After Recording Return To: eTitle Insurance Agency 3269 South Main Street, Suite 100 Salt Lake City, UT 84115

e 7/12/11

12320236 7/14/2016 9:21:00 AM \$12.00 Book - 10452 Pg - 3259-3260 Gary W. Ott Recorder, Salt Lake County, UT **BACKMAN TITLE SERVICES** BY: eCASH, DEPUTY - EF 2 P.

Case No. 16.66833.1/JHU

Parcel ID #: 27-18-427-001

5-093794

(Space above for County Recorder's use)

## NOTICE OF DEFAULT AND ELECTION TO SELL

Richard Lufkin Parkinson, as trustor, executed a trust deed dated June 7, 2007 to secure the performance of promissory note obligations. The trust deed was filed for record on June 14, 2007, with recorder's entry No. 10133015, Salt Lake County, Utah, and covers the following real property:

See Exhibit "A"

Together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property.

The monthly payment obligation set forth in the promissory note is in default. All delinquent monthly payments, together with all unpaid taxes, insurance and other obligations under the promissory note and trust deed, are due. Under the provisions of the promissory note and trust deed, the unpaid principal balance is accelerated and now due, together with accruing interest, late charges, costs and trustees' and attorneys' fees. Accordingly, the trustee has elected to sell the property described in the trust deed.

DATED: <b>67/13/16</b>	eTitle Insurance Agency, Trustee
Meggan Lee Campbell Notary Public State of Utah My Commission Expires on: October 1, 2019 Comm. Number: 685411	Printed Name: Scott Lundberg Authorized Officer 3269 South Main, Suite 100 Salt Lake City, UT 84115 Office Hours: 8:00 a.m. – 5:00 p.m. 801-263-3400
State of Utah )	
: ss. County of Salt Lake )	
On this 13th day of July an authorized officer of eTitle Insurance Agence that he executed the foregoing instrument.	y, trustee, appeared before me and acknowledged  Megger Lee Cull  Notary Public

10708 Pine Grove Way, South Jordan, UT 84095-4036

06/10/2015 Ent 12320236 BK 10452 PG 3259

Version 1.1

## Exhibit "A"

All of Unit 183, OQUIRRH PARK PHASE 2-12 CONDOMINIUM, CONVERTIBLE LAND AREA 2, as the same is identified in the record of survey map recorded in Salt Lake County, Utah, on September 24, 2001 as Entry #8009931, (As said Record of Survey Map shall have heretofore been amended or supplemented) and in the Declaration of Condominium for Oquirrh Park Phase 2 Condominiums, recorded in Salt Lake County, Utah on September 30, 1999, as entry No. 7478251, in Book 8312, at Page 7991 and any amendments or supplements thereto.

Together with an undivided ownership interest in said condominium projects common elements that is appurtenant to said unit as more particularly described in said declaration.

Case No. 16.66833.1/JHU Parcel ID #: 27-18-427-001