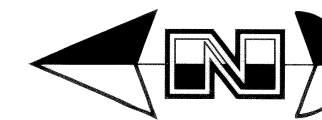


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

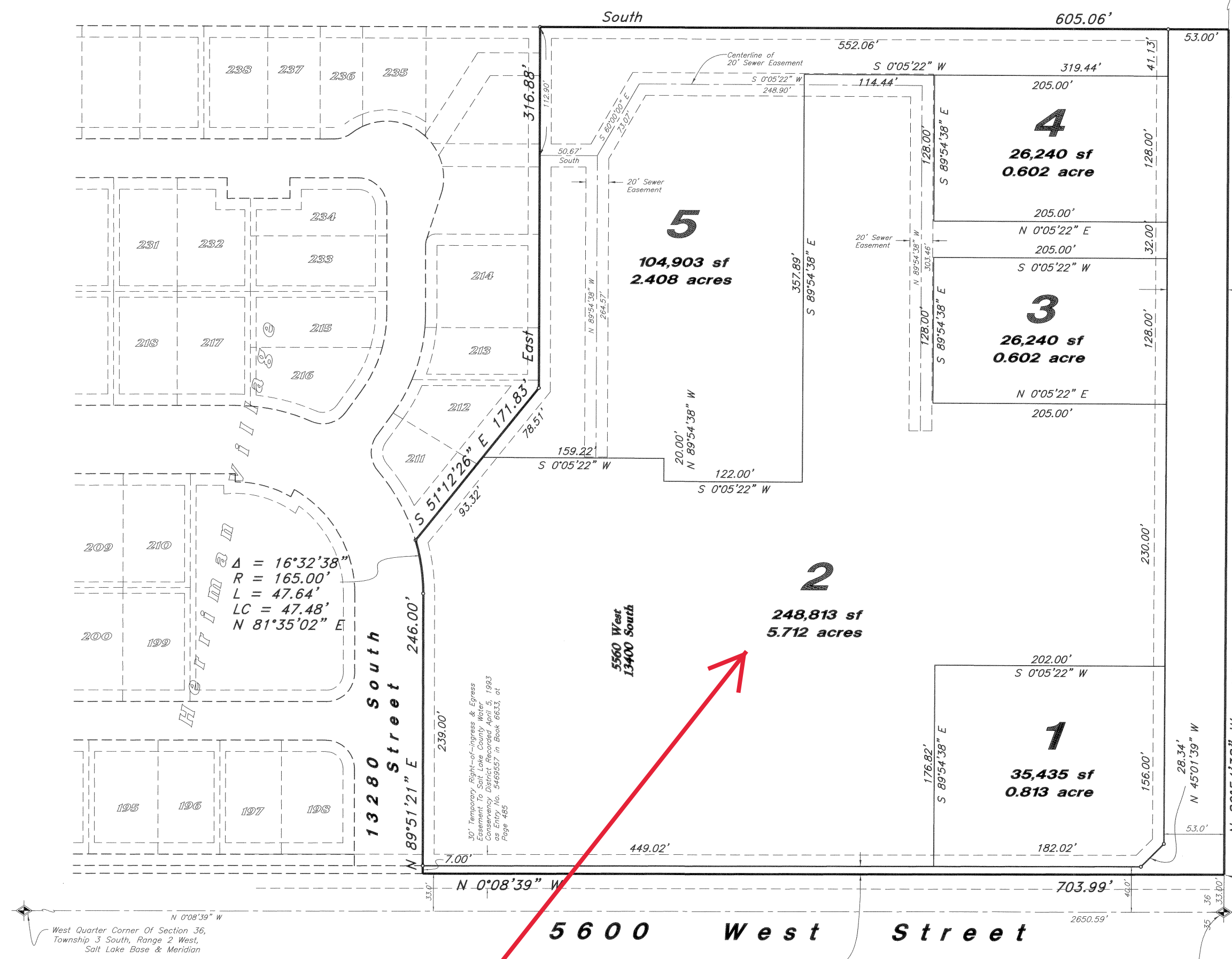
# Herriman Town Center

## A Commercial Subdivision

A Part of the SW 1/4 of Section 36, Township 3 South, Range 2 West, Salt Lake Base & Meridian, U.S. Survey  
Herriman, Salt Lake County, Utah



Scale: 1" = 60'



**Narrative**  
This subdivision plat was ordered by Development Associates, Inc. and Smiths Food and Drug Centers, Inc. to provide 5 Commercial Lots.  
A line between monuments found for the South Quarter Corner and the South West Corner of Section 36 was assigned the Salt Lake County Area Reference Plat bearing of North 89°54'38\"/>

**Road Dedication**  
44,087 sq ft  
1.012 acres

**Monument Legend**

- ARP Area Reference Plat
- Rebar with GBES Plastic Cap

**Corporate Acknowledgment**

State of Utah  
County of Salt Lake } SS  
On the 17th Day of February, A.D., 2003, Personally appeared before me, the undersigned Notary Public, in and for said State and County, Milton P. Shipp who after being duly sworn, acknowledged to me that he is Manager of H.V. Commercial L.L.C. a Utah Limited Liability Company, that he signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.  
Residing in Salt Lake county  
My commission expires  
Print Name

**Corporate Acknowledgment**

State of Utah  
County of Salt Lake } SS  
On the 17th Day of Feb, A.D., 2003, Personally appeared before me, the undersigned Notary Public, in and for said State and County, Wade S. Williams who after being duly sworn, acknowledged to me that he is Senior Vice President of Smith's Food & Drug Centers Inc., a Delaware corporation, that he signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.  
Residing in Salt Lake county  
My commission expires 2-25-06  
Print Name

Point of Beginning

**Herriman Town Center**  
**A Commercial Subdivision**  
A part of the SW 1/4 of Section 36, T3S, R2W, SLB & M, U. S. Survey  
Herriman, Salt Lake County, Utah

**Surveyor's Certificate**  
I, Bruce D. Pimper, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 362256 as prescribed under the Laws of the State of Utah. I further certify that by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as Herriman Town Center, a Commercial Subdivision  
And that the same has been correctly surveyed and staked on the ground as shown on this plat.

**Boundary Description**  
A part of the Southwest Quarter of Section 36, Township 3 South, Range 2 West, Salt Lake Base & Meridian, U.S. Survey in Herriman, Salt Lake County, Utah:  
Beginning at a point 33.00 feet South 89°54'38\"/>

3 Feb, 2003  
Date  
Bruce D. Pimper  
Bruce D. Pimper  
No. 362256  
State of Utah  
R.L.S. No. 362256

**Owner's Dedication**  
Know all men by these presents that the undersigned owner(s) of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as Herriman Town Center, a Commercial Subdivision do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.  
In witness whereof have hereunto set this day of AD, 2003.

Wood Enterprises, Inc.  
By: Jesse C. Paulk, President  
H.V. Commercial L.L.C.  
a Utah Limited Liability Company  
By: Milton P. Shipp, Manager  
Smith's Food & Drug Centers Inc.  
a Delaware Corporation  
By: Wade S. Williams, Senior Vice President

**Corporate Acknowledgment**  
State of Nevada } SS  
On the 17th Day of February, A.D., 2003, Personally appeared before me, the undersigned Notary Public, in and for said State and County, Jesse C. Paulk who after being duly sworn, acknowledged to me that he is President of Wood Enterprises, Inc., a Nevada corporation, that he signed the owners dedication freely and voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.  
Residing in Clark county  
My commission expires 1/8/05

The signature of South Valley Sewer District on this plat does not constitute any guarantee of availability of sanitary sewer service to the property or any approval of sewer lines or facilities. The owner(s) of the property must provide satisfactory plans to the Sewer District for review and approval before connecting to the District's sewer system and will be required to comply with District's rules and regulations.

**GREAT BASIN ENGINEERING - SOUTH**  
CONSULTING ENGINEERS and LAND SURVEYORS  
2010 North Redwood Road, P.O. Box 16747  
Salt Lake City, Utah 84116  
Salt Lake City (801)521-8529 Ogden (801)394-7288 Fax (801)521-9551

**Note**  
10 ft wide Public Utility Easement as shown by dashed lines.

<p>South Valley Sewer District Approved this 16th Day of February A.D., 2003.</p>	<p>Herriman City Water Approved this 10th Day of February A.D., 2003.</p>	<p>Board of Health Approved this FEB 10th Day of FEB A.D., 2003.</p>	<p>Herriman City Engineer Approved this 10th Day of February A.D., 2003.</p>	<p>Approval as to Form Approved as to Form this 25th Day of Feb A.D., 2003.</p>	<p>Planning Commission Approved this 20th Day of February A.D., 2003 by the Herriman Planning Commission.</p>	<p>Herriman City Council Presented to the Herriman City Council this 20th Day of February A.D., 2003. At which time this subdivision was approved and accepted.</p>
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Recorded # 854974  
State of Utah, County of Salt Lake, Recorded and Filed at the Request of INTEGRATED TITLE MS SERVICES  
Date 2-26-03 Time 3:58 PM Book 2003P Page 51  
Fee \$ 35.00  
DEPUTY Salt Lake County Recorder

265 26-36-300-011 #3500  
(2002 VTEU) 26-36-300-013  
2003P-51