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Loan ID.: 1006/217/28  
RCG: 45 KLC: 28  
This document prepared by  
Christopher Maurer and ~~after~~

7139672  
11/02/98 1:16 PM 21.00  
NANCY WORKMAN  
RECORDER, SALT LAKE COUNTY, UTAH  
RICHARDSON CONSULTING GROUP  
505-A SAN MARIN DR #110  
NOVATO, CA 94945  
REC BY: R JORDAN DEPUTY - MP

7139672  
After Recording Return to:  
Richardson Consulting Group  
505 A San Marin Dr., #110  
Novato, CA 94945

MS98WF1

Space above this line for recording information

## ASSIGNMENT OF SUBORDINATE DEED OF TRUST AND SECURITY AGREEMENT

Assignor Name/Address: Morgan Stanley Mortgage Capital, Inc.  
1585 Broadway, New York, NY 10036

Assignee Name/Address: LaSalle National Bank, as Trustee for Morgan Stanley Capital I  
Inc., Commercial Mortgage Pass-Through Certificates, Series  
1998-WF1  
135 S. LaSalle St., Suite 1625  
Chicago, IL 60674

For value received, the above Assignor does hereby grant, sell, assign, transfer and convey to the  
above Assignee all right, title and interest, beneficial or otherwise, in that certain instrument  
described below, the note secured thereby and all related loan documents:

Document Date (if shown): 11/13/97  
Borrower(s)/Trustor(s)/Mortgagor(s):  
**WEST TEMPLE LODGING ASSOCIATES, L.C.**  
Lender: **SECORE FINANCIAL CORPORATION**  
Property Jurisdiction: **SALT LAKE COUNTY, UT**  
Recording Date: 11/13/97  
Instrument Number (if any): 6789578  
Book-Page (if shown): 7806 - 328  
Tax Parcel No. (if available):  
Property Address: **130 West 400 South  
Salt Lake City, UT 84101**

See attached EXHIBIT A for property description.  
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to  
the terms and conditions of the above described instrument.

BK8147PG2176

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 5, 1998.

**Morgan Stanley Mortgage Capital, Inc.**

  
\_\_\_\_\_  
Peter Woroniecki, Vice President

State of New York  
County of New York

This instrument was acknowledged before me on March 5, 1998 by Peter Woroniecki as Vice President of Morgan Stanley Mortgage Capital, Inc. on behalf of whom instrument was executed.



  
\_\_\_\_\_  
Witness my hand and official seal.

JOAN E. FITZPATRICK  
Notary Public, State of New York  
No. 01F15070928 - Nassau County  
Certificate Filed in New York County  
Commission Expires 11/6/99

EXHIBIT "A"

SALT LAKE COUNTY LAND

PARCELS 1 through 5, inclusive, are located in Salt Lake County, State of Utah

Salt Lake County PARCEL 1:

BEGINNING at the Southwest corner of Lot 2, Block 50, Plat "A", Salt Lake City Survey, and running thence North 89°58'00" East 115.50 feet; thence North 00°01'10" West 330.00 feet; thence South 89°58'00" West 115.50 feet; thence South 00°01'10" East 330.00 feet to the point of BEGINNING.

Salt Lake County PARCEL 2:

BEGINNING at the Southeast corner of Lot 3, Block 50, Plat "A", Salt Lake City Survey, and running thence South 89°58'00" West 64.00 feet to the East face of a brick building; thence North 00°06'00" East 62.30 feet along said East face to the brick building corner; thence North 00°01'10" West 102.70 feet; thence South 89°58'00" West 48.63 feet; thence North 00°01'10" West 164.25 feet; thence North 89°58'00" East 4.50 feet; thence North 00°01'10" West 0.75 feet; thence North 89°58'00" East 108.00 feet; thence South 00°01'10" East 330.00 feet to the point of BEGINNING.

Salt Lake County PARCEL 3:

BEGINNING at a point that is 7 rods South and North 89°58'00" East 165.00 feet from the Northwest corner of Lot 4, Block 50, Plat A, Salt Lake City Survey; thence North 00°01'10" West 67.5 feet; thence North 89°58'00" East 52.5 feet; thence South 00°01'10" East 67.5 feet; thence South 89°58'00" West 52.5 feet to the point of BEGINNING.

Salt Lake County PARCEL 4:

BEGINNING at a point 4 rods South of the Northwest corner of Lot 4, Block 50, Plat "A", Salt Lake City Survey, and running thence South 3 rods; thence East 10 rods; thence North 3 rods; thence West 10 rods to the place of BEGINNING.

Salt Lake County PARCEL 5:

BEGINNING at a point 4 rods South of the Northeast corner of Lot 4, Block 50, Plat "A", Salt Lake City Survey, and running thence West 10 rods; thence North 2 rods; thence East 68 feet, more or less, to the Southwest corner of property described in Warranty Deed recorded in the office of the County Recorder of Salt Lake County, Utah, as Entry No. 988433; thence following South line of property described in said Deed, East 97 feet, more or less, to point due North of beginning; thence South 2 rods to the place of BEGINNING.

LESS AND EXCEPTING THEREFROM the following described property: BEGINNING at a point that is 2 rods South from the Northwest corner of Lot 4, Block 50, Plat "A", Salt Lake City Survey; thence North 89°58'00" East 68.00 feet; thence South 00°01'10" East 1.65 feet; thence North 89°58'00" East 97.00 feet; thence South 00°01'10" East 13.35 feet; thence South 89°58'00" West 165.00 feet; thence North 15.00 feet to the point of BEGINNING.

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THE COMBINED PERIMETER description of Salt Lake County PARCELS 1 through 5, inclusive, is as follows:  
BEGINNING at a point that is 48.00 feet South from the Northwest corner of Lot 4, Block 50, Plat "A", Salt Lake City Survey; and running thence North 89°58'00" East 217.00 feet; thence North 0°01'10" West 47.25 feet; thence North 89°58'00" East 4.50 feet; thence North 0°01'10" West 0.75 feet; thence North 89°58'00" East 263.50 feet; thence South 0°01'10" East 330.00 feet to the South line of Lot 2; thence South 89°58'00" West 179.50 feet; thence North 0°06'00" East 62.30 feet; thence North 0°01'10" West 102.70 feet; thence South 89°58'00" West 48.63 feet; thence North 0°01'10" West 49.50 feet; thence South 89°58'00" West 217.00 feet to the West line of Lot 4; thence North 0°01'10" West 67.50 feet to the point of BEGINNING.