

10568828
11/25/2008 03:35 PM \$10.00
Book - 9661 Pg - 3380
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
JEAN SHELTON
6009 SOUTH 700 WEST
MURRAY UTAH 84123
BY: SAM, DEPUTY - WI 1 P.

When Recorded Mail To:

Jean L. Shelton
6009 S. 700 W.
Murray, Utah 84107

Space above this line for Recorder's use

Tax ID No. 21-14-228-001

Quit Claim Deed

Jean L. Shelton, an individual, GRANTOR(S)

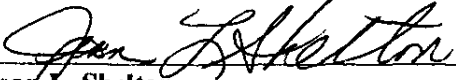
hereby QUIT-CLAIMS TO:

Karl L. Shelton and Joy Shelton, husband and wife as joint tenants with full right of survivorship, GRANTEE(S)

for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

COM AT SE COR SEC 11, T2S, R1W, SL MER, S 2.76 CHS; W 13.75 CHS; E'LY ALG CURVE TO LEFT 181.8 FT; N 68-19'45" E 350.2 FT; N 73-12' E 260.8 FT; E 122.5 FT; S 66 FT TO BEG. 2.5 AC.

WITNESS the hand of said Grantor this 21st day of November, 2008.

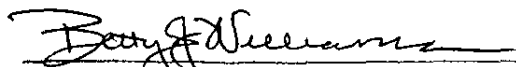


Jean L. Shelton

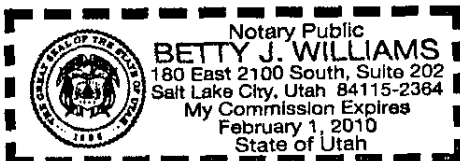
State of Utah }
 }ss.
County of Salt Lake }

On the 21st day of November, 2008, personally appeared before me, Jean L. Shelton, the signer(s) of the above instrument, who duly acknowledged to me that such person(s), executed the same.

Witness my hand and official seal.



Notary Public



10568830

10568830
11/25/2008 03:35 PM \$10.00
Book - 9661 Pg - 3383
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
JEAN SHELTON
6009 SOUTH 700 WEST
MURRAY UTAH 84123
BY: SAM, DEPUTY - WI 1 P.

When Recorded Mail To:

Jean L. Shelton
6009 S. 700 W.
Murray, Utah 84107

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Tax ID No. 21-14-228-029

Quit Claim Deed

Jean L. Shelton, an individual, GRANTOR(S)

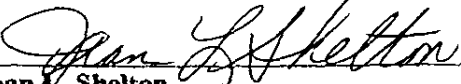
hereby QUIT-CLAIMS TO:

Karl L. Shelton and Joy Shelton, husband and wife as joint tenants with full right of survivorship, GRANTEE(S)

for the sum of (\$10.00) Ten Dollars and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

BEG S 0-21'39" E 182.16 FT & W 854.41 FT FR NE COR OF SEC
14, T 2S, R 1W, S L M; S 58-30' W 20 FT; N 15-42' W 10.86 FT
M OR L; E 19.99 FT TO BEG. 0.002 AC M OR L. 5684-345

WITNESS the hand of said Grantor this 26th day of November, 2008




Jean L. Shelton

State of Utah }
 }ss.
County of Salt Lake }

On the 26th day of November, 2008, personally appeared before me, **Jean L. Shelton**, the signer(s) of the above instrument, who duly acknowledged to me that such person(s), executed the same.

Witness my hand and official seal.



Notary Public

