2441694 BK 4755 PG 569

WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

RETURNED APR 1 4 2009

E 2441694 B 4755 P 569-570 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 04/15/2009 12:45 PM FEE \$0.00 Pas: 2 DEP RT REC'D FOR UTAH DEPARTMENT OF F TRANSPORTAT

Easement

(CORPORATION)

Tax ID No. 12-542-0001 Parcel No.0108:85:E Project No.F-0108(24)4

Davis County

Walgreen Co a corporation of the State of _______ AND CONVEYS to the UTAH DEPARTMENT OF Grantor, hereby GRANTS TRANSPORTATION, at 4501 South 2700 West, Salt Lake City, Utah 84119, Grantee, for a perpetual easement, upon part of an entire tract of property, situate in Lot 1 of Colby Crossing subdivision, a subdivision in the NE1/4NE1/4 of Section 15, Township 4 North, Range 2 West, Salt Lake Base and Meridian in Davis County Utah for the purpose of constructing and maintaining thereon public utilities and appurtenant parts thereof including, but not limited to ATMS Fiber Optic conduit, electrical service transmission lines, culinary and closed irrigation water facilities; and highway appurtenances including, but not limited to, slopes, street lighting facilities and traffic information signs. The easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by UDOT. The easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said part of an entire tract are described as follows:

Beginning at the intersection of the southerly right of way line of Project No. 0108 and the Westerly boundary line of said Lot 1, at a point 55.00 feet radilly distant southerly from the centerline of said project, opposite approximate Engineers Station 85+99.79, which point is 19.54 feet S.00°29'36"W. from the Northwest corner of said Lot 1; and running thence along said southerly right of way line of said project the following five (5) courses and distances: (1) thence Easterly 37.08 feet along the arc of a 1,555-foot radius curve to the left (chord bears N. 84°01'29"E. 37.08 feet); (2) thence N.83°20'30" E. 74.47 feet; (3) thence N.87°55'41"E. 43.62 feet; (4) thence Easterly 62.18 feet along the arc of a 1,442.00-foot radius curve to the right (chord bears N.86°04'03" E. 62.17 feet); (5) thence S.89°40"46"E. 84.63 feet along the north boundary line of said Lot 1; thence

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S. 44°35'45" E. 11.30 feet; thence N.89°40'46" W. 16.69 feet; thence Westerly 137.17 feet along the arc of a 1,432.00-foot radius curve to the left (chord bears S. 87°34'35"W. 137.12 feet); thence S.87°57'04"W. 43.36 feet; thence S.83°20'30"W. 74.47 feet; thence Westerly 38.33 feet along the arc of a 1,565.00-foot radius curve to the right (chord bears S.84°02'36"W. 38.33 feet); thence N. 00°29'39" E. 10.05 feet to the point of beginning.

The above described part of an entire tract contains 2,933 square feet or 0.067 acre.

(Note: Rotate above bearings 0°20'28" counter-clockwise to equal record bearings.)

The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

ATTEST:					
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	Secret	tary	VV	CO.	DRPORATION
CORPORATE SE	A I.	•	By C	11/2e	
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)) ss.	_		
COUNTY OF	ike)			
duly sworn, did sa cpresident, and tha	Nexuce y, each for hir t he, said Co-	and mself, that he , a con	e, said <u><i>(b)</i></u>	that the within	o, being by no second is the second in the s
		f of said corr	oration by aut	nority of a resolut	
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	said president	and said sed	cretary each du	ily acknowledged	to me that so orporation.
instrument was si of Directors, and s corporation execu	said president ted the same,	and said sed , and that the	cretary each du seal affixed is	ily acknowledged the seal of said of seal of said of seal of s	orporation.
instrument was si of Directors, and s corporation execu	said president ted the same,	and said sed , and that the	cretary each duse seal affixed is the date in this	ily acknowledged	orporation. bove written:

Prepared by: JH 02-01-08