

11181106

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

110231413
1325943-07

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5/11/2011 3:22:00 PM \$15.00
Book - 9923 Pg - 9208-9210
Gary W. Ott
Recorder, Salt Lake County, UT
LSI TITLE CO
BY: eCASH, DEPUTY - EF 3 P.

CORPORATE ASSIGNMENT OF DEED OF TRUST

Salt Lake, Utah
SELLER'S SERVICING #: 0040026205 "ANDERSEN"
OLD SERVICING #: FC

MERS #: 100053030010831411 VRU #: 1-888-679-6377

Date of Assignment: May 3rd, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: CAMILLE K. ANDERSEN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION
Date of Deed of Trust: 01/22/2007 Recorded: 01/23/2007 in Book/Reel/Liber: 9412 Page/Folio: 3565 as Instrument No.: 9981130 In the County of Salt Lake, State of Utah.

Assessor's/Tax ID No. 22-22-107-039

Property Address: 2055 EAST 6425 SOUTH, HOLLADAY, UT 84121

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

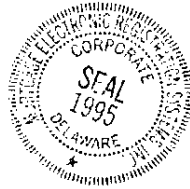
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

*RRG*RRGALSI*05/03/2011 08:38:24 AM* ALSI01ALSIA00000000000000717680* UTSALT* 0040026205 UTSTATE_TRUST_ASSIGN_ASSN **RRGALSI*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
On May 3rd, 2011

By: *Nancy L Walker*
NANCY L WALKER, Vice-President

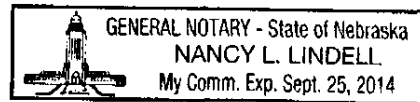


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON May 3rd, 2011, before me, NANCY L. LINDELL, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared NANCY L WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Nancy L Lindell
NANCY L. LINDELL
Notary Expires: 09/25/2014



(This area for notarial seal)

0040026205

Andersen

Loan No: 3001083141
Borrower: CAMILLE K. ANDERSEN

Data ID: 733

LEGAL DESCRIPTION

Provide legal description here. Attach to the document to be recorded and file as one instrument.

Parcel No. 1:

Commencing at a point 374 feet East from a point 1,374.1 feet South of the Northwest corner of Section 22, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 102.5 feet to the North side of a 20 foot right of way; thence East 161.8 feet along said right of way; thence North 102.5 feet; thence West 161.8 feet to the place of beginning.

Parcel No. 1A:

Together with a right of way 20 feet wide, beginning at a point on the East side of a county road 26 feet East and 1,476.6 feet South of the Northwest corner of Section 22, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence East 911.5 feet; thence South 29 degrees 11' West 12.99 feet; thence South 33 degrees 48' West 10.41 feet; thence West 898.93 feet; thence North 20 feet to the place of beginning.

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