

RIGHT-OF-WAY EASEMENT

R/W 4911194

4911194

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten and NO/ dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement four (4) feet in width described by a centerline with two (2) feet on each side as follows:

Commencing South 00°05'20" West 758.81 feet along the Center Section line and East 53 feet from the North Quarter Corner of Section 15, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence East 2 feet to end.

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this day of March, A.D., 1990

At Salt Lake City, Utah

Grantor Smith's Food & Drug Centers, Incorp

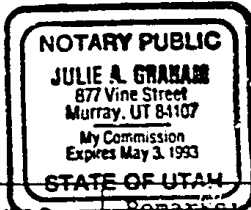
By: [Signature]

Title: VICE PRESIDENT

STATE OF UTAH )
COUNTY OF SALT LAKE ) ss

On the 9th day of March, 1990, personally appeared before me Fred F. Urbanek, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 9th day of March, 1990



[Signature] Notary Public

Form with fields: M.S.T & T Co. R/W Number, Quarter Section, Section, Township, Range, Principal Meridian, Exchange or Toll Line, Job Number, Acct. Code, Agent, Mail to, Space Reserved For Recorders Certificate, Fee \$7.00.

MLD

BK 6217 PG 0734