

E 2568714 B 5157 P 428-429  
RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
11/23/2010 10:52 AM  
FEE \$0.00 Pgs: 2  
DEP RTT REC'D FOR KAYSVILLE CITY

08-003-0001 thru 0029  
08-009-0094  
08-010-0091

08-011-0004, 0017  
0022, 0024, 0025, 0026  
0027, 0028 thru 0031,  
0035 thru  
0037

Assignment of Easement

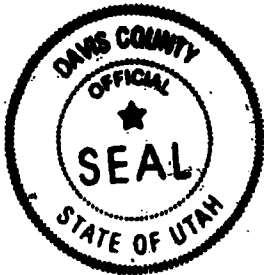
Davis County, a body politic of the State of Utah, Assignor, hereby assigns and transfers to  
Kaysville City, a municipal corporation of the State of Utah, Assignee, with its principal place of  
business located at 23 East Center Street, Kaysville, Utah 84037, all interest and rights under  
that certain Easement recorded July 2, 1981 as Entry No. 595803, in Book 872, at Page 611 of  
Official records in the County Recorder's office of Davis County, Utah, describing land therein  
as:

A stream that flows through the SW ¼ of Section 3, and the S ½ of Section 4 and the NW  
¼ of Section 9. Said stream originates at the ponds just west of 50 West Street and east  
of I-15 in Township 3 North, Range 1 West, Salt Lake Base and Meridian, and flows  
westerly to the Great Salt Lake.

08-012-0003, 0017, 0055-0061, 0064  
0065, 0067-0075, 0087-0093

WITNESS the hand of said Assignor this 16<sup>th</sup> day of November, 2010.

08-013-0001, 0006-0009  
08-021-0004, 0005, 0009 -0015  
DAVIS COUNTY 0020-0022, 0034, 0035



By John Petroff 0040-0043  
0047, 0050-0056  
John Petroff, Jr., Chair 0060, 0061  
Board of County Commissioners

2010-352

ATTEST:

Steve S. Rawlings

Steve S. Rawlings  
Davis County Clerk/Auditor

08-022-0035, 0036  
08-024-0039, 0040  
08-025-0032, 0054  
08-148-0001 -> 0007  
08-177-0001 -> 0018  
08-193-0021 -> 0029, 0210 -> 0218  
08-245-0001 -> 0003

08-244-0001 -> 0003

08-267-0001 -> 0018

08-276-0004

08-279-0301 -> 0305

STATE OF UTAH )

08-293-0001 -> 0004

)ss

08-332-0001 -> 0009

COUNTY OF DAVIS )

08-340-0001 -> 0055

08-351-0401 -> 0415

08-358-0001 -> 0039

The foregoing instrument was acknowledged before me this 16<sup>th</sup> day of November, 2010, by John Petroff, Jr. and Steve S. Rawlings who duly represented to me that they are the Chair of the Board of County Commissioners of Davis County and the Davis County Clerk/Auditor, respectively, and that they each signed the above and foregoing instrument in their official capacity and on behalf of Davis County pursuant to action taken by the Board of County Commissioners.

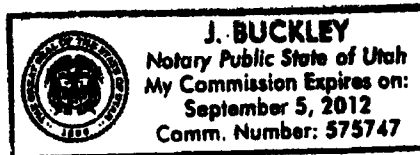
08-358-0103 -> 0126

08-367-0040 -> 0102

08-367-0124 - 0183

*J. Buckley*  
Notary Public

Approved as to Form:



*[Signature]*  
Office of Davis County Attorney

08-393-0012, 0013

08-406-0245 -> 0295

08-409-0201 -> 0248

Accepted by Kaysville City

08-432-0801 -> 0808, 0825 -> 0834,

0837 -> 0840, 0844 -> 0846

08-440-0001

*[Signature]*

Steve A. Hiatt, Mayor



08-441-0200 -> 0203

08-446-0001 -> 0005

08-450-0001, 0002

ATTEST:

08-453-0001

08-471-0007

*[Signature]*

Cheryl Weight, DEAN G. STOREY  
Kaysville City Recorder DEPUTY