BOB4626 12/07/2001 12:56 PM 14.00 Book - 8538 Pg - 1374-1376 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTAH SCOTT W KING 4543 S 700 E STE.200 SLC UT 84107 EY: ROJ, DEPUTY - WI 3 p.

RETURN TO: SCOTT W. KING, ESQ. 4543 South 700 East, #200 Salt Lake City, UT 84107

Site Name: Granger Medical

Site No. SL40XC053

## Memorandum of License and Building Access Agreement

This memorandum evidences that a lease was made and entered into by written PCS Site Agreement dated on or about February 5, 2001, between HCPI/Utah, L.L.C., a Delaware Limited Liability Company, ("Owner") and Sprint Spectrum L.P., a Delaware limited partnership ("SSLP").

Such Agreement provides in part that Owner leases to SSLP a certain site ("Site") located at 3725 West 4100 South, City of West Valley City, County of Salt Lake, State of Utah, within the property of Owner which is described in Exhibit A attached hereto, with grant of easement for unrestricted rights of access thereto and to electric and telephone facilities for a term of five (5) years commencing on February 5, 2001, which term is subject to three (3) additional five (5) year extension periods by SSLP.

IN WITNESS WHEREOF, SSLP has executed this Memorandum as of the day and year first above written.

"SSLP"

SPRINT SPECTRUM L.P., a Delaware Limited Partnership

By:

Name:

Sprint Spectrum L.P.

Title:

George Ghantous

.....

Site Development Director

Address: 4693 Chabot Drive, Suite 100, Pleasanton, CA 94588

Attach Exhibit A - Site Description

## **SPRINT SPECTRUM L.P. NOTARY BLOCK:**

STATE OF CALIFORNIA

**COUNTY OF ALAMEDA** 

The foregoing instrument was acknowledged before me this 6th day of December, 2001, by George Ghantous, Director of Site Development, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

(AFFIX NOTARIAL SEAL)

CATHERINE CUEVAS
Commission # 1322729
Notary Public - California
Alarmeda County
My Comm. Expires Sep 29, 2005

My commission expires: September 29, 2005 Witness my hand and official seal.

(OPFICIAL NOTARY SIGNATURE) Notary Public - State of California

Catherine Cuevas
(PRINTED, TYPED OR STAMPED NAME OF NOTARY)

**COMMISSION NUMBER: 1322729** 

## **EXHIBIT A**

That certain real property situated in Salt Lake County, State of Utah, and being more particularly described as follows:

BEGINNING at a point on the South line of 4100 South Street and the West line of FREE COUNTRY ESTATES SUBDIVISION (according to the official plat thereof filed in the Official Records of the Salt Lake County Recorder), which point is South 89°53'25" West 495.00 feet along the Section line and South 0°06'35" East 53.00 feet from the North Quarter Corner of Section 5, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 0°06'35" East 606.05 feet along said West line of FREE COUNTRY ESTATES and said line extended to the North line of MEADOW HEIGHTS #5 (according to the official plat thereof filed in the Official Records of the Salt Lake County Recorder); thence due West 666.64 feet (prior Deeds = 660.80 feet) along said North line and said line extended to the East line of a UTAH DEPARTMENT OF TRANSPORTATION Highway Project No. 1005 commonly known as the Bangerter Highway; thence along said East the following two (2) courses and distances: North 0°04'40" West 582.71 feet (to a point designated Point "B" in that certain Warranty Deed recorded August 22, 1991 as Entry No. 5115421 in Book 6348 at Page 2055 of the Official Records of the Salt Lake County Recorder) and North 44°57'53" East 31.25 feet to the South line of 4100 South Street (said point being a point designated Point "A" in that certain Warranty Deed recorded August 22, 1991 as Entry No. 5115421 in Book 6348 at Page 2055 of the Official Records of the Salt Lake County Recorder); thence along said South line North 89°53'25" East 644.18 feet to the point of BEGINNING.

(Tax Serial No. 21-05-126-014)