grantor(s) this 4 day of June, 2020.


DGI Land, LLC  
BY:   
Garrett B. Seely  
Manager

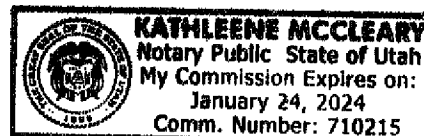
STATE OF Utah )

:ss )

COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me the 4 day of June, 2020 by Garrett B. Seely as Manager of DGI Land, LLC

  
Notary Public



**ACCOMMODATION  
RECORDING ONLY  
U.S. TITLE**



WHEN RECORDED MAIL TO  
AND MAIL TAX NOTICE TO:  
DGI Utah, LLC  
367 East 280 South  
Alpine, UT 84004

ENT50487:2020 PG 1 of 1  
**Jeffery Smith**  
**Utah County Recorder**  
2020 Apr 17 01:43 PM FEE 40.00 BY SM  
RECORDED FOR US Title Insurance Agency  
ELECTRONICALLY RECORDED

**WARRANTY DEED**

File No.: 010913  
APN: 09-045-0004

**Eugene A. Ottesen and Eida Mae Leishman,**

Grantor(s), of South Weber, Weber County, State of Utah, hereby convey(s) and warrant(s) to

**DGI Utah, LLC, a Utah limited liability company,**

Grantee(s), of Alpine, Utah County, State of Utah, for the sum of ten dollars and other good and valuable consideration, the following tract of land located in Utah County, Utah, to wit:

The East Two Fifths of Lot 4, Block 45, Plat "A", SALEM CITY SURVEY, said parcel beginning at the Northeast Corner of Said Block 45; thence more or less on the following courses; South 231.0 feet; West 92.4 feet; North 231.0 feet; East 92.4 feet to the point of beginning.

Situated in Utah County, State of Utah

Subject to easements, restrictions, reservations and rights of way appearing of record.

Witness the hand(s) of said Grantor(s) this 24 day of March, 2020.

Eugene A. Ottesen  
Eugene A. Ottesen

Eida Mae Leishman  
Eida Mae Leishman

STATE OF Utah )

:ss )

COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me the 24 day of March, 2020, by Eugene A. Ottesen and Eida Mae Leishman.

Susan M. Gallegos  
Notary Public

