

R/W 69179

3112174

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

Ten and no/100-----dollars (\$10.00-----) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The South five feet and the East five feet of the following described property:

Commencing at a point South 0°06'50" West 1130.24 feet and South 89°47'25" East, 158.0 feet from the North quarter corner Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 0°06'05" East, 160.0 feet; thence South 89°47'25" East 150.0 feet; thence South 0°06'05" West 160.0 feet; thence North 89°47'25" West 150.0 feet to beginning.

Together with the following described right of way:

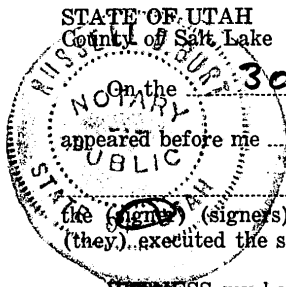
Commencing at a point South 0°06'05" West 1130.24 feet from the North quarter corner Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 89°47'25" East 158 feet; thence North 0°06'05" East 25 feet; thence* situate in County of SALT LAKE-----, State of UTAH-----,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 30th day of June A.D., 1977.

At South Jordan Edward R. Lee



STATE OF UTAH }
County of Salt Lake } ss.
On the 30th day of JUNE, A.D. 1977, personally

appeared before me EDWARD R. Lee,

the (signature) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 30 day of June -77

My commission expires 3-1-82

Russell D. Burt
Notary Public

BOOK 4677 PAGE 454

*North 89°47'25" West 158 feet; thence South 0°06'05" West 25 feet to beginning,

MAY 23 1978
Recorded at 1108 a m
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 450 Deputy
REF. Cheryl Warrington