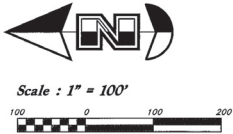


5560

# The Point

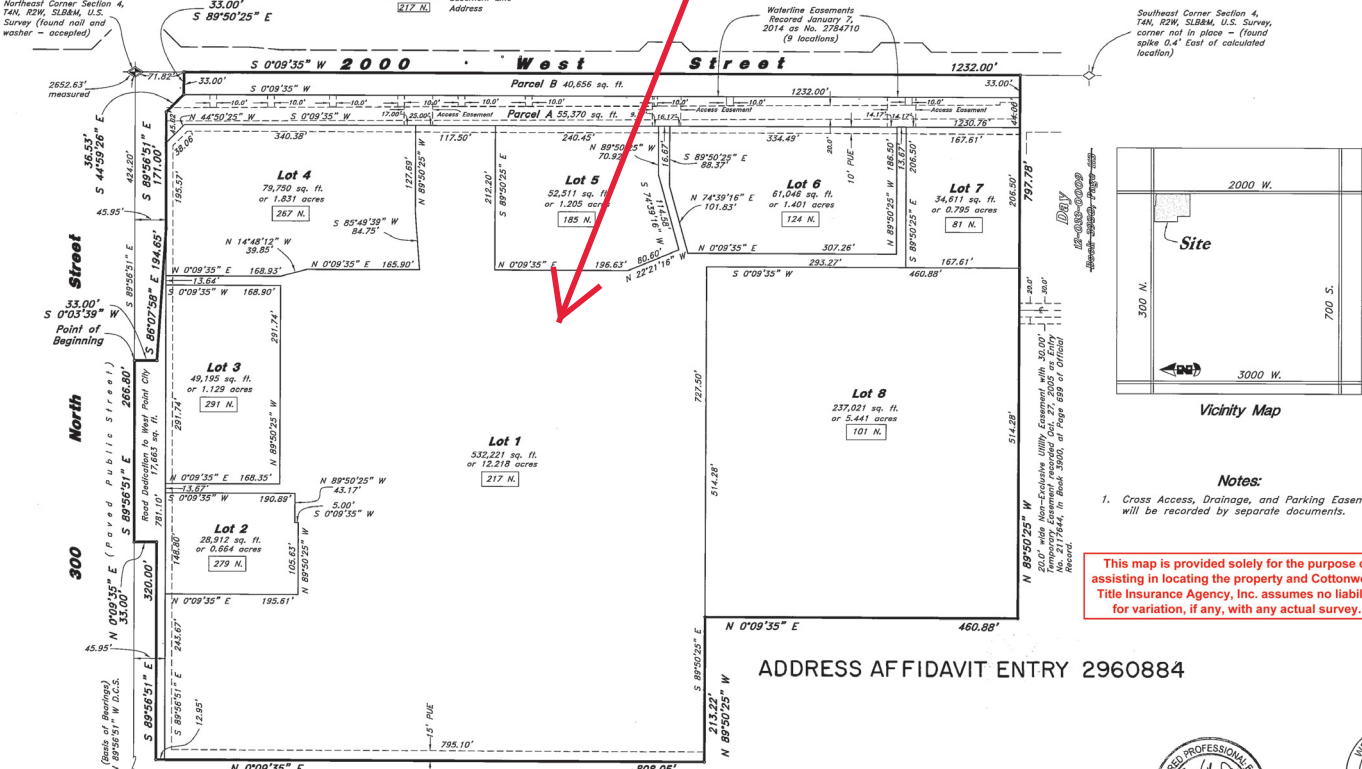
A part of the Northeast Quarter of Section 4, Township 4 North, Range 2 West, SLB&M, U.S. Survey  
West Point City, Davis County, Utah  
May, 2015



**Legend**

— PUE and DE	Public Utility Easement and Drainage Easement
+	Section Corner
⊕	Centering Monument to 3rd
---	Property Line
---	Centerline
---	Section Line
---	Easement Line
---	Address

Northeast Corner Section 4, T4N, R2W, SLB&M, U.S. Survey (found nail and washer - accepted)



**Surveyor's Certificate**

I, Bruce D. Pimper, a Professional Land Surveyor in the State of Utah, do hereby certify that this plat of The Point, Davis County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the herein described lands in said subdivision based on data compiled from records in the Davis County Recorder's Office and from a survey made on the ground.

**Boundary Description**

A part of the Northeast Quarter of Section 4, Township 4 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey in Davis County, Utah:

Beginning of a point 424.20 feet North 89°50'51" West along the Section Line from the Northeast Corner of said Section 4; and running thence South 0°03'39" West 33.00 feet to the Southerly Line of 300 North Street; thence along said Southerly Line the following three courses: South 86°07'58" East 194.65 feet; South 89°56'51" East 171.00 feet; and South 44°59'26" East 36.53 feet; thence South 89°50'25" East 33.00 feet to the Section Line; thence South 0°09'35" West 1232.00 feet; thence North 89°50'25" West 297.78 feet; thence North 0°09'35" East 460.88 feet; thence North 89°50'25" West 213.22 feet; thence North 0°09'35" East 808.05 feet; thence South 89°56'51" East 320.00 feet; thence North 0°09'35" East 33.00 feet to the Section Line; thence South 89°56'51" East 266.80 feet along the Section Line to the point of beginning. Contains 1,188,958 sq. ft. or 27,295 acre



11 June, 2015  
Date  
Bruce D. Pimper  
Bruce D. Pimper  
Utah PLS No. 362256

### Owner's Dedication

We, the undersigned owners of the hereon described tract of land, hereby set apart and subdivide the same into lots and streets as shown on this plat, and name said tract The Point, and hereby dedicate to the use of the public the public street, and those certain strips as easements for public utility and drainage purposes over and across the portions of the lots designated as public utility and drainage easements, as shown hereon, the same to be used for the installation, maintenance and operation of public utility service lines and drainage, as may be authorized by West Point City.

In witness whereof I have hereunto set my hand this 11<sup>th</sup> day of June AD, 2015.  
The Point, LLC  
Gary M. Wright  
Manager

**Limited Liability Company Acknowledgment**

State of Utah }  
County of Salt Lake } ss

On the 11<sup>th</sup> day of June, 2015, Gary M. Wright personally appeared before me, the undersigned Notary Public, Carol Meano, who being by me duly sworn did say that he is the Manager of The Point, LLC by authority of its members of its articles of organization, and he acknowledged to me that said limited liability company executed the same.

Residing at: Salt Lake  
Commission Expires: 8/10/18  
Carol Meano  
Print Name  
A Notary Public

**Notes:**

1. Cross Access, Drainage, and Parking Easements will be recorded by separate documents.

**This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.**

ADDRESS AFFIDAVIT ENTRY 2960884

**ANA**  
ANDERSON WAHLEN & ASSOCIATES  
2010 North Redwood Road, Salt Lake City, Utah 84116  
801 521-8529 - ANAengineering.net

North Davis Stake of the Church of Jesus Christ of Latter-day Saints  
13-029-0029  
Book 0394, Page 373

**WEST POINT CITY ATTORNEY**  
Approved by the West Point City Attorney this 7<sup>th</sup> day of July, 2015.  
Signature: *Jedward King*

**WEST POINT CITY PLANNING COMMISSION**  
Approved by the West Point City Planning Commission on the 23<sup>rd</sup> day of June, 2015.  
Signature: *[Signature]*

**WEST POINT CITY ENGINEER**

I hereby certify that I have carefully investigated the lines of Survey of the foregoing plat and legal description of the land embraced therein and find them to be correct and to agree with the lines and monuments on record in this office.  
Signed this 2<sup>nd</sup> day of July, 2015.  
Signature: *Boyd R. Davis*



**WEST POINT CITY APPROVAL**

This is to certify that this plat and dedication of this plat were duly approved and accepted by the City Council of West Point City, Utah this 23<sup>rd</sup> day of June, 2015.

ATTEST:  
Misty Rogers  
West Point City Recorder

**DAVIS COUNTY RECORDER**

ENTRY NO. 2824784 FEE PAID  
\$ 35.00 FILED FOR RECORD AND  
RECORDED 11 AUGUST 11, 2015 AT  
2:59 PM IN BOOK 6322 OF OFFICIAL  
RECORDS, PAGE 1437  
RECORDED FOR WEST POINT CITY  
Signature: *[Signature]*  
DAVIS COUNTY RECORDER  
DEPUTY

