

RETURN TO:  
MOUNTAIN BELL  
250 BELL PLAZA ROOM 501  
SALT LAKE CITY, UTAH 84110

JON ERIKSON  
WEBER COUNTY CLERK 7321-U  
DEPUTY *Wayne V. Smith* 13-801

\$7.00

RECORDING INFORMATION ONLY

Nov 17 8 20 AM '82

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*Mountain Bell*

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement three (3) feet in width described by a center line with 1 1/2 feet on each side as follows:

Commencing South 635.58 feet and East 186.6 feet from the North Quarter Corner Section 5, Township 5 North, Range 1 West, Salt Lake Base & Meridian; thence South 130 Feet more or less to end.

05-125-0002

situate in County of Weber, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 4<sup>th</sup> day of October, A.D., 1982

At \_\_\_\_\_ Grantor Golden I Partnership  
a General Partnership

By: *John Price*  
John Price, General Partner

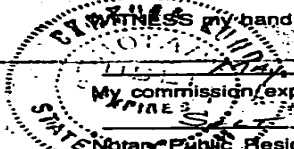
By: *Jack C. Jensen*  
Jack C. Jensen, General Partner

STATE OF UTAH )  
COUNTY OF Salt Lake ) ss.

On the 4<sup>th</sup> day of October, 1982, personally appeared before me, John Price and Jack C. Jensen, the signers of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 4<sup>th</sup> day of October, 1982.



My commission expires May 14, 1985  
Notary Public Residing in Salt Lake City, Utah

*Cynthia Paul*  
Notary Public

R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
76981		U-2-5065		672000	NE	5	5N	1W	SLB&M	
										MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.