

Recorded at Request of _____ ENT-16160 BK-2603 PG-678
 at _____, M. Fee Paid \$ _____ NINA B REID UTAH CO RECORDER BY MB
 1989 JUN 8 1:00 PM FEE 9.00
 by _____ Dep. Book _____ Page _____ Ref. _____
 RECORDED FOR PROVO ABSTRACT COMPANY

Mail tax notice to _____ Address _____

PROVO ABSTRACT CO. ORDER NO. 1467 **SPECIAL WARRANTY DEED**

[CORPORATE FORM]

CENTRAL BANK AND TRUST COMPANY

_____, a corporation organized and existing under the laws of the State of Utah, with its principal office at Provo, of County of Utah, State of Utah, grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to Ross S. Huff individually, and John Douglas Huff and Sandra M. Huff Family Trust as tenants in common. John Douglas Huff and Sandra M. Huff, Trustees

_____ grantee of 1021 East Salem Canal Road, Payson, Utah 84651 for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS ~~X DOLLARS~~ the following described tract of land in _____ Utah _____ County, State of Utah:

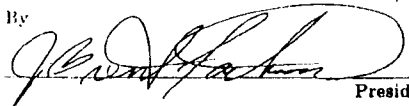
ALL THOSE CERTAIN LOTS, PIECES, OR PARCELS OF LAND SITUATED WITHIN UTAH COUNTY, STATE OF UTAH, MORE PARTICULARLY DESCRIBED UPON SHEET ATTACHED HERETO AND MADE A PART HEREOF.

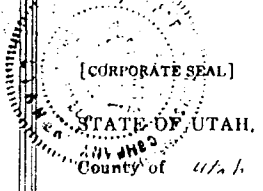
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 22 day of May, A. D. 1989

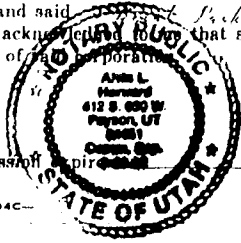
Attest:

 Secretary.

Central Bank & Trust Company
 By 
 President.



On the 22 day of May, 1989, A. D. personally appeared before me D. Blaine Hestley and J. Brent Packard who being by me duly sworn did say, each for himself, that he, the said J. Brent Packard is the President president, and he, the said D. Blaine Hestley is the secretary of Central Bank & Trust Company, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said J. Brent Packard and D. Blaine Hestley each duly acknowledged to me that said corporation executed the same and that the seal affixed is the seal of said corporation.



Arvo L. Harwood
 Notary Public.

My commission expires _____ My residence is Payson Utah

EXHIBIT "A"

Beginning 2.94 chains South of the Northwest Corner of the Southwest Quarter of Section 19, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence South 89 3/4 Deg. East 10.26 chains; thence South 7/8 Deg. West 14.22 chains; thence West 10.00 chains; thence North 25/100 of a chain; thence South 88 1/4 Deg. West 1.31 chains; thence North 14 Deg. West 14.02 1/2 chains; thence North .50 of a chain; thence East 5.12 chains to the place of beginning. EXCEPTING therefrom that portion, if any, which may lie with the parcel granted to Eldon Lee Wood and Janice S. Wood by Deed Recorded in Book 1649, at Page 381, of Official Records. ALSO EXCEPTING therefrom that portion, if any, which may lie within the parcel granted to Anna G. Holliday by Deed Recorded in Book 1187, at Page 22, of Official Records.

TOGETHER WITH the following described right-of-way easement for ingress and egress, to-wit: Commencing at the Southeast Corner of the above described property; thence North 52' 30" East 20 feet; thence South 89 Deg. 50' East 10.40 chains, more or less to the West side of a county road; thence South 52' 30" West along said county road 20 feet; thence North 89 Deg. 50' West 10.40 chains more or less to the point of beginning.

A Declaration of Farm Unit executed by Central Bank and Trust Company, in favor of Utah County, have the intent to maintain a farm unit necessary to qualify for farm caretaker dwellings under the provisions of Sections 4-3-42 and 4-3-43 of the "Utah County Zoning Ordinances", with other recitals, Dated 1/4/1989, Recorded 1/24/1989, as Entry No. 2020, in Book 2572, at Page 841, of Official Records. (with other lands)

* * * * *

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When Recorded Mail To:
J. DOUGLAS HUFF
P.O. Box 254
Payson, UT 84651

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WARRANTY DEED

ENT 69195:2005 pg 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2005 Jun 28 1:09 pm FEE 17.00 BY SDM
RECORDED FOR SKABELUND LAW OFFICE

JOHN DOUGLAS HUFF and SAUNDRA MONTAGUE HUFF, Trustees of the JOHN DOUGLAS HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997 and Trustees of the SAUNDRA MONTAGUE HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997, **grantors** of Payson, Utah County, State of Utah, hereby **WARRANT AND CONVEY** all of their interest to J. DOUGLAS HUFF and SAUNDRA M. HUFF, Trustees (and to their Successors in trust) of the HUFF FAMILY TRUST U/A/D June 23, 2005, **grantee** of P.O. Box 254, Payson, Utah 84651, for the sum of \$10.00, and other valuable consideration, in the following described tract of land in Utah County, State of Utah:

See Exhibit "A", attached hereto and incorporated herein.

WITNESS the hand of said grantors, this 23 day of June, 2005.

John Douglas Huff

JOHN DOUGLAS HUFF, Trustee, of the JOHN DOUGLAS HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997 and Trustee of the SAUNDRA MONTAGUE HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997

Saundra Montague Huff

SAUNDRA MONTAGUE HUFF, Trustee of the JOHN DOUGLAS HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997 and the SAUNDRA MONTAGUE HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997

STATE OF UTAH)
 : ss.
COUNTY OF UTAH)

On the 23 day of June, 2005, personally appeared before me, J. DOUGLAS HUFF and SAUNDRA M. HUFF, Trustees of the JOHN DOUGLAS HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997 and Trustees of the SAUNDRA MONTAGUE HUFF MARITAL AND FAMILY TRUST AGREEMENT U/A/D September 2, 1997 the signers of the foregoing instrument, who duly acknowledge to me that they executed the same.

Steven R. Skabelund

Notary Public

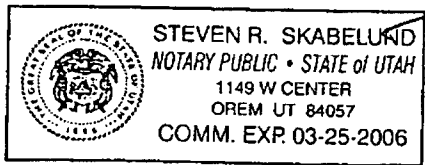


EXHIBIT A

Parcel 1:

Commencing at the center of Section 35, Township 9 South, Range 2 East, Salt Lake Base and Meridian; from there West 1544.4 feet; thence North 742.5 feet; thence East 1544.4 feet; thence South 742.5 feet to the point of beginning.

Parcel 2:

Lot 1, Plat "A", Moore Subdivision, according to the official plat thereof on file in the office of the Utah County Recorder.

Parcel 3:

Lot 3, Plat "A", Lamont Sperry Subdivision, according to the official plat thereof on file in the office of the Utah County Recorder.

Parcel 4:

Commencing South 2.94 chains from the West quarter corner of Section 19, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence South 89°45'0" East 10.26 chains; thence South 0°52'30" West 14.22 chains; thence West 10 chains; thence North 16.5 feet; thence South 88°15'0" West 1.31 chains; thence North 14°0'0" West 14.025 chains; thence North 33 feet; thence East 5.12 chains to the point of beginning.