

RECORDING INFORMATION ONLY

4134259

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 7 feet in width being 3 1/2 feet on each side of the following centerline:

Beginning at a point South 00°07'45 West 1476.6 feet and East 55.45 feet and Southeasterly along a curve to the right 21.52 feet from the Northwest corner of Section 22, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence East 244.72 feet; thence North 120.52 feet; thence East 175 feet to end,

\$5.00  
SEP 9 10 23 AM '85  
KATHLEEN JAVAN  
RECORDER  
SALT LAKE COUNTY,  
UTAH

MOUNTAIN BELL  
DEP

*Debra Peterson*  
Pennt Koroldigos

situate in County of SALT LAKE State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 12<sup>th</sup> day of August, A.D., 1985  
At Salt Lake City, Utah Grantor Ted T. Peterson  
Georgia B. Peterson

STATE OF UTAH Salt Lake ss.  
COUNTY OF Salt Lake

On the 12<sup>th</sup> day of August, 1985, personally appeared before me, Ted T. Peterson Georgia B. Peterson, the signer of the above instrument, who duly acknowledged to me that they (he) or (she) executed the same.

WITNESS my hand and official seal this 12<sup>th</sup> day of August, 1985

3/4/89  
My commission expires  
[Signature]  
Notary Public Residing in

[Signature]  
Notary Public

BOOK 5688 p 2162

R/W NUMBER	QUARTER SECTION	REMARKS
RW070363		VIC
EXCHANGE CODE	AGENT SECTION	
JOB NO.	ACCT. TOWNSHIP	
RR NAME, GOV. AGENCY	RANGE	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL/RIGHT OF WAY 350 BELL PLAZA ROOM 510-A SALT LAKE CITY, UTAH 84111
GEO. LOCATION	PRINCIPAL MERIDIAN	