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9/18/2012 12:47:00 PM \$15.00
Book - 10057 Pg - 3311-3313
Gary W. Ott
Recorder, Salt Lake County, UT
LSI TITLE CO
BY: eCASH, DEPUTY - EF 3 P.

When Recorded Return To:

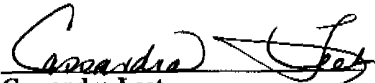


110231413 CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, AURORA LOAN SERVICES, LLC, WHOSE ADDRESS IS 2617 College Park Drive, Scottsbluff, NE, 69361, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 01/22/2007, executed by CAMILLE K. ANDERSEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, in the amount of and recorded on 01/23/2007, in Book 9412, Page 3565, and/or Instrument # 9981130, in the office of the Recorder of SALT LAKE County, Utah. .
SEE ATTACHED EXHIBIT A
22-22-107-039

IN WITNESS WHEREOF, this Assignment is executed on 7/9 /2012 (MM/DD/YYYY)
AURORA LOAN SERVICES, LLC

By: 
Cassandra Leet
VICE PRESIDENT

NSMAA 16829865 -- BP CJ3935165 [PREP] FRMUT1



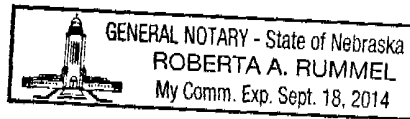
16829865



STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 07 / 09 /2012 (MM/DD/YYYY) by Cassandra
Leet as VICE PRESIDENT of AURORA LOAN SERVICES, LLC. He/she/they is (are) personally known to me.

Roberta A Rummel
Roberta Rummel
Notary Public - State of NEBRASKA
Commission expires: 09/18/2014



Document Prepared By: Shae Brost, Aurora Bank FSB, 2617 College Park, Scottsbluff NE 69361
888-522-9295

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EXHIBIT A

Parcel No. 1:

Commencing at a point 374 feet East from a point 1,374.1 feet South of the Northwest corner of Section 22, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence South 102.5 feet to the North side of a 20 foot right of way; thence East 161.8 feet along said right of way; thence North 102.5 feet; thence West 161.8 feet to the place of beginning.

Parcel No. 1A:

Together with a right of way 20 feet wide, beginning at a point on the East side of a county road 26 feet East and 1,476.6 feet South of the Northwest corner of Section 22, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence East 911.5 feet; thence South 29 degrees 11' West 12.99 feet; thence South 33 degrees 48' West 10.41 feet; thence West 898.93 feet; thence North 20 feet to the place of beginning.

