WHEN RECORDED MAIL TO: Questar Gas Company P.O. Box 45360, Right-of-way Salt Lake City, UT 84145-0360 40871.JFPR.PLS.lc;

12957325 03/27/2019 02:52 PM \$18.00 Book - 10764 Ps - 3891-3895 RASHELLE HOBES RECORDER, SALT LAKE COUNTY, UTAH QUESTAR GAS COMPANY PO BOX 45360 SLC UT 84145-0360 BY: SSP, DEPUTY - WI 5 P.

Space above for County Recorder's use PARCEL I.D.# 15331290620000

RIGHT-OF-WAY AND EASEMENT GRANT 40871

JF PROPERTIES LLC, A Utah Limited Liability Company, "Grantor", does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, dba Dominion Energy Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement 20 feet in width to construct, lay, maintain, operate, repair, alter, inspect, protect, make connections to, remove and replace pipelines, valves, valve boxes and install cathodic monitoring and mitigation facilities and other gas transmission and distribution facilities (hereinafter collectively called "Facilities"), through and across the following described land and premises situated in the County of Salt Lake, State of Utah, and more particularly described as follows, to-wit:

Land of the Grantor located in Section 36, Township 1 South, Range 1 West, Salt Lake Base and Meridian;

the centerline of said right-of-way and easement shall extend through and across the above-described land and premises as follows, to-wit:

PROPOSED RIGHT-OF-WAY #1 (PARCEL 15331290620000):

A TWENTY-FOOT-WIDE STRIP OF LAND LOCATED IN THE SOUTH EASET QUARTER OF SECTION 36, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH, BEING TEN FEET ON EACH SIDE OF THE FOLLOWING CENTER LINE:

BEGINNING AT A POINT LOCATED NORTH 89°46'15" WEST 33.00 FEET AND SOUTH 01°12'52" WEST 286.64 FEET FROM THE STREET MONUMENT AT THE INTERSECTION OF 3900 SOUTH AND MAIN. SAID POINT BEING ON THE GRANTOR'S EAST BOUNDARY;

THENCE NORTH 89°18'23" WEST 45.32 FEET; THENCE NORTH 68°08'00" EAST 120.12 FEET,

THENCE WEST 57.29 FEET TO TERMINATION CONTAINS 30.8689 SQUARE FEET OR 0.000709 ACRES.

TO HAVE AND TO HOLD the same unto said Grantee, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to construct, lay, maintain, operate, repair, alter, inspect, protect, make connections to, remove and replace the same. This right-of-way and easement shall carry with it the right to use any available access road(s) for the purpose of conducting the foregoing activities. During temporary periods, Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor(s) shall have the right to use said premises except for the purposes for which this right-of-way and easement is granted to Grantee, provided such use does not interfere with the facilities or any other rights granted to Grantee hereunder.

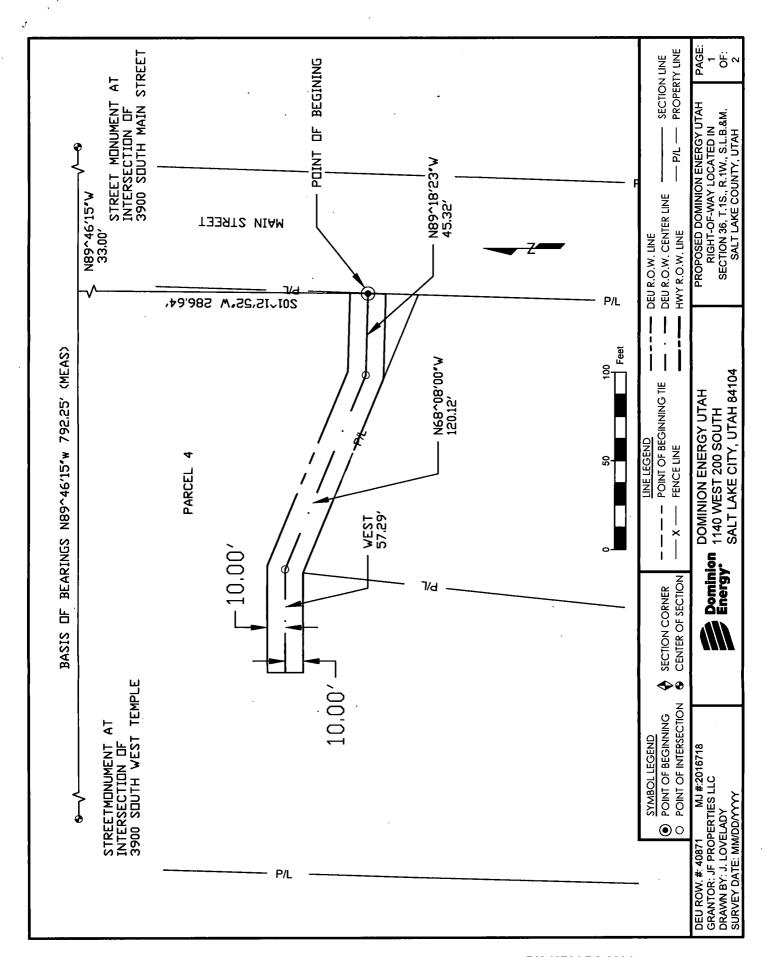
Without limiting the generality of the foregoing, Grantor(s) does hereby covenant, warrant and agree as follows:

- 1. Grantor(s) shall not build or construct, nor permit to be built or constructed, over or across the right-of-way, any building, retaining walls, rock walls, footings or improvement which impairs the maintenance or operation of the Facilities.
- 2. Grantor(s) shall not change the contour within the right-of-way without prior written consent of Grantee.
- 3. Grantor(s) shall not plant, or permit to be planted, any deep rooted trees, or any vegetation with roots that may damage the Facilities, within the right-of-way, without prior written consent of Grantee.
- 4. Grantor(s) shall not place personal property within the right-of-way that impairs the maintenance or operation of the Facilities.
- 5. Grantee shall have the right to cut and remove timber, trees, brush, overhanging branches, landscaping and improvements or other obstructions of any kind and nature which may injure or interfere with Grantee's use, occupation or enjoyment of this easement and right-of-way, without liability to Grantor(s), and without any obligation of restoration or compensation.
- 6. Grantor(s) agrees to indemnify, hold harmless and defend Grantee, its agents and employees, from all claims, mechanics liens, demands, damages, actions, costs and charges for personal injury and property damage, and any other liabilities, including attorney's fees, arising out of or by any reason of Grantor's use of the easement or any activities conducted thereon by Grantor(s), his/her/its agents, employees, invitees or as a result of Grantor's negligence.

This right-of-way shall be binding upon and inure to the benefit of the successors and assigns of Grantor(s) and the successors and assigns of Grantee, and may be assigned in whole or in part by Grantee.

Page 2 of 3 Pages

It is hereby understood that any partie without authority to make any representations, or	• •	
WITNESS the execution hereof this 20	m day of March	, 20 <u>19</u> .
	JF PROPERTIES LLC	
	By-	Owen Fisher
STATE OF UTAH)) ss. COUNTY OF DAWS)		
On the <u>20</u> day of <u>MARCH</u> OWEN FISHER that he/she is a Manager of <u>JF PROPER</u> instrument was signed on behalf of said companits Operating Agreement.	, 20/9 personally ap who, being duly , and that the ny by authority of its Articles of	opeared before me sworn, did say e foregoing Organization or
RUTH W. HILL Notary Public State Of Utah My Commission Expires Nov. 30, 2021 COMMISSION NUMBER 698048	X 211/1-19	Notary Public



PROPOSED RIGHT-OF-WAY #1 (PARCEL 15331290620000):

LAKE COUNTY, UTAH, BEING TEN FEET ON EACH SIDE OF THE FOLLOWING CENTER LINE: SECTION 36, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SALT A TWENTY-FOOT-WIDE STRIP OF LAND LOCATED IN THE SOUTH EAST QUARTER OF

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THE INFORMATION AND CONCEPTS CONTAINED IN THIS DOCUMENT ARE CONFIDENTIAL AND THE PROPERTY OF DOMINION BLERGY UTAH AND/OR THE CLIENT IDENTIFIED. DIPLICATION ON USE OF THIS INFORMATION AND/OR SYSTEMS BASED ON THIS DOCUMENT ARE STRICTLY PROHIBITED WITHOUT WRITTEN AUTHORIZATION FROM DOMINION ENERGY UTAH.

DEU ROW. #: 40871 MJ #:2016718 GRANTOR: JF PROPERTIES LLC DRAWN BY: J.LOVELADY

SURVEY DATE: MM/DD/YYYY

Dominion Energy

SALT LAKE CITY, UTAH 84104 DOMINION ENERGY UTAH 1140 WEST 200 SOUTH

PAGE PROPOSED DOMINION ENERGY UTAH RIGHT-OF-WAY LOCATED IN SECTION 36, T.1S., R.1W., S.L.B.&M. SALT LAKE COUNTY, UTAH

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