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12/22/2017 3:41:00 PM \$17.00
Book - 10632 Pg - 8134-8137
ADAM GARDINER
Recorder, Salt Lake County, UT
COTTONWOOD TITLE
BY: eCASH, DEPUTY - EF 4 P.

After recording return to:

SALT LAKE COUNTY
2001 South State Street, S2100
Salt Lake City, Utah 84190
Attention Randy Jepperson
CT- 95288-AF

Space Above This Line for Recorder's Use

ASSIGNMENT OF BENEFICIAL INTEREST UNDER DEED OF TRUST

TIN 15-30-477-040

For Valuable Consideration, the receipt of which is hereby acknowledged, JF MEADOWBROOK MEMBER, LLC, a Utah limited liability company ("Assignor"), whose address is 1148 West Legacy Crossing, Centerville Suite 400, Utah 84014, hereby assigns to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, whose address is 2001 South State Street, S2100, Salt Lake City, Utah 84190, as additional security for that certain loan between Assignor and Assignee dated of approximately even date herewith in the amount of \$500,000, Assignor's beneficial interest in and to that certain Deed of Trust, which Deed of Trust is dated on or about even date herewith, executed by JF Meadowbrook Partners, LLC, a Utah limited liability company, as Trustor, and Assignor, as beneficiary, recorded on approximately even date herewith with the Salt Lake County Recorder's office, which pertains to real property situated in Salt Lake County, Utah described in Exhibit A attached hereto.

Dated: December 20TH, 2017.

ASSIGNOR:

JF MEADOWBROOK MEMBER, LLC, a Utah limited liability company

By: JF Properties, LLC,
a Utah limited liability company,
its manager

By: J. Fisher Companies, LLC,
a Utah limited liability company, its
manager

By: 
Name: Owen Fisher
Title: Managing Partner

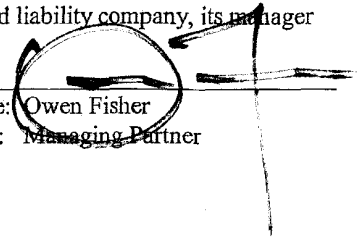
Acknowledged and Consented to By:

JF MEADOWBROOK PARTNERS, LLC, a Utah
limited liability company

By: JF Meadowbrook Member, LLC, a
Utah limited liability company

By: JF Properties, LLC, a Utah limited
liability company, its manager

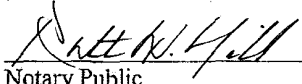
By: J. Fisher Companies, LLC, a Utah
limited liability company, its manager

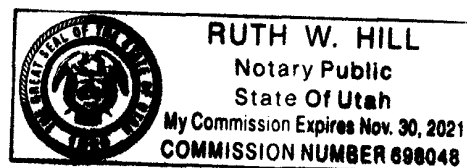
By: 
Name: Owen Fisher
Title: Managing Partner

State of Utah)
 ss:
County of Davis)

On this 20th day of December, 2017, before me, the undersigned, a notary public in and for said state personally appeared, Owen Fisher, known or identified to me to be the Managing Partner of J. Fisher Companies, LLC, a Utah limited liability company, the manager of JF Properties, LLC, a Utah limited liability company, the manager of JF Meadowbrook Member, LLC, a Utah limited liability company, and the person who executed the instrument on behalf of the said company, and acknowledged to me that such company executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.


Notary Public
Residing at: DAVIS COUNTY
My commission expires on: 11.30.2021

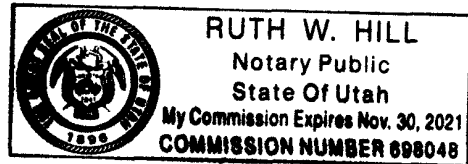


State of Utah)
 ss:
County of Davis)

On this 20th day of December, 2017, before me, the undersigned, a notary public in and for said state personally appeared, Owen Fisher, known or identified to me to be the Managing Partner of J. Fisher Companies, LLC, a Utah limited liability company, the manager of JF Properties, LLC, a Utah limited liability company, the manager of JF Meadowbrook Member, LLC, a Utah limited liability company, the managing member of JF Meadowbrook Partners, LLC, a Utah limited liability company, and the person who executed the instrument on behalf of the said company, and acknowledged to me that such company executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written above.

Ruth W. Hill
Notary Public
Residing at: DAVIS COUNTY
My commission expires on: 11.30.2021



1437925

Approved as to Form:

District Attorney's Office

By Melanie F. Mitchell
Melanie F. Mitchell, Unit Chief

Date: 20 December 2017

EXHIBIT "A"

PARCEL 1:

An entire tract of land containing those three (3) parcels of land conveyed to JF Meadowbrook, LLC per those Warranty Deeds recorded October 18, 2016 as Entry No. 12392398 at Page 4842 and Entry No. 12392403 at Page 4861 in the office of the Salt Lake County Recorder. Said entire tract being part of Lot 9, Block 9, Ten Acre Plat "A", Big Field Survey located within the Southeast quarter of Section 36, Township 1 South, Range 1 West, Salt Lake Base and Meridian. The boundary of said entire tract is described as follows:

Beginning at the intersection of the Southerly right-of-way line of 3900 South Street and the Westerly right-of-way line of Main Street located 33.00 feet South 89°46'15" West along the Northerly line of said Lot 9, Block 9 and 40.00 feet South 01°12'52" West from the Northeast corner of said Lot 9, Block 9; said intersection is also located 33.00 feet South 89°46'15" West along the monument line of 3900 South Street and 73.02 feet South 01°12'52" West from the street monument at the intersection of 3900 South Street and Main Street and running thence South 01°12'52" West 242.24 feet (Deed = South 245 feet) along said Westerly right-of-way line of Main Street to a Southeasterly corner of entire tract; thence North 68°08'00" West 169.50 feet (Deed = 181.9 feet) to an existing old fence line; thence South 05°35'00" West 261.81 feet (Deed = South 04°00'00" West) along said existing old fence line being the same fence held in those three (3) Warranty Deeds recorded May 8, 2001 as 1) Entry No. 7891016 in Book 8455 at Page 234, 2) Entry No. 7891020 in Book 8455 at Page 247, 3) Entry No. 7891021 in Book 8455 at Page 249 in the office of said Recorder; thence departing said existing old fence South 89°30'00" West 148.21 feet (Deed = 154.64 feet) to the Southwesterly corner of said entire tract and an existing fence; thence North 01°12'52" East 439.70 feet (Deed = 440.84 feet) along said existing fence to the Southerly right-of-way line of 3900 South Street; thence North 89°46'15" East 326.80 feet (Deed = 327.86 feet) along said Southerly right-of-way line of 3900 South Street to the point of beginning.

PARCEL 2:

A 30 foot wide perpetual right-of-way easement appurtenant to Parcel 1 for ingress and egress, and for utilities, as reserved in that certain General Warranty Deed recorded December 10, 2010 as Entry No. 11094453 in Book 9887 at Page 8617 of official records, and more particularly described as follows: Beginning at a point which is East 16.33 feet, North 1171.00 feet and West 192.83 feet from the Southeast corner of Section 36, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence West 522.44 feet; thence North 00°04'53" East 30.00 feet; thence East 475.02 feet; thence continue Easterly along said line, a distance of 0.94 feet to a point of curve to the left having a radius of 8.00 feet and a central angle of 90°00'00"; thence Northeasterly along the arc a distance of 12.57 feet (chord bearing North 45°00'00" East 11.31 feet); thence North 24.13 feet; thence North 89°30'00" East 28.34 feet; thence South 09°31'44" East 59.61 feet to the point of curve of a non tangent curve to the left, of which the radius point lies East, a radial distance of 28.00 feet; thence Southerly along the arc, through a central angle of 07°22'06", a distance of 3.60 feet (chord bearing South 03°41'02" East 3.60 feet) to the point of beginning.