

12646575
10/27/2017 2:01:00 PM \$23.00
Book - 10613 Pg - 6474-6477
ADAM GARDINER
Recorder, Salt Lake County, UT
NORTH AMERICAN TITLE LLC
BY: eCASH, DEPUTY - EF 4 P.

After Recording, Return to:

GERSON LAW FIRM APC
9255 Towne Centre Drive, Suite 300
San Diego, CA 92121
GLF File No. 6411.276

Freddie Mac Loan Number: 503818321
Property Name: 1560 E Stratford Ave

ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 12-19-2014)

FOR VALUABLE CONSIDERATION, **SABAL TL1, LLC**, a limited liability company organized and existing under the laws of **Delaware** ("Assignor"), having its principal place of business at **4675 MacArthur Court, 15th Floor, Newport Beach, California 92660**, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the **United States** ("Assignee"), having its principal place of business at **8200 Jones Branch Drive, McLean, Virginia 22102**, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated **October 27, 2017**, entered into by **RED BRICK AVE., INC., a Utah corporation** ("Borrower") for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of **ONE MILLION AND 00/100 DOLLARS (\$1,000,000.00)** recorded immediately prior hereto in the land records of **Salt Lake County, State of Utah** ("Instrument"), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of **October 27, 2017**, to be effective as of the effective date of the Instrument.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

ASSIGNOR:

SABAL TL1, LLC,
a Delaware limited liability company

By: *Thea Stuedli*

Print Name: Thea Stuedli
Title: Authorized Signatory

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On OCT 10 2017, before me, R. Cheng, Notary Public,
personally appeared Thea Stuedli who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *R. Cheng*

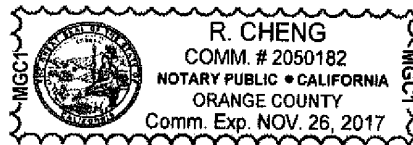


EXHIBIT A

DESCRIPTION OF THE PROPERTY

The Land referred to herein below is situated in the County of Salt Lake, State of Utah, and is described as follows:

Unit Nos. 1, 2, 3, 4, 5, 6, 7, and 8, contained within the EAST STRATFORD CONDOMINIUMS, as the same is identified in the Record of Survey Map recorded in Salt Lake County, Utah as Entry No. 10077211, in Book 2007P of Plats, at Page 177, and in the Declaration of Covenants, Conditions and Restriction and Bylaws of the EAST STRATFORD CONDOMINIUMS, recorded in Salt Lake County, on April 25, 2007, as Entry No. 10077212, in Book 9454, at Page 5471, and any and all amendments thereto, of the Official Records.

Together with: (a) the undivided ownership interest in said Condominium Project's Common Areas and Facilities which is appurtenant to said Unit, (the referenced Declaration of Condominium providing for periodic alteration both in the magnitude of said undivided ownership interest and in the composition of the Common Areas and Facilities to which said interest relates); (b) the exclusive right to use and enjoy each of the Limited Common Areas which is appurtenant to said Unit, and (c) The non-exclusive right to use and enjoy the Common Areas and Facilities included in said Condominium Project (as said Project may hereafter be expanded) in accordance with the aforesaid Declaration and Survey Map (as said Declaration and Map may hereafter be amended or supplemented) and the Utah Condominium Ownership Act.

For Identification Purposes Only: 16-21-384-001, 16-21-384-002, 16-21-384-003, 16-21-384-004, 16-21-384-005, 16-21-384-006, 16-21-384-007, 16-21-384-008, 16-21-384-009