

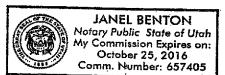
WHEN RECORDED, MAIL TO: Mountain West Small Business Finance 2595 East 3300 South Salt Lake City, Utah 84109 10-009634

E# 2808260 PG 1 OF 2 Leann H. Kilts, WEBER COUNTY RECORDER 10-Aug-16 0908 AM FEE \$13.00 DE REC FOR: BACKMAN FPTP FEE \$13.00 DEP JC ELECTRONICALLY RECORDED

Assignment of Trust Deed

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Trust Deed identified as follows:

Irustor: Shelli & BRAEGGERS	LEASING, LLC		
Dated: July 22, 2016	Recorded: AUGUST	10, 2016	
Entry No.: 2808245	at Book:	Page:	-
of the Records of Weber property situated in said cou		ounty, State of Utah and coveri	ng real
	"A" which is attached hereto as herein by this reference.	nd	
DATED _July 22, 2016		· · · · · · · · · · · · · · · · · · ·	
	MOUNTAIN WES	T SMALL BUSINESS FINAN	CE ,
	By: Danny Mangum, Vic	e Rresident	
STATE OF UTAH)		
COUNTY OF Sait Lake	:ss.)		
The foregoing instri	ument was acknowledged befo	remethis July 22	20/1
by Danny Mangum, Vice Presiden		Mountain West Small Busin	ess Finance
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Order No.: 6-069634

EXHIBIT "A"

LEGAL DESCRIPTION

Parcel 1:

Part of the Northeast Quarter of Section 23, Township 5 North, Range 2 West, Salt Lake Meridian, U.S. Survey: Beginning 148.5 feet West and 11 rods North of the Southeast Corner of said Quarter Section; thence North 5 rods; thence West 247.5 feet; thence South 5 rods; thence East 247.5 feet to beginning.

Parcel 1A:

Together with a right of way for ingress to and egress from described as follows: Part of the Northeast Quarter of Section 23, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 50 feet West and 239 feet North of the Southeast Corner of said Quarter Section; thence North 25 feet; thence West 98.5 feet; thence South 25 feet; thence East 98.5 feet to the point of beginning.

Parcel No.: 09-104-0004