

10186525

BB3377035 RICHARD LUFKIN PARKINSON
America First Federal Credit Union
P.O. Box 9199
Ogden, UT 84409
FIRST AMERICAN # 880-4921504

REQUEST FOR COPIES OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the trust deed filed for record on the FOURTEENTH day of JUNE, 2007, and recorded in Book 9478, Page 1917, as Entry No. 10133015 in the office of the SALT LAKE County Recorder, State of UTAH, executed by RICHARD LUFKIN PARKINSON and KARLA DAWN PARKINSON as Trustor; in which "MERS", INC., ACTING SOLELY AS NOMINEE FOR PROVIDENT FUNDING ASSOC. is named as Beneficiary and FIRST AMERICAN TITLE CO. as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at P.O. Box 9199 Ogden, Utah 84409

DESCRIPTION:

UNIT 183, CONTAINED WITHIN OQUIRRH PARK PHASE 2-12 CONDOMINIUM, CONVERTIBLE LAND AREA 2, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON SEPTEMBER 24, 2001 IN SALT LAKE COUNTY, AS ENTRY NO. 8009931, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON SEPTEMBER 30, 1999 IN SALT LAKE COUNTY, AS ENTRY NO. 7478251 IN BOOK 8312 AT PAGE 7991 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

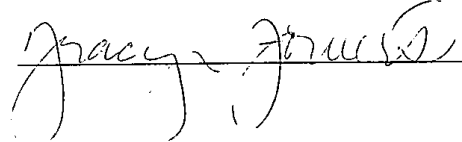
COURTESY RECORDING

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. First American Title Insurance Company hereby expressly disclaims any responsibility or liability for the accuracy or the content thereof.

10186525
08/07/2007 02:54 PM \$10.00
Book - 9500 Pg - 8864
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FIRST AMERICAN TITLE
BY: KATH, DEPUTY - W I P.

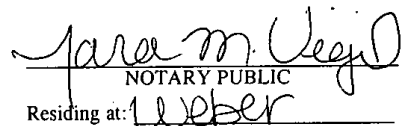
Property Address: 10708 SOUTH PINE GROVE WAY, SOUTH JORDAN, UT 84095
Property Tax I.D. # 27-18-427-001

AMERICA FIRST FEDERAL CREDIT UNION



STATE OF UTAH)
COUNTY OF WEBER)

On the SIXTH day of AUGUST, 2007, personally appeared before me TRACY FOWERS, who being by me duly sworn did say that he/she is the HOME EQUITY PROCESSOR OF AMERICA FIRST FEDERAL CREDIT UNION a corporation, and that said instrument was signed behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said TRACY FOWERS acknowledged to me that said corporation executed the same.


NOTARY PUBLIC
Residing at: Webster

My Commission Expires:

10.28.08

