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 RASHELLE HOBBS
 Recorder, Salt Lake County, UT
 INGEO SYSTEMS
 BY: eCASH, DEPUTY - EF 3 P.

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<div style="border: 1px solid black; padding: 5px;"> Ballard Spahr LLP 1225 17th St #2300 Denver, CO 80202-5596 Attn: Alicia B. Clark, Esq. </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME WEST JORDAN RETAIL ASSOCIATES, LLC	OR			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 4340 Von Karman Avenue, Suite 110	CITY Newport Beach	STATE CA	POSTAL CODE 92260	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME WEINGARTEN REALTY INVESTORS	OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 2600 Citadel Plaza Dr., Suite 125	CITY Houston	STATE TX	POSTAL CODE 77008	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All assets of the Debtor, whether now owned or hereafter aquired, and all products thereof, wherever located, including but not limited to fixtures located on the real estate described on Exhibit A.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
Record in Salt Lake County, Utah

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME WEST JORDAN RETAIL ASSOCIATES, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

<p>13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p>15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):</p>	<p>14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Description of real estate: See Exhibit A attached hereto and incorporated herein.</p>
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17. MISCELLANEOUS:

EXHIBIT A

TO

UCC FINANCING STATEMENT

DEBTOR: WEST JORDAN RETAIL ASSOCIATES, LLC

SECURED PARTY: WEINGARTEN REALTY INVESTORS

LEGAL DESCRIPTION

PARCEL 1:

Lots 1, 2, 3, 4 and 6, WEST JORDAN TOWN CENTER, A COMMERCIAL SUBDIVISION, Recorded on July 2, 1998 as Entry No. 7016834 in Book 98-7P at Page 176 in the office of the Salt Lake County Recorder.

Lots 5-C, 5-D, 5-E and 5-F, WEST JORDAN TOWN CENTER NO. 2, A COMMERCIAL SUBDIVISION, Recorded on September 7, 2001 as Entry No. 7997307 in Book 2001P at Page 255 in the office of the Salt Lake County Recorder.

Lots 5-G and 5-H, WEST JORDAN TOWN CENTER NO. 2 AMENDED, Recorded on December 12, 2003 as Entry No. 8923077 in Book 2003P at Page 389 in the office of the Salt Lake County Recorder.

PARCEL 1A:

Non-exclusive easements as granted in that certain Declaration of Restrictions and Easements, Recorded July 2, 1998 as Entry No. 7016835 in Book 8027 at Page 1563, and by that certain First Amendment to Declaration of Restrictions and Easements, Recorded October 8, 1998 as Entry No. 7114083 in Book 8120 at Page 2006, and by that certain Second Amendment to Declaration of Restrictions and Easements, Recorded February 19, 1999 as Entry No. 7261935 in Book 8251 at Page 216 and that certain Third Amendment to Declaration of Restrictions and Easements, Recorded December 19, 2003 as Entry No. 8929682 in Book 8925 at Page 8920 of official records.

PARCEL 1B:

Non-exclusive rights of vehicular ingress and egress as granted in that certain Declaration of Easements, Covenants, Conditions and Restrictions, recorded July 2, 1998 as Entry No. 7016838 in Book 8027 at Page 1715 of official records.