

LML

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MINERAL DEED

THIS INDENTURE, made as of the 1st day of April, 1971, between UNION PACIFIC RAILROAD COMPANY, a corporation of the State of Utah, Grantor, and UNION PACIFIC LAND RESOURCES CORPORATION, a corporation of the State of Nebraska, with its principal place of business at P.O. Box 7, Mail Station 3300, Fort Worth, Texas 76102-6803 (successor by merger to Union Pacific Land Resources Corporation, a Utah corporation), Grantee:

WITNESSETH, That the said Grantor does hereby quitclaim as a contribution, without consideration, to the capital of the Grantee, and by these presents does REMISE, RELEASE and QUITCLAIM unto the said Grantee, its successors and assigns, forever, all of its right, title, interest, estate, claim and demand, both at law and in equity, in and to all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered in and underlying the property consisting of 1,280 square feet more or less, situated in Lot 6, Block 116, Plat "A", Salt Lake City Survey in Salt Lake City, in Salt Lake County, State of Utah, as more particularly described in Exhibit A, hereto attached and hereby made a part hereof, including, without limiting the generality of the foregoing, oil and gas and rights thereto, together with the sole, exclusive, and perpetual right to explore for, remove, and dispose of, said minerals by any means or methods suitable to the Grantee, its successors and assigns, but without entering upon or using the surface of said lands, and in such manner as not to damage the surface of said lands or to interfere with the use thereof by the Grantor, its successors and assigns.

Together with all and singular the appurtenances thereunto belonging; TO HAVE AND TO HOLD the above-described mineral rights unto the said UNION PACIFIC LAND RESOURCES CORPORATION, and unto its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, Union Pacific Railroad Company, has caused these presents to be duly executed as of the day and year first herein written.

Attest:

Assistant Secretary
(Seal)

UNION PACIFIC RAILROAD COMPANY,


By 
Executive Assistant to
Executive Vice President-Operation

BK 6867 PG 2972

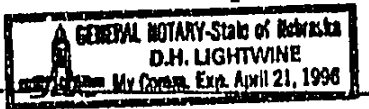
ACKNOWLEDGEMENT

STATE OF NEBRASKA)
) SS.
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged on this 9th day of July, 1993, before me, a Notary Public duly commissioned, qualified and acting, within and for the said County and State, by R. B. Schovicz and C.W. SAYLORS, to me personally known, who stated that they were the Executive Assistant to Executive Vice President-Operation and Assistant Secretary, respectively, of Union Pacific Railroad Company, a Utah corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.


Notary Public

My commission expires:



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UNION PACIFIC RAILROAD COMPANY
SALT LAKE CITY, SALT LAKE COUNTY, UTAH

EXHIBIT "A"

A parcel of land situate in Lot 6, Block 116, Plat "A", Salt Lake City Survey, Salt Lake City, Salt Lake County, Utah, more particularly described as follows:

Commencing at the northeast corner of said Lot 6;
thence S.89°55'27"W. along the north line of said Lot 6, a distance of 122.786 feet;
thence S.00°05'35"W., a distance of 165.075 feet;
thence N.89°55'27"E., a distance of 5.86 feet to the True Point of Beginning;
thence N.89°55'27"E., a distance of 35.0 feet;
thence S.00°05'35"W., a distance of 40.0 feet;
thence S.89°55'27"W., a distance of 29.0 feet;
thence N.08°26'29"W., a distance of 40.43 feet to the Point of Beginning.

Containing an area of 1280 square feet, more or less.

5733086
02/07/94 09:16 AM 14.00
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UNION PACIFIC RESOURCES
PO BOX 7
FORT WORTH, TX 76101
REC BY: B GRAY , DEPUTY - WI

OFFICE OF CONTRACTS & REAL ESTATE
OMAHA, NEBRASKA JUNE 10, 1993
WRITTEN BY FJF
CUTIE.1 887-67

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