

9735255
05/26/2006 10:43 AM \$0.00
Book - 9299 Pg - 5184-5185
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FOUNDERS TITLE
BY: ZJM, DEPUTY - WI 2 P.

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

**PERPETUAL
EASEMENT
TRUSTEE**

Sandra Goldberg, Trustee or her successors in trust as trustees under the Sandra Goldberg Family Trust, GRANTOR(s); of Salt Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a perpetual easement under, over and across the following described property for purposes of construction, operation, maintenance, inspection, cleaning, repair and alteration of a flood control structure, together with all appurtenances to wit:

(SEE EXHIBIT 'A')

WITNESS, the hand of said GRANTOR(s),

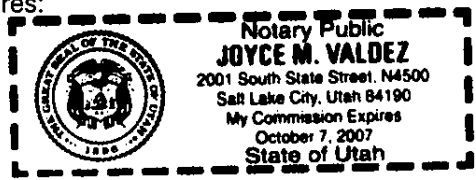
THE SANDRA GOLDBERG FAMILY TRUST

STATE OF UTAH)
County of Salt Lake) : ss.

By Sandra Goldberg, Trustee
Sandra Goldberg, Trustee

On the 13th day of MARCH, 2006, personally appeared before me, Sandra Goldberg, Trustee under the Sandra Goldberg Family Trust, who, being by me duly sworn, acknowledged to me that she signed the within and foregoing instrument as Trustees in accordance with the Authority given under the instrument creating said Trust, and that said Trust executed the same.

(NOTARY SEAL)
My commission expires:



Joyce M. Valdez
Notary Public
Residing in Salt Lake County, UT

REVISED BY: JMV 3/1/06

PROJECT NO.: STP-2082(6)11
PARCEL NO.: 2082:84:EC2
EAST SIDE OF HIGHWAY

WHEN RECORDED, RETURN TO:
SALT LAKE COUNTY REAL ESTATE SECTION

EXHIBIT "A"

A parcel of land for the construction and maintenance of a drainage structure and related facilities, incident to the widening and reconstruction of Highland Drive, a Salt Lake County Project, being part of two (2) tracts of property, situate in Lot 20, MILLBROOK SUBDIVISION and in the NW 1/4 of Section 33, Township 1 South, Range 1 East, Salt Lake Base and Meridian. The boundaries of said parcel are described as follows:

Beginning at the intersection of the easterly right-of-way line of said project and the southerly lot line of said Lot 20 at a point 0.224 m (0.73 feet) N. 79°04'00" E. along said southerly lot line from the southwest corner of said Lot 20, and running thence Northerly 5.734 m (18.81 feet) along the arc of a 1,638.750-m (5,376.41-foot) radius curve to the right (chord bears N. 20°13'31" W. 5.734 m [18.81 feet]); thence N. 69°52'30" E. 4.600 m (15.09 feet); thence Southerly 6.478 m (21.25 feet) along the arc of a 1,634.15-m (5,361.32-foot) radius curve to the left (chord bears S. 20°14'19" E. 6.478 m [21.25 feet]) to said southerly lot line; thence S. 79°04'00" W. 4.663 m [15.30 feet]) along said southerly lot line to the point of beginning.

The above described parcel of land contains 28.1 square meters (302 square feet) in area, more or less.

(Note: To obtain distances in feet, multiply metric values by 3.2808.)

Pt. Parcel 16-33-129-013

PROJECT NO.: STP-2082(6)11
PARCEL NO.: 2082:84:EC2
EAST SIDE OF HIGHWAY