EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant and convey to U S WEST Communications, Inc., a Colorado corporation, (Grantee) whose address is 250 Bell Plaza, Salt Lake City, Utah 84111, its successors, assigns, lessees, licensees and agents, a perpetual easement to construct, reconstruct, operate, maintain and remove such telecommunications facilities as Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width the South line of which being as follows:

Commencing West 148.5 feet and North 181.5 feet from the Southeast Corner of the Northeast Quarter of Section 23, Township 5 North, Range 2 West, Salt Lake Base and Meridian; thence West 57.5 feet to end,

09-104-0004 2

situate in County of WEBER , State of Utah.

Grantee shall have the right of ingress and egress over and across the land of the Grantor to and from the above-described property and the right to clear and keep cleared all trees and other obstructions. Grantee shall be responsible for all damage caused to Grantor arising from Grantee's exercise of the rights and privileges herein granted.

The Grantor reserves the right to occupy, use, and cultivate said Easement for all purposes not inconsistent with, nor interfering with the rights herein granted.

The rights, conditions and provisions of this easement shall inure to the benefit of and be binding upon the heirs, executors, administrators, successors and assigns of the respective parties hereto.

| Signed and delivered this 29^{TH} day of OCTOBER, A.D., 1991 |
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| At ROY Grantor Mily Reference |
| |
| STATE OF UTAH) |
| COUNTY OF WEBER) |
| On the 29 TM day of <u>Outober</u> , 19 <u>91</u> , personally appeared before me Company R. Hancock, the signer of the above |
| instrument, who duly acknowledged to me that (he) (she) (they) executed the |
| same. |
| WITNESS my hand and official seal this 29Th day of October, 1991. |
| Sale Late Off. Drain Balli Mr. Commeleon Express November 4 1905 Notary Public Notary Public |

| Quarter Section | NE | | served For |
|-----------------------|-------|--------------------------------|---|
| Section | 23 | Exchange CLEARFIELD PLATE | Cortificate VERIFIED [] |
| Township | 5N | Job Number U-1-50HG ENTER | ED MICROFILMED |
| Range | 2W | Mari co: O B MEST DOUG CROFTS. | V55 BK1611 PG2904 WEBER COUNTY RECORDER |
| Principal Meridian | SLB&M | 250 poll plans, The 18thov-91 | 320 AM FEE \$7.00 DEP MH ST_COMMUNICATIONS |

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