

12903411
12/14/2018 12:10:00 PM \$12.00
Book - 10738 Pg - 6173-6174
ADAM GARDINER
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 2 P.

Mail Recorded Deed and Tax Notice To:
Herriman School Development, LLC
290 North Flint Street, Suite A
Kaysville, UT 84037



File No.: 107429-WHP

SPECIAL WARRANTY DEED

Olympia Ranch, L.L.C., a Utah limited liability company

GRANTOR of Taylorsville, State of Utah, hereby Conveys and Warrants against all who claim by, through, or under the grantor to

Herriman School Development, LLC, a Utah limited liability company

GRANTEE of Kaysville, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO

TAX ID NO.: 26-26-100-002 (for reference purposes only)

Together with all improvements and appurtenances restrictions and reservations of record and those enforceable in law and equity.

SUBJECT TO: Property taxes for the year 2019 and thereafter; covenants, conditions, restrictions and easements apparent or of record, all applicable zoning laws and ordinances.

Dated this 12 day of December, 2018

Olympia Ranch, L.L.C.

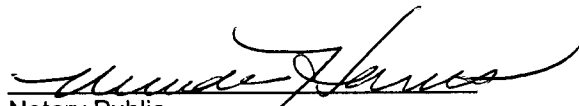
BY: 

Douglas C. Young, Manager

STATE OF UTAH

COUNTY OF SALT LAKE

On the 12 day of December, 2018, personally appeared before me Douglas C. Young, who acknowledged himself to be the Manager of Olympia Ranch, L.L.C., a Utah limited liability company, and that he, as such Manager, being authorized so to do, executed the foregoing instrument for the purposes therein contained.


Notary Public

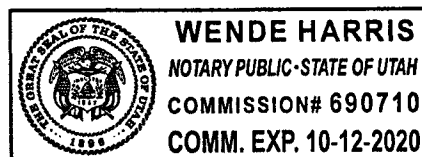


EXHIBIT A
PROPERTY DESCRIPTION

A part of the Northwest quarter of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, Herriman City, Salt Lake County, Utah.

Beginning at a point on the South right-of-way line of 11800 South Street, being 781.83 feet North 89°59'04" West along the section line, and 33.00 feet South 00°00'56" West from the North quarter corner of said Section 26; thence South 00°00'56" West 443.00 feet; thence North 89°59'04" West 272.66 feet; thence North 00°00'56" East 150.00 feet; thence North 89°59'04" West 114.34 feet; thence North 00°00'56" East 293.00 feet to said South line of 11800 South Street; thence South 89°59'04" East 387.00 feet along said South line of 11800 South Street to the point of beginning.

Tax Id No.: 26-26-100-002

Mail Tax Notice To:
Herriman School Development, LLC
290 N. Flint St.
Kaysville, UT 84037

13158458
12/30/2019 9:30:00 AM \$40.00
Book - 10878 Pg - 8377
RASHELLE HOBBS
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 1 P.

QUIT CLAIM DEED

Advantage Arts Academy, a Utah nonprofit corporation, Grantor, hereby QUIT CLAIMS to **Herriman School Development, LLC**, a Utah limited liability company, Grantee, or the sum of Ten Dollars (\$10.00), the following described tract of land in Salt Lake County, Utah, to wit:

A part of the Northwest Quarter of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, Herriman City, Salt Lake County, Utah

Beginning at a point which is 781.83 feet North 89°59'04" West along the Section line, and 476.00 feet South 0°00'56" West from the North Quarter Corner of said Section 26; thence South 0°00'56" West 20.45 feet; thence North 89°59'04" West 329.37 feet; thence North 0°00'56" East 170.45 feet; thence South 89°59'04" East 56.71 feet; thence South 0°00'56" West 150.00 feet; thence South 89°59'04" East 272.66 feet to the point of beginning.

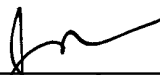
Contains: 15,243 sq.ft., Parcel No. 26-26-100-006

Subject to all easements, covenants, restrictions, encumbrances, rights-of-way and reservations of record or enforceable in law or equity.

WITNESS the hand of said Grantor, this 23rd day of December, 2019.

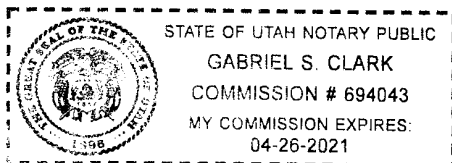
Advantage Arts Academy

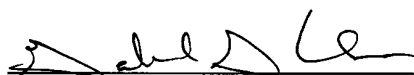
ACCOMMODATION RECORDING ONLY.
COTTONWOOD TITLE INSURANCE AGENCY,
INC. MAKES NO REPRESENTATION AS TO
CONDITION OF TITLE, NOR DOES IT ASSUME
ANY RESPONSIBILITY FOR VALIDITY,
SUFFICIENCY OR EFFECTS OF DOCUMENT.


Name: Jodi Hart Wilson
Title: Board President

STATE OF UTAH)
 : ss.
COUNTY OF Salt Lake)

The foregoing instrument was acknowledged before me this 23rd day of December, 2019, by Jodi Hart Wilson, Board President of Advantage Arts Academy.




NOTARY PUBLIC