WHEN RECORDED, MAIL TO: Smith's Food & Drug Centers, Inc. 1550 South Redwood Road Salt Lake City, Utah 84104 8546685
02/27/2003 03:57 PN 11.00
Book - 8746 P9 - 487
GARY W. DTT
RECORDER, SALI LAKE COUNTY, UTA
INTEGRATED TITLE INS. SERVICES
BY: HNP, DEPUTY - WI 1 P.

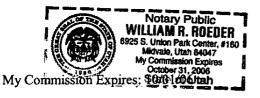
Space Above for Recorder's Use

Warranty Deed

,							
H.V	V. COMMERCIAL, L.L.C., a U	ah Limited Lia	ability Co	ompany			, grantor,
of	South Jordan	, Count	y of	Salt	Lake	, 9	State of Utah,
her	eby CONVEY and WARRANT	to SMITH'S I	FOOD &	DRUG CENT	TERS, INC	., a Delawa	re Corporation
of	Salt Lake City	Cou	inty of	Salt Lake		, State of	Utah
for	the sum of TEN AND NO/100					Γ	OOLLARS,
	a	nd other good	and valu	able considera	tions		
the following described tract of land in Salt Lake County, State of Utah, to-wit:							rit:
LO	TS 1 AND 2, HERRIMAN TO	WN CENTER,	, A COM	IMERCIAL SU	JBDIVISI	ON, accordin	ng to the officia
pla	t thereof, as recorded in the offic	e of the Salt L	ake Cou	nty Recorder.			
Sul	rcel Identification Number 26-3 report to current general taxes, east	sements, restric	ctions, ri	ghts of way an		ons appearin 2003.	g of record.
				H.V.COMM Liability Cor	-	L.L.C., a Uta	ah Limited
				By:	4		-
				Milton P	. Shipp, M	anaging Me	mber
ST.	ATE OF UTAH						
CO	ss. OUNTY OF SALT LAKE						

On the 10th day of February , 2003, personally appeared before me Milton P. Shipp who being duly sworn did say that he is the Managing Member of H.V. Commercial, L.L.C., a Utah Limited Liability Company, and that said instrument was signed in behalf of said limited liability company by authority and said Milton P. Shipp acknowledged to me that he, as such Managing Member, executed the same in the name of the

limited liability company.



Residing at: Midvale, Utah

ITS-01389B

BK8740 pg 487

MERGER

Delaware

RECEIVED

JAN 13 2004

Uses Div. Ci Corga. & Corgan. Custo

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF OWNERSHIP OF "SMITH'S FOOD & DRUG CENTERS, INC.", FILED IN THIS OFFICE ON THE SEVENTEENTH DAY OF DECEMBER, A.D. 2003, AT 6:45 O'CLOCK P.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF OWNERSHIP IS THE THIRTIETH DAY OF DECEMBER, A.D. 2003.

I hereby cortified that the foregoing has

Examine

Katiny Berg

Receipt Number: 1057035 Amount Paid: 5112 00

01/13/2004



Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 2844657

DATE: 01-02-04

2184772 8100

GFOLLSUVL SUK-VI

State of Delaware Secretary of State Division of Corporations Delivered 06:48 PM 12/17/2003 FILED 06:45 PM 12/17/2003 SRV 030816293 - 2184772 FILE

NU. 2209 1. 2

CERTIFICATE OF OWNERSHIP AND MERGER

MERGING

SMITH'S FOOD & DRUG CENTERS, INC. (a Delaware corporation)

INTO

SMITH'S FOOD & DRUG CENTERS, INC. 5323042

(an Ohio corporation)

* * * * * * *

Smith's Food & Drug Centers, Inc., a corporation organized and existing under the laws of the State of Delaware (the "Corporation"), DOES HEREBY CERTIFY:

FIRST: That it was organized pursuant to the provisions of the General Corporation

Law of the State of Delaware, on the 18th day of January, 1989.

SECOND: That it owns 100% of the outstanding shares of the capital stock of Smith's Food & Drug Centers, Inc., a corporation organized pursuant to the provisions of the General Corporation Law of the State of Ohio on the 26th day of September, 2003 ("Smith's Ohio").

THIRD: That its Board of Directors by unanimous written consent dated the 27th day of October, 2003, determined to merge the Corporation into said Smith's Ohio, and did adopt the following resolutions:

RESOLVED, That Smith's Food & Drug Centers, Inc., a Delaware corporation (the "Corporation") merge itself into its subsidiary, Smith's Food & Drug Centers, Inc., an Ohio corporation ("Smith's Ohio"), with Smith's Ohio assuming all of the obligations of the Corporation; and further

RESOLVED, That the terms and conditions of the merger are as follows: Upon completion of the merger, the holders of the issued and outstanding shares of the capital stock of the Corporation shall receive an equivalent number of shares of the capital stock of Smith's Ohio and shall have no further claims of any kind or nature; and all of the

issued and outstanding shares of the capital stock of Smith's Ohio held by the Corporation shall be surrendered and canceled; and further

RESOLVED, That this resolution to merge be submitted to stockholders of this Corporation for approval, and in the event that the holders of at least a majority of the stock of this Corporation vote in favor of this resolution that the merger shall be deemed approved.

FOURTH: That this merger has been approved by the holders of at least a majority of the outstanding shares of the stock of this corporation by unanimous written consent.

FIFTH: That Smith's Ohio agrees that it may be served with process in the State of Delaware in any proceeding for enforcement of any obligation of the Corporation, as well as for enforcement of any obligation of the Corporation arising from the merger herein provided for; and does hereby irrevocably appoint the Secretary of State of the State of Delaware as its agent to accept service of process in any such suit or other proceedings; and does hereby specify the following as the address to which a copy of such process shall be mailed by the Secretary of State of the State of Delaware:

1550 S. Redwood Road Salt Lake City, UT 84104

SIXTH: That the effective date of the merger is December 30, 2003.

IN WITNESS WHEREOF, said Smith's Food & Drug Centers, Inc., a Delaware corporation, has caused this Certificate to be sigued by Paul W. Heldman and Bruce M. Gack, both authorized officers, this 16th day of Drumbe, 2003.

SMITH'S FOOD & DRUG CENTERS, INC.

a Defaware corporation

Paul W. Heldman, Vice President

Bruce M. Gack, Assistant Secretary

TRAILER



SHEET

STATE OF DELAWARE

INCORPORATING SECTION
P.O. BOX 898
FRANCHISE TAX SECTION
P.O. BOX 7040
UNIFORM COMMERCIAL CODE
P.O. BOX 793
DOVER, DELAWARE 19803

DEPARTMENT OF STATE
Harriet Swith Windsor, Secretary
Division of Corporations
JOHN G. TOWNSEND BUILDING
DUKE OF YORK STREET
DOVER, DELAWARE 19901

Incorporating Section
General Information
302/739 - 3073
Name Reservation
302/739 - 6900
900/420 - 8042
Franchise Tax Section
302/739 - 4225
Uniform Commercial Code
302/739 - 4279

SRV#: 040000121

Agent: 9000014

File#:

Package#: 000000045

Priority: 2

Mail Code R

Date:

01/02/04

Attn: KIM 381259-15

Agent: CORPORATION SERVICE COMPANY

2711 CENTERVILLE ROAD

SUITE 400

WILMINGTON

DΕ

19808