

Recording Requested By:  
WELLS FARGO BANK, N.A.

When Recorded Return To:

ASSIGNMENT TEAM  
WELLS FARGO BANK, N.A.  
MAC: N9289-016  
PO BOX 1629  
EAGAN, MN 55121-4400

12625028  
09/27/2017 02:59 PM \$14.00  
Book - 10603 Pg - 356-358  
ADAM GARDINER  
RECORDER, SALT LAKE COUNTY, UTAH  
WELLS FARGO HOME MTG 9998  
1000 BLUE GENTIAN RD  
EAGAN MN 55121  
BY: MNP, DEPUTY - MA 3 P.

**CORRECTIVE ASSIGNMENT OF DEED OF TRUST**

Salt Lake, Utah  
"PARKINSON"

MIN #: 100017922170504520 SIS #: 1-888-679-6377

Date of Assignment: September 22nd, 2017  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026  
Assignee: WELLS FARGO BANK, N.A. at 1 HOME CAMPUS, DES MOINES, IA 50328

Executed By: RICHARD LUFKIN PARKINSON, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS

Date of Deed of Trust: 06/07/2007 Recorded: 06/14/2007 in Book/Reel/Liber: 9478 Page/Folio: 1917 as Instrument No.: 10133015 In the County of Salt Lake, State of Utah.

Assessor's/Tax ID No. 27-18-427-001-0000

Property Address: 10708 PINE GROVE WAY, SOUTH JORDAN, UT 84095

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

This Corrective Assignment is being recorded to amend that Assignment recorded on 8/18/2010 as instrument number 11013640, at book 9850 page 4912, as that Assignment incorrectly shows the assignor name to be Mortgage Electronic Registration Systems, Inc., as nominee for Wells Fargo Bank, NA, whereas it should show Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Associates, L.P.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$198,250.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

\*MNL\*MNLWFEM\*09/22/2017 09:00:18 AM\* WFEM01WFEMA0000000000001700888\* UTSALT\* UTSTATE\_TRUST\_ASSIGN\_ASSN \*\*MNLWFEM\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS

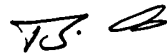
On 9-22-17

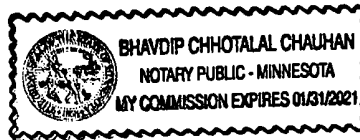
By:   
Michelle Erin Wihren  
Assistant Secretary

STATE OF Minnesota  
COUNTY OF Dakota

On 9-22-17, before me, Bhavdip Chhotatal Chauhan, a Notary Public in the State of Minnesota, personally appeared Michelle Erin Wihren Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Bhavdip Chhotatal Chauhan  
Notary Expires: 12/12



(This area for notarial seal)

PREPARED BY: WELLS FARGO BANK, N.A.

## Exhibit A

**ALL OF UNIT 183, OQUIRRH PARK PHASE 2-12 CONDOMINIUM, CONVERTIBLE LAND AREA 2, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED IN SALT LAKE COUNTY, UTAH, ON SEPTEMBER 24, 2001 AS ENTRY #8009931, (AS SAID RECORD OF SURVEY MAP SHALL HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM FOR OQUIRRH PARK PHASE 2 CONDOMINIUMS, RECORDED IN SALT LAKE COUNTY, UTAH ON SEPTEMBER 30, 1999, AS ENTRY NO. 7478251, IN BOOK 8312, AT PAGE 7991 AND ANY AMENDMENTS OR SUPPLEMENTS THERETO.**

**TOGETHER WITH AN UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECTS COMMON ELEMENTS THAT IS APPURTENANT TO SAID UNIT AS MORE PARTICULARLY DESCRIBED IN SAID DECLARATION.**