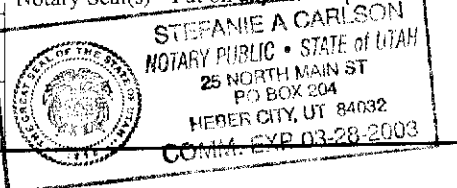


Utah State Tax Commission
**Application for Assessment and
 Taxation of Agricultural Land**
 For Wasatch County

1969 Farmland Assessment Act, Utah Code §59-2-501 through §59-2-515 (amended in 1992).		Date 07/18/2001	
Name Roney Burke F Tr		Total Acres 6.44	
Address 2188 Creekside Dr	City Heber City	State UT	Zip 84032

Certification: Read certificate below and sign.
 I certify (1) the agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non agricultural acreage (See Utah Code §59-2-503 for waiver). (2) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (3) The land produces in excess of 50% of the average agricultural production per acre for the given type of land and the given county or area. (4) I am fully aware of the five year roll-back tax provision which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land. I understand that I must notify the county assessor of any change in use of the land to any non-qualifying use, and that a 100% penalty of the computed roll-back tax due will be imposed on failure to notify the assessor within 180 days after change in use.

County Assessor Use <input checked="" type="checkbox"/> Approved (Subject to Review) <input type="checkbox"/> Denied County Assessor's Signature: <i>[Signature]</i> Date: <i>8/17/01</i>	County Recorder Use Ent 236035 Bk 0517 Pg 0256-0256 ELIZABETH PARCELL, Recorder WASATCH COUNTY CORPORATION 2001 AUG 17 12:02pm Fee 10.00 MWC FOR RONEY BURKE F
Parcel Numbers: 00-0015-5239	

Owner Names	Owner Signatures	Notary Signature	Notary Date	Notary Seal(s) - Put on any blank space below
Roney Burke F Tr	<i>[Signature]</i>	<i>[Signature]</i>	8-15-01	
Roney Andrea L Tr	<i>[Signature]</i>	<i>[Signature]</i>	8-15-01	

Complete Legal Description of Agricultural Land
 00-0015-5239 - LOT #5, CREEKSIDE II, SUBDIVISION AREA: 6.44 ACRES