2576009 BK 5178 PG 766

Recording Requested by: First American Title Insurance Company 1755 East 1450 South, Suite 100 Clearfield, UT 84015 (801)773-4445

AFTER RECORDING RETURN TO: Julie Lindner 1387 West 1800 North Clinton, UT 84015 E 2576009 B 5178 P 766-767 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH RECORDER 12/28/2010 1:23:00 PM FEE \$12.00 Pgs: 2 DEP eCASH REC'D FOR FIRST AMERICAN TITLE

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

SPECIAL WARRANTY DEED

Escrow No: 333-5341940 (KB)

A.P.N.: 14-004-0050

Larry D. Stokes and Suncrest Manufacuring, L.L.C., Grantor, of , County, State of , hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to

Julie Lindner, Grantee, of **Clinton**, **Davis** County, State of **UT**, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Davis** County, State of **Utah**:

BEGINNING 31 RODS EAST ALONG THE QUARTER SECTION LINE FROM THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, IN THE CITY OF CLINTON, AND RUNNING THENCE EAST 13 RODS ALONG SAID LINE; THENCE SOUTH 12.0 RODS; THENCE WEST 13 RODS; THENCE NORTH 12.0 RODS TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year **2010** and thereafter.

Witness, the hand(s) of said Grantor(s), this December 27, 2010.

Larry D. Stokes

Manager Member

Suncrest Manufacturing, L.L.C.

LANY David Stokes

BK 5178 PG 767

Special Warranty Deed - continued File No.: 333-5341940 (KB)

STATE OF	29)			
County of	Javi3) ss.)			
On	12-27-10	, I	before me, the u	ndersigned Notary Public	,
personally ar	ppeared Larry David Stok	ces and Suncrest	Manufacturing	L.L.C. by Larry D. Sto	kes
	ed agent, personally know				
	on(s) whose name(s) is/are				e that
	executed the same in his/h				
	on the instrument the perse instrument.	son(s) or the entity	ирон-репан от и	mich the person(s) acted	١,
executed the	s instrument.	1			
	y hand and official seal.		All	4	
My Commiss	Notary Busic	Notary	Public		

A.P.N.: **14-004-0050**