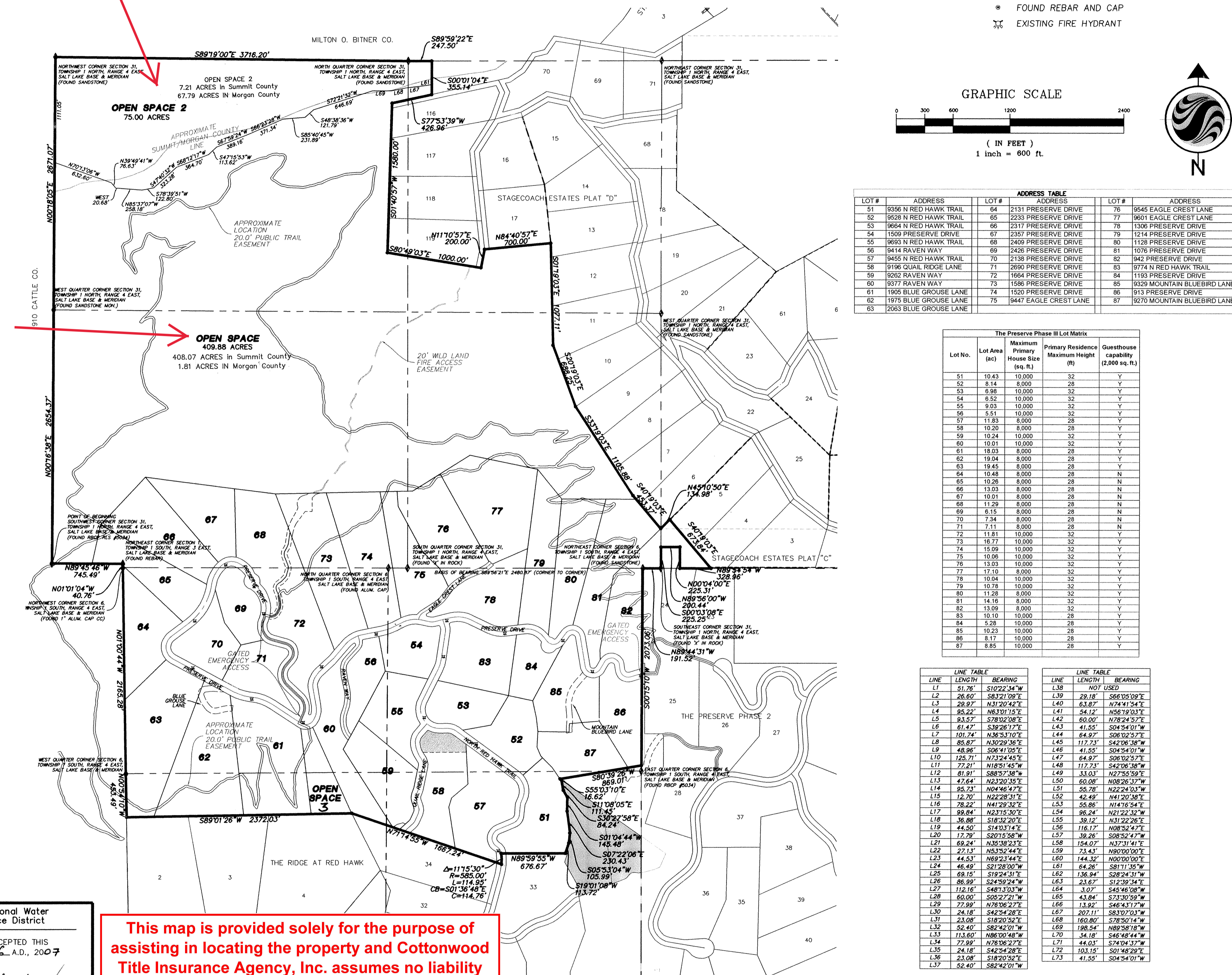


GENERAL NOTES:

- 1. The easement dedicated by the Owner for a public trail to the Snyderville Basin Special Recreation District (SBRSD) is granted pursuant to the SBRSD Trails Master Plan, and the Trails Agreement between SBRSD and the Preserve, LLC, dated August 16, 2006...

THE PRESERVE PHASE 3 SUBDIVISION

SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 4 EAST AND SECTION 6, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN



LEGEND

- EXISTING SECTION MONUMENT
SECTION CORNER (NOT FOUND)
SET REBAR AND CAP MARKED "STANTEC"
FOUND RIVET
EXISTING STREET MONUMENT
EXISTING REBAR AND CAP
EXISTING FIRE HYDRANT

GRAPHIC SCALE

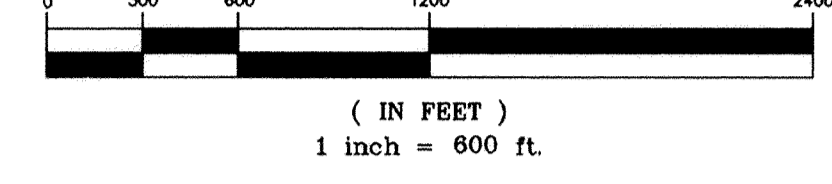


Table with 4 columns: LOT #, ADDRESS, LOT #, ADDRESS. Lists addresses for lots 51 through 63.

The Preserve Phase III Lot Matrix

Table with 5 columns: Lot No., Lot Area (ac), Maximum House Size (sq. ft.), Primary Residence Maximum Height (ft), Guesthouse capability (2,000 sq. ft.).

Table with 2 columns: LINE TABLE and LINE TABLE. Lists line lengths and bearings for various lines on the map.

SURVEYOR'S CERTIFICATE

I, Tyler E. Jenkins, do hereby certify that I am a Professional Land Surveyor, and that I have surveyed the above described tract of land...

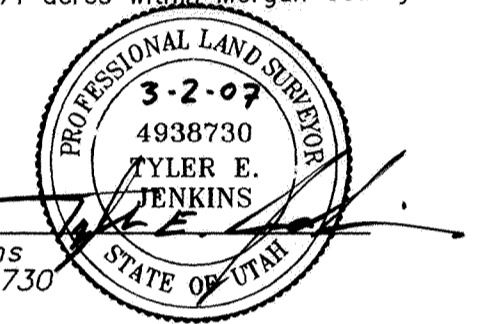
THE PRESERVE PHASE 3 SUBDIVISION

and that same has been surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Located in Section 31 and the Southwest Quarter of Section 32, Township 1 North, Range 4 East and Section 6, Township 1 South, Range 4 East, Salt Lake Base and Meridian, and more particularly described as follows:

Beginning at the Southwest Corner of Section 31, Township 1 North, Range 4 East, Salt Lake Base and Meridian; and running thence N0016'38"E 2654.37 feet along the Section Line to the West Quarter Corner of said Section 31; thence N0018'05"E 2671.07 feet along the Section Line to the Northwest Corner of said Section 31; thence S89'59'22"E 247.50 feet along the Section Line to the North Quarter Corner of said Section 31; thence S89'59'22"E 247.50 feet along the Section Line to the North Quarter Corner of said Section 31; thence S89'59'22"E 247.50 feet along the Section Line to the North Quarter Corner of said Section 31...



MARCH 2, 2007 Date

Tyler E. Jenkins PLS No. 4938730

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner of the above described tract of land, having caused the same to be subdivided into lots and streets to be hereafter known as

THE PRESERVE PHASE 3 SUBDIVISION

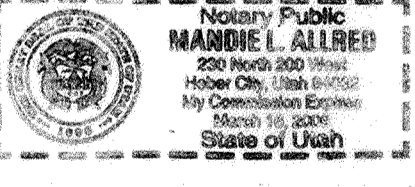
do hereby dedicate for perpetual use of the public all public trails as so described within this plat as intended for Public use.

Also, the owner hereby dedicates to Summit County, Snyderville Basin Special Recreation District, Park City Fire Service District, and Mountain Regional Water a non-exclusive easement over the roads, private driveways, emergency ingress/egress easements, and all other easements shown on this plat for the purpose of providing emergency services, utility installations, maintenance, use, and the eventual replacement thereof, and also dedicate to the public the trails shown on this plat intended for public use.

In witness whereof I have hereunto set this 2nd day of March A.D., 2007.

Signature of Kirkpatrick MacDonald, Attorney-in-Fact for Leigh Meier.

"Pursuant to the provisions of Utah Code Ann., Section 17-27a-608 (1), et seq., and other statutes and ordinances, and the duly noticed public hearing held on the first Monday of February 2007, and the Preserve Phase 3 Plat approval, all property owners in the vacated Plat F and the Preserve Phase 3 Plat are not required to sign this Preserve Phase 3 Plat, and the Plat has been approved without the signature of all such property owners due to the public hearing held thereon on or about June 21, 2006.



LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF Utah, COUNTY OF Wasatch, J.S.S. On the 2nd day of March A.D., 2007, personally appeared before me, the undersigned Notary Public, in and for said County of Wasatch, in the State of Utah, Kirkpatrick MacDonald, a duly qualified member who after being duly sworn, acknowledged to me that the Preserve III, LLC, a Utah Limited Liability Company, the Preserve IV, LLC, a Utah Limited Liability Company, MacDonald Utah Holdings, LLC, a Utah Limited Liability Company, Redhawk Development LLC, a Utah Limited Liability Company, Park City Wildlife Conservancy Land Trust, LLC, a Delaware Limited Liability Company, that he signed the Owner's Declaration freely and voluntarily for and in behalf of said Limited Liability Company for the purposes therein mentioned.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

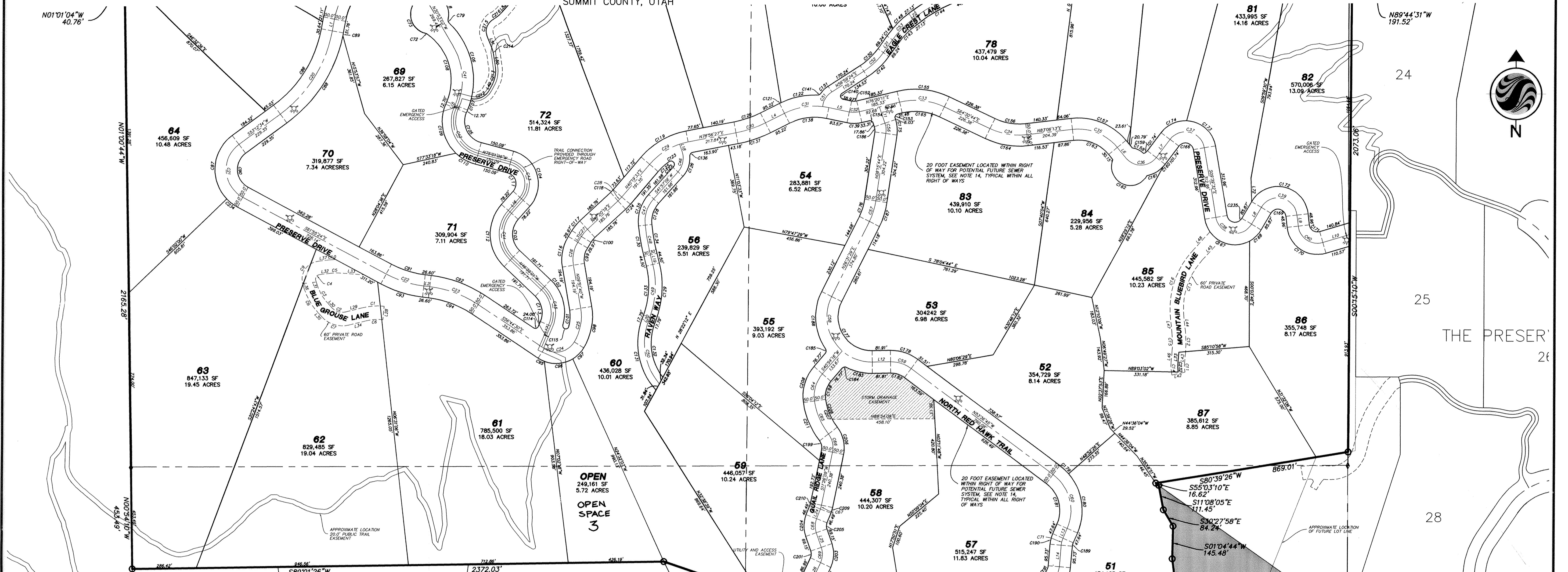
Approval and signature blocks for various entities: Park City Fire Service District, Recreation District, Stantec Consulting Inc., Rocky Mountain Power, Snyderville Basin Water Reclamation District, Health Department, Director of Community Development, Summit County Assessor, County Engineer, Approval as to Form, County Commission Approval, and Notary Public.

Recording information: RECORDED # 810160, STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF: U.S. Title Bureau, DATE: 8-8-07, TIME: 3:51 PM, BOOK: 1127, PAGE: 102, FEE: \$12.00, COUNTY RECORDER.

# THE PRESERVE PHASE 3 SUBDIVISION

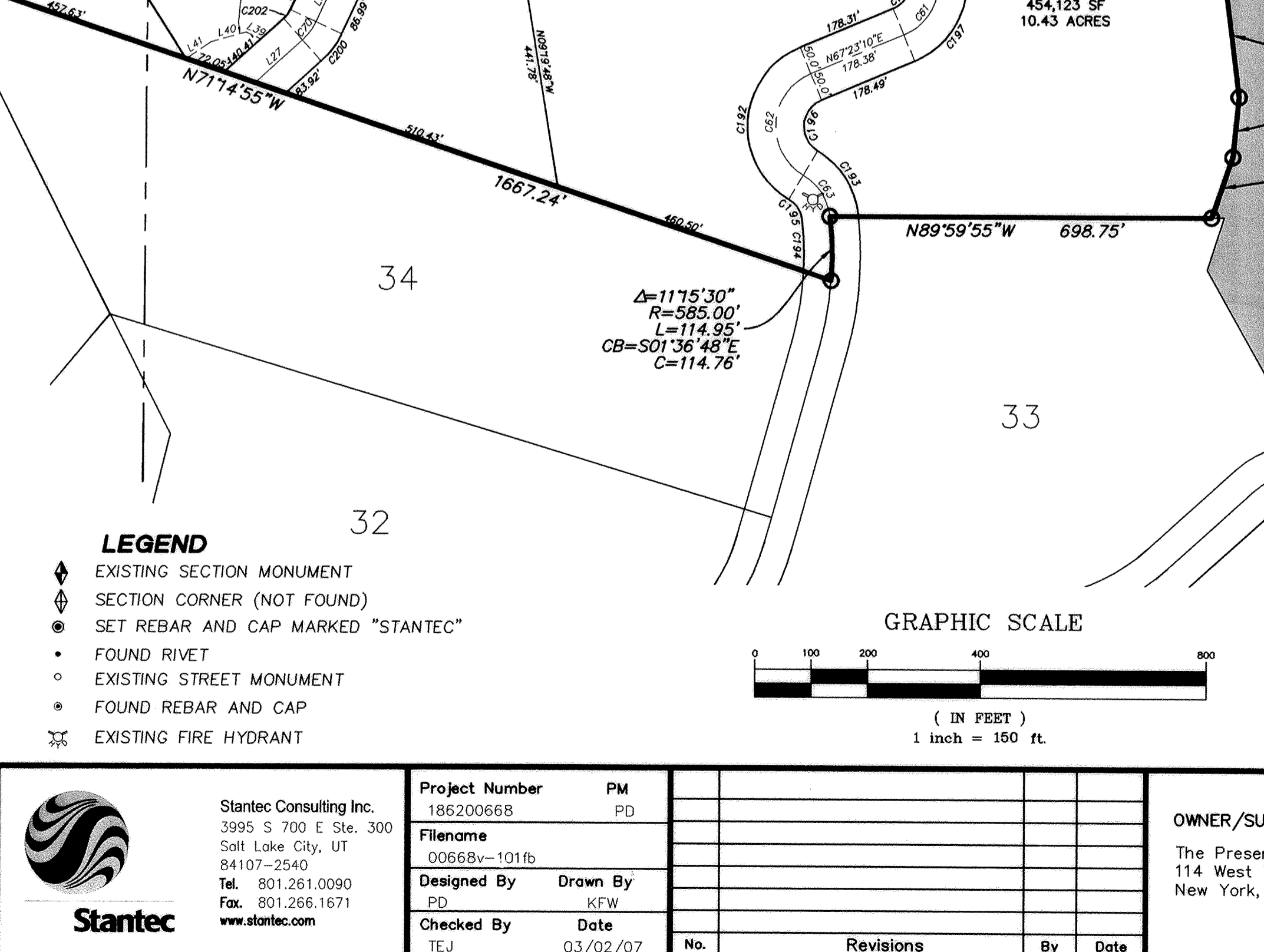
SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 4 EAST AND SECTION 6, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN SUMMIT COUNTY, UTAH

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**CURVE TABLE**

CURVE	RADIUS	ARC LENGTH	DELTA	CHORD DISTANCE	CHORD BEARING
C1	285.00	86.24	16.70	85.46	S85°46'54\"
C2	65.00	69.18	60.93	62.74	N37°24'00\"
C3	220.00	84.30	24.33	83.58	S30°37'40\"
C4	20.00	35.27	101.02	30.88	S32°10'36\"
C5	170.00	33.49	111.71	33.44	S88°30'36\"
C6	225.00	75.88	12.20	75.62	S85°46'54\"
C7	125.00	133.05	80.59	128.88	S73°24'00\"
C8	280.00	100.02	24.33	118.11	S30°37'40\"
C9	80.00	141.09	101.02	123.50	S32°10'36\"
C10	200.00	28.42	6.34	28.41	S85°39'26\"
C11	145.00	41.72	12.92	41.37	S20°37'00\"
C12	530.00	101.29	10.56	101.13	N00°34'28\"
C13	320.00	288.98	48.99	281.13	S81°01'20\"
C14	205.00	88.88	16.29	88.74	N03°03'30\"
C15	470.00	89.82	10.56	89.68	N00°34'28\"
C16	380.00	319.41	48.99	310.09	S81°01'20\"
C17	253.00	171.01	39.44	163.86	N03°03'30\"
C18	150.00	161.85	61.81	154.11	S79°22'00\"
C19	340.00	222.84	39.70	223.63	S29°27'34\"
C20	600.00	448.53	42.96	438.18	N13°23'10\"
C21	140.00	281.32	115.07	236.32	S04°21'25\"
C22	470.00	177.66	21.23	176.62	S32°38'28\"
C23	500.00	239.22	29.36	239.04	N02°10'50\"
C24	85.00	152.45	91.56	136.61	N77°17'13\"
C25	210.00	154.51	41.70	151.21	N10°43'38\"
C26	150.00	102.98	41.12	102.93	N03°03'30\"
C27	150.00	41.87	15.99	41.74	S39°30'31\"
C28	200.00	24.48	7.00	24.46	N43°49'56\"
C29	300.00	208.19	49.36	208.49	S08°30'54\"
C30	500.00	138.83	15.53	138.48	N02°58'21\"
C31	300.00	203.91	39.56	200.01	S82°39'36\"
C32	100.00	220.31	88.88	211.22	N03°03'30\"
C33	300.00	205.00	39.99	201.03	N84°51'51\"
C34	300.00	189.56	32.23	187.31	S80°42'12\"
C35	225.00	228.19	41.12	228.49	S03°03'30\"
C36	86.00	155.62	103.40	135.24	N88°43'27\"
C37	86.00	200.31	132.79	158.01	S76°33'17\"
C38	86.00	208.91	137.57	166.61	S74°54'56\"
C39	86.00	214.37	142.49	173.09	N78°50'45\"
C40	86.00	149.89	99.94	131.67	S86°58'07\"
C41	400.00	122.33	16.74	122.80	S83°43'10\"
C42	150.00	255.24	79.29	225.54	S26°18'18\"
C43	100.00	203.35	116.30	170.08	N16°45'48\"
C44	150.00	230.76	88.38	218.87	S03°03'30\"
C45	150.00	183.02	69.54	171.88	N11°46'46\"
C46	80.00	209.91	120.22	168.87	N11°46'46\"
C47	150.00	228.19	41.12	228.49	S03°03'30\"
C48	1000.00	135.01	14.47	134.90	S10°11'00\"
C49	400.00	239.80	34.91	236.03	N03°06'27\"
C50	230.00	294.04	61.75	244.29	S03°03'30\"
C51	90.00	80.02	50.96	81.41	S31°31'23\"
C52	350.00	127.11	21.01	127.01	N46°18'35\"
C53	400.00	122.33	16.74	122.80	S83°43'10\"
C54	700.00	189.57	15.53	188.81	S81°58'14\"
C55	375.00	183.16	29.74	183.83	N56°46'42\"
C56	400.00	122.33	16.74	122.80	S83°43'10\"
C57	300.00	95.62	16.54	95.22	N17°24'51\"
C58	200.00	110.38	11.73	110.31	S32°51'27\"
C59	150.00	87.88	12.75	88.40	N74°32'03\"
C60	200.00	268.63	76.52	244.88	N78°50'45\"
C61	100.00	208.26	62.36	204.18	N36°54'59\"
C62	99.87	221.15	128.53	178.62	S04°30'14\"



**LEGEND**

- ◆ EXISTING SECTION MONUMENT
- SECTION CORNER (NOT FOUND)
- ◎ SET REBAR AND CAP MARKED "STANTIC"
- FOUND RIVET
- EXISTING STREET MONUMENT
- FOUND REBAR AND CAP
- ⊙ EXISTING FIRE HYDRANT

**GRAPHIC SCALE**

0 100 200 400 800  
( IN FEET )  
1 inch = 150 ft.

**THE PRESERVE PHASE 3 SUBDIVISION**

SHEET 2 OF 3

RECORDED # 821676

STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE REQUEST OF: **U.S. Title**

DATE: **8-8-07** TIME: **3:57 pm** BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

OWNER/SUBDIVIDER: The Preserve, LLC, 114 West 76th Street, New York, New York 10024

DESIGNED BY: **U.S. Title**

DRAWN BY: **KFW**

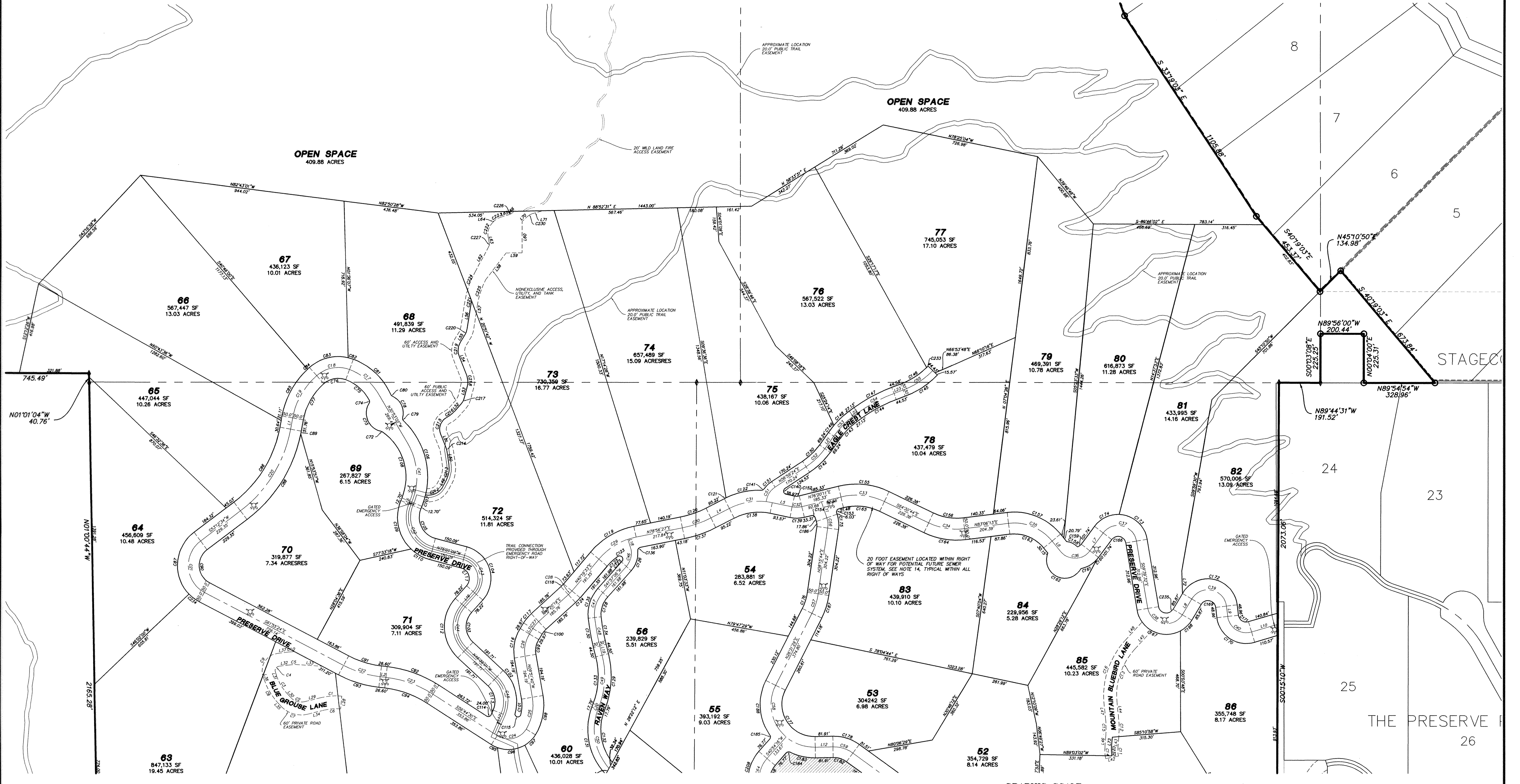
CHECKED BY: **TEJ** DATE: **03/02/07**

REC'D COUNTY RECORDER

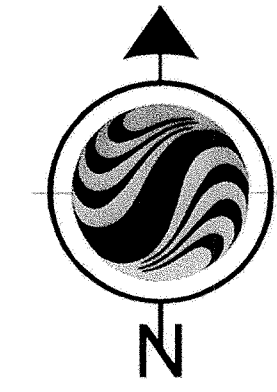
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# THE PRESERVE PHASE 3 SUBDIVISION

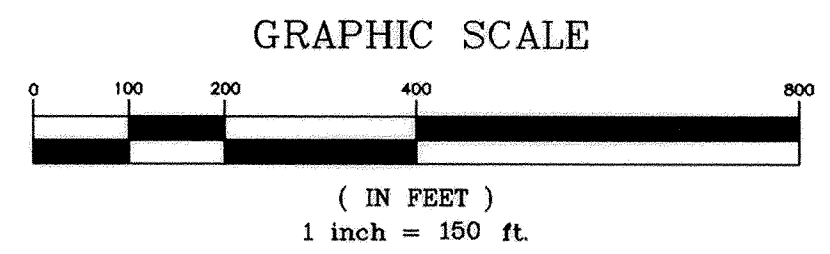
SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 4 EAST AND SECTION 6, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN SUMMIT COUNTY, UTAH



- LEGEND**
- ◆ EXISTING SECTION MONUMENT
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  - ⊙ SET REBAR AND CAP MARKED "STANTEC"
  - FOUND RIVET
  - EXISTING STREET MONUMENT
  - \* FOUND REBAR AND CAP
  - ⊕ EXISTING FIRE HYDRANT



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SHEET  
**3 OF 3**

**THE PRESERVE PHASE 3 SUBDIVISION**  
SECTION 31 AND THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 4 EAST AND SECTION 6, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN SUMMIT COUNTY, UTAH

	Project Number	PM			
	186200668	PD			
	File name				
	00668-1011b				
	Designed By	Drawn By			
PD	KFW				
Checked By	Date				
TEJ	03/02/07	No.	Revisions	By	Date

OWNER/SUBDIVIDER:  
The Preserve, LLC  
114 West 78th Street  
New York, New York 10024

RECORDED # **821670**  
STATE OF UTAH, COUNTY OF SUMMIT, RECORDED AND FILED AT THE  
REQUEST OF: **U.S. Title**  
DATE: **8-8-07** TIME: **3:57 pm** BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
**91270**  
FEE\$ \_\_\_\_\_  
*James L. Brown, Deputy*  
COUNTY RECORDER

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2007-03-02 11:34AM BJR