

RETURN TO:  
MOUNTAIN BELL  
250 BELL PLAZA ROOM 504  
SALT LAKE CITY, UTAH 84110

UTAH COUNTY RECORDER  
DEPT. OF PUBLIC SAFETY  
SALT LAKE CITY, UTAH

1982 JUL 21 AM 9:02

RECORDED AT THE REQUEST OF  
MOUNTAIN BELL

7321-U  
(3-80)

RECORDING INFORMATION ONLY

18016

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RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width being 3 feet on each side of the following centerline:

Commencing 660 feet South and 379.5 feet West of the Northeast Corner of Section 30, Township 5 South, Range 2 East, Salt Lake Base & Meridian; thence West 1287 feet to end,

situate in County of UTAH, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 12<sup>TH</sup> day of MAY, A.D., 1982

At SALT LAKE CITY, UTAH Grantor John Z. Brown Jr.  
Richard L. Brown

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 12<sup>TH</sup> day of MAY, 1982, personally appeared before me, JOHN Z. BROWN JR. & RICHARD L. BROWN, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 12<sup>TH</sup> day of MAY, 1982.

NOTARY PUBLIC  
NOVEMBER 4, 1985  
My commission expires  
SALT LAKE COUNTY, UTAH

Notary Public-Residing in

Michael Johnson  
Notary Public

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R/W NUMBER	AGENT	SECTION	QUARTER SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
<u>RW076725</u>			<u>NE 1/4</u>				<u>MAIL TO: THE MOUNTAIN STATES TELEPHONE &amp; TELEGRAPH CO.</u>
EXCHANGE CODE		<u>30</u>					
JOB NO.	ACCT.		<u>5S</u>				
RR NAME, GOV. AGENCY			<u>2E</u>				
GEO. LOCATION			<u>SLBM</u>				